



THERMOPLASTIC PAVEMENT MARKING SCHEDULE

| STA TO STA | 4" WHITE FEET | 4" YELLOW FEET | 12" WHITE FEET | 12" YELLOW FEET | 24" WHITE FEET | LETTERS AND SYMBOLS SQUARE FEET |
|------------------|------------------|-------------------|-------------------|--------------------|-------------------|------------------------------------|
| 306+00 TO 313+00 | 1143 | 1049 | 194 | - | 36 | 93.6 |

NOT TO SCALE

RRPM PAGE TOTALS

| STA TO STA | WHITE | AMBER |
|------------------|-------|-------|
| | EACH | EACH |
| 306+00 TO 313+00 | 26 | |

| | | | |
|------------------------------|----------------------|------------|-----------|
| FILE NAME = | USER NAME = watersle | DESIGNED - | REVISED - |
| 6475-sh1-plan.dgn | 6475-sh1-plan.dgn | DRAWN - | REVISED - |
| PLOT SCALE = 100.0000' / IN. | | CHECKED - | REVISED - |
| PLOT DATE = 3/17/2010 | | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | |
|---------------------------------|-------------------------|
| PLAN VIEWS (LOCATION #3) | |
| SCALE: | SHEET NO. 2 OF 4 SHEETS |
| STA. | TO STA. |

| | | | | |
|---|----------------------------|---------------------|--------------------|-----------------|
| F.A. BTE 9226 / 9189 | SECTION G-1RS-2, 29RS-6 | COUNTY ST. CLAIR | TOTAL SHEETS 33 | SHEET NO. 27 |
| CONTRACT NO. 76D75 | | | | |
| FED. ROAD DIST. NO. 8 ILLINOIS FED. AID PROJECT | | | | |