

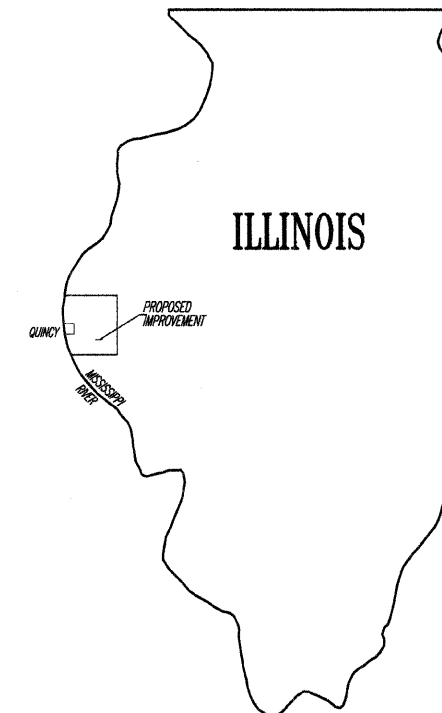
COUNTY	ROUTE	SECTION	TOTAL SHEETS	SHEET NO.
ADAMS	FAS 1603	10-00205-01-RS	12	1

INDEX OF SHEETS:

SHEET NO.	SHEET
1	TITLE SHEET
2	SUMMARY OF QUANTITIES
	GENERAL NOTES
3	TYPICAL CROSS SECTIONS
4-11	PLAN SHEETS
12	SIDE ROAD & ENTRANCE DETAILS
	BUTT JOINT DETAIL
STANDARD	701001-02
STANDARD	701006-03
STANDARD	701301-03
STANDARD	701306-02
STANDARD	701901-01
STANDARD	BLR 24-2

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PLANS FOR PROPOSED
SURFACE TRANSPORTATION/RURAL PROGRAM
LOCAL AGENCY PAVEMENT PRESERVATION

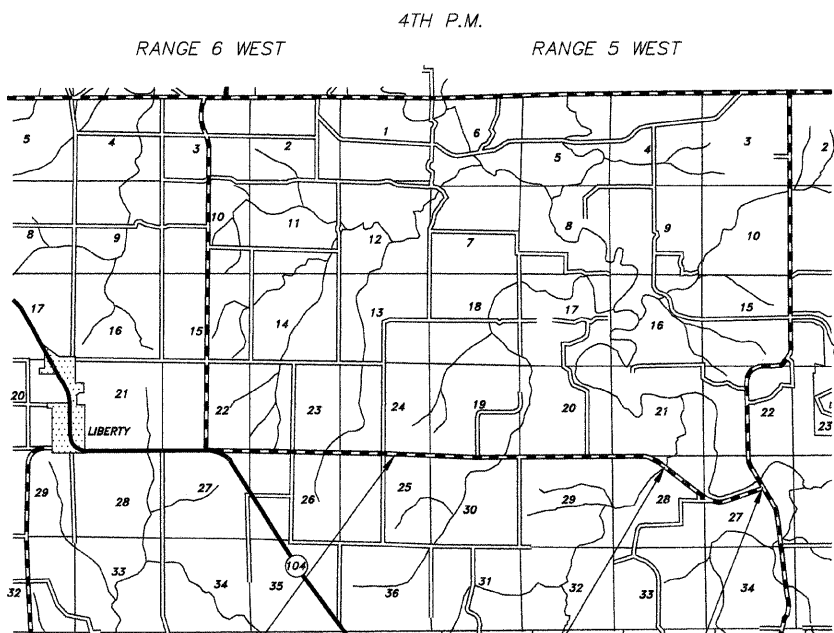
FAS 1603 (CH 39) SECTION 10-00205-01-RS ADAMS COUNTY
PROJECT NO. RS-1603(102) JOB NO. C-96-258-10



PROPOSED IMPROVEMENT MARKED THUS —

THESE PLANS WERE PREPARED BY ME OR BY A FULL-TIME MEMBER OF MY STAFF WORKING UNDER MY PERSONAL SUPERVISION.

SUBMITTED BY *Rick A. Kluge* DATE 3-28-10
COUNTY ENGINEER
LICENSE NO. 062-032961
LIC. EXPIRES 11/30/2012

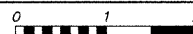


STATION 105+60
SEC. 10-00205-01-RS
BEGINS

EXISTING
SN 001-3306

STATION 334+36.50
SEC. 10-00205-01-RS
ENDS

LOCATION MAP



FUNCTIONAL CLASS: MAJOR COLLECTOR (NON-URBAN)
ADT=275

PROPOSED IMPROVEMENT CONSISTS OF PLACING 1 1/2" POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX "C", N50 OVER 3/4" OF LEVELING BINDER (MACHINE METHOD) N50 ON THE EXISTING 22' ROADWAY WITH OTHER MISCELLANEOUS CONSTRUCTION

UTILITIES:

J.U.L.I.E.	1-800-892-0123
AMERITECH	QUINCY, IL
ADAMS RURAL ELECTRICAL CO-OP	CAMP POINT, IL
ABS WATER DISTRICT	GOLDEN, IL
MCLEOD USA	SPRINGFIELD, IL

GROSS LENGTH:
STA. 105+60.00 TO STA. 334+36.50 = 22,876.50 FT.

BRIDGE OMISSION (001-3306):
STA. 267+30.92 TO STA. 268+09.08 = 78.16 FT.

NET LENGTH TO BE IMPROVED: 22,798.34 FT. = 4.318 MILES

APPROVED <u><i>Rick A. Kluge</i></u> 2010	2010
<u><i>Rick A. Kluge</i></u>	COUNTY ENGINEER
PASSED <u>March 15</u> 2010	2010
<u><i>Ross Buchanan</i></u>	DISTRICT ENGINEER OF CONSTRUCTION
PASSED <u>March 16</u> 2010	2010
<u><i>Terrence H. Fountain</i></u> ***	DISTRICT ENGINEER OF LOCAL ROADS AND STREETS
RELEASING FOR BID BASED ON LIMITED REVIEW <u>March 16</u> 2010	2010
<u><i>Roger L. Driskell</i></u> ***	DEPUTY DIRECTOR OF HIGHWAYS REGION FOUR ENGINEER
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	

CONTRACT NO. **93533**