



THERMOPLASTIC PAVEMENT MARKING SCHEDULE

| STA TO STA | 4" WHITE | 4" YELLOW | 12" WHITE | 12" YELLOW | 24" WHITE | LETTERS AND SYMBOLS |
|------------------|----------|-----------|-----------|------------|-----------|---------------------|
| | FEET | FEET | FEET | FEET | FEET | |
| 313+00 TO 320+00 | 1558 | 1039 | 42 | - | 36 | 109.2 |

NOT TO SCALE

RRPM PAGE TOTALS

| STA TO STA | WHITE | AMBER |
|------------------|-------|-------|
| | EACH | EACH |
| 313+00 TO 320+00 | 29 | |

| | | | |
|---------------------------------------|-----------------------------------|------------|-----------|
| FILE NAME = | USER NAME = weterale | DESIGNED - | REVISED - |
| 0:\pwwork\PIWD00\WATERSLE\d0174384\d8 | 6d75-eh1-plan.dgn | DRAWN - | REVISED - |
| | PLOT SCALE = 1/80,000 1/4" = 100' | CHECKED - | REVISED - |
| | PLOT DATE = 3/17/2010 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | |
|--------------------------|-------------------------|
| PLAN VIEWS (LOCATION #3) | |
| SCALE: | SHEET NO. 3 OF 4 SHEETS |
| STA. | TO STA. |

| | | | | |
|---|---------------------------|------------------|-----------------|--------------|
| F.A. RTE. 9228 / 9189 | SECTION (Z-URS-2, 29RS-6) | COUNTY ST. CLAIR | TOTAL SHEETS 33 | SHEET NO. 28 |
| CONTRACT NO. 76075 | | | | |
| FED. ROAD DIST. NO. 8 ILLINOIS FED. AID PROJECT | | | | |