

PIER PROTECTION SCHEDULE

| STRUCTURE NUMBER | ROUTE | STATION | SAND MODULE IMPACT ATTENUATOR | ATTENUATOR BASE | FURNISHED EXCAVATION | REINFORCEMENT BARS, EPOXY COATED | CONCRETE STRUCTURES |
|-------------------------|-------|------------|-------------------------------|-----------------|----------------------|----------------------------------|---------------------|
| | | | EACH | SQ YD | CU YD | POUND | CU YD |
| WHITE COUNTY | | | | | | | |
| 097-0044 | I-64 | 4687+40.00 | 2 | 99 | 216 | 480 | 5.5 |
| 097-0045 | I-64 | 5265+14.6 | 2 | 99 | 1016 | 480 | 5.7 |
| 097-0048 | I-64 | 5398+61.0 | 2 | 99 | 185 | 330 | 3.6 |
| 097-0049 | I-64 | 5625+97.0 | 2 | 99 | 174 | 500 | 6.0 |
| 097-0050 | I-64 | 5217+63.4 | 2 | 99 | 341 | 370 | 4.4 |
| WHITE COUNTY TOTALS | | | 10 | 495 | 1931 | 2160 | 25.2 |
| JEFFERSON COUNTY | | | | | | | |
| 041-0062 | I-64 | 2857+33.3 | 2 | 99 | 1085 | 840 | 10.2 |
| 041-0063 | I-64 | 2934+27.7 | 2 | 99 | 104 | | |
| 041-0064 | I-64 | 3409+20.9 | 2 | 99 | 988 | 730 | 10.8 |
| 041-0065 | I-64 | 3228+06.9 | 2 | 99 | 237 | | |
| 041-0066 | I-64 | 2824+94.8 | 2 | 99 | 995 | | |
| 041-0069 | I-64 | 2137+99.7 | 2 | 99 | 160 | 1520 | 19.9 |
| 041-0072 | I-64 | 3068+62.53 | 2 | 99 | 265 | 500 | 6.0 |
| 041-0079 | I-64 | 2266+00.55 | 2 | 99 | 1069 | 590 | 7.3 |
| 041-0080 | I-64 | 2343+00 | 2 | 99 | 330 | 500 | 5.6 |
| JEFFERSON COUNTY TOTALS | | | 18 | 891 | 5233 | 4680 | 59.8 |
| PROJECT TOTALS | | | 28 | 1386 | 7164 | 6840 | 85.0 |

SEEDING SCHEDULE

| LOCATION | SEEDING CLASS 2 | SEEDING CLASS 7 | NITROGEN FERTILIZER NUTRIENTS | | PHOSPHORUS FERTILIZER NUTRIENTS | POTASSIUM FERTILIZER NUTRIENTS | AGRICULTURAL GROUND LIMESTONE | MULCH METHOD 2 FOR CLASS 2 | MULCH METHOD 2 FOR CLASS 7 | TEMPORARY DITCH CHECKS | TEMPORARY EROSION CONTROL SEEDING |
|------------------------|-----------------|-----------------|-------------------------------|-------|---------------------------------|--------------------------------|-------------------------------|----------------------------|----------------------------|------------------------|-----------------------------------|
| | | | ACRE | ACRE | | | | | | | |
| WHITE COUNTY | | | | | | | | | | | |
| 097-0048 | I-64 | 0.3 | 0.3 | 36 | 12 | 36 | 36 | 0.6 | 0.3 | 0.3 | 60 |
| 097-0045 | I-64 | 0.5 | 0.5 | 60 | 20 | 60 | 60 | 1.0 | 0.5 | 0.5 | 100 |
| 097-0044 | I-64 | 0.5 | 0.5 | 60 | 20 | 60 | 60 | 1.0 | 0.5 | 0.5 | 100 |
| 097-0049 | I-64 | 0.5 | 0.5 | 60 | 20 | 60 | 60 | 1.0 | 0.5 | 0.5 | 100 |
| 097-0050 | I-64 | 0.7 | 0.7 | 84 | 28 | 84 | 84 | 1.4 | 0.7 | 0.7 | 140 |
| WHITE COUNTY TOTAL | | 2.5 | 2.5 | 300.0 | 100.0 | 300.0 | 300.0 | 5.0 | 2.5 | 2.5 | 500.0 |
| JEFFERSON COUNTY | | | | | | | | | | | |
| 041-0063 | I-64 | 0.5 | 0.5 | 60 | 20 | 60 | 60 | 1.0 | 0.5 | 0.5 | 100 |
| 041-0064 | I-64 | 0.5 | 0.5 | 60 | 20 | 60 | 60 | 1.0 | 0.5 | 0.5 | 100 |
| 041-0065 | I-64 | 0.5 | 0.5 | 60 | 20 | 60 | 60 | 1.0 | 0.5 | 0.5 | 100 |
| 041-0066 | I-64 | 0.6 | 0.6 | 72 | 24 | 72 | 72 | 1.2 | 0.6 | 0.6 | 120 |
| 041-0069 | I-64 | 0.6 | 0.6 | 72 | 24 | 72 | 72 | 1.2 | 0.6 | 0.6 | 120 |
| 041-0072 | I-64 | 0.4 | 0.4 | 48 | 16 | 48 | 48 | 0.8 | 0.4 | 0.4 | 80 |
| 041-0079 | I-64 | 0.5 | 0.5 | 60 | 20 | 60 | 60 | 1.0 | 0.5 | 0.5 | 100 |
| 041-0062 | I-64 | 0.5 | 0.5 | 60 | 20 | 60 | 60 | 1.0 | 0.5 | 0.5 | 100 |
| 041-0080 | I-64 | 0.6 | 0.6 | 72 | 24 | 72 | 72 | 1.2 | 0.6 | 0.6 | 120 |
| JEFFERSON COUNTY TOTAL | | 4.7 | 4.7 | 564.0 | 188.0 | 564.0 | 564.0 | 9.4 | 4.7 | 4.7 | 940.0 |
| TOTALS | | 7.2 | 7.2 | 864 | 288 | 864 | 864 | 14.4 | 7.2 | 7.2 | 1440 |

| | | | | | | | | | | | |
|-------------|----------------------|----------------|---------------|---|--|---|------------------|---------------------------|--------------|--------------------|--|
| FILE NAME = | USER NAME = #USER# | DESIGNED - --- | REVISED - --- | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SEEDING AND PIER PROTECTION SCHEDULES | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| #FILE# | | DRAWN - --- | REVISED - --- | | | 64 | D9 SAFETY 2010-1 | * | 26 | 5 | |
| | PLOT SCALE = #SCALE# | CHECKED - --- | REVISED - --- | | | SCALE: _____ SHEET NO. ____ OF ____ SHEETS STA. _____ TO STA. _____ | | *JEFFERSON & WHITE | | CONTRACT NO. 78192 | |
| | PLOT DATE = #DATE# | DATE - --- | REVISED - --- | | | | | ILLINOIS FED. AID PROJECT | | | |