| INDEX OF SHEETS 06–11–2021 LETTING ITEM 210   |
|---|
| 1. COVER SHEET<br>2. GENERAL NOTES & STATUS OF UTILITIES<br>3–6. SUMMARY OF QUANTITIES<br>7. SCHEDULE OF QUANTITIES<br>8. LINE DIAGRAM<br>9. TYPICALS |
| 10–11. DETOUR PLAN<br>12. DRAINAGE DETAILS  |
| IZ. DRAINAGE DETAILS  |
| 52–63. CADD STANDARDS   |
| HIGHWAY STANDARDS   |
| 701400–10 701428–01   |
| 701401–12 701451–05   |
| 701402–12 701901–08<br>701406–12 704001–08<br>701411-00 704001–08   |
| /01411-09 /80001-05   |
| 701426–09 782006–01   |
| DESIGN DESIGNATION  |
| INTERSTATE  |
| I–74 I–474 EB   |
| ADT: 38800 (2017) ADT: 13800 (2017)   |
| MU: 1850 MU: 400<br>SU: 700 SU: 350   |
| FREEWAY   |
| IL 6 EB IL 6 WB   |
| ADT: 35000 (2019) ADT: 9500 (2017)<br>MU: 1050 MU: 300  |
| SU: 1250 SU: 500  |
| <b>RAMPS</b> (2017)   |
| <u>RAMP_DRAMP_CRAMP_E</u><br>ADT: 4150ADT: 6900ADT: 1100  |
| MU: 50 MU: 175 MU: 60   |
| SU: 100 SU: 200 SU: 90  |
| 100' 200' 300' 1" = 100'<br>0 10' 20' 30' 1" = 10'  |
| 0 <u>50</u> 100' <u>1''</u> 1''= 50'  |
| $100^{\circ}$ $100^{\circ}$ $100^{\circ}$ $100^{\circ}$ PRO   |
| 50' 100' - 1" = 30' SN  |
|   |
| FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD<br>ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT   |
| CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS  |
| ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.   |
| JOINT UTILITY LOCATION INFORMATION FOR EXCAVATORS   |
| 1–800–892–0123<br>OR 811  |
|   |
| PROJECT ENGINEER: RICH DOTSON (309)671–3455   |
| PROJECT MANAGER: ANNA DEVINE (309)671–3475  |
| CONTALOG NO. 035641-00D   |
| CONTRACT NO COTTO   |

**CONTRACT NO. 68E52** 

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

# **PROPOSED HIGHWAY PLANS**

FAI ROUTE 474 & 74 FAP ROUTE 318 (I-474, I-74, IL 6) SECTION 72(1HB,HB-1,2,3)BR PROJECT NHPP-R034(528) BRIDGE REHABILITATION PEORIA COUNTY

C-94-087-18



GROSS LENGTH = 2,700 FT. = 0.51 MILE NET LENGTH = 2,700 FT. = 0.51 MILE

0

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0

0



# PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

#### **107.00 COMMITMENTS**

Commitments are not to be altered without the written approval of all parties to which the commitment was made.

There are no commitments

|       |  | STATUS     | OF UTILITIES |                    |                  |           |
|-------|--|------------|--------------|--------------------|------------------|-----------|
| ROUTE | LOCATION   | MIN. DEPTH | COMPANY      | TYPE OF<br>UTILITY | TYPE OF CONFLICT | DISPOSION |
| 1-74  | 50' south of WB I-74 under SN 072-0106 & 072-<br>0107. Parralel to centerline. | 3'         | IDOT Fiber   | Buried-Fiber       | Equipment        | CAUTION   |

#### **204.00 ENVIRONMENTAL REVIEWS**

Prior to the use of any proposed borrow areas, use areas (temporary access roads, detours, run—arounds, etc.) and/or waste areas, the Contractor shall file the required environmental resource request surveys according to Section 107.22 of the Standard Specifications. These surveys are required in order for the Department to conduct cultural and biological resource surveys for the proposed site.

The required environmental resource documentation shall include the following:

- \* BDE Form 2289 (Borrow Site Review)
- \* BDE Form 2290 (Waste/Use Area Review)
- \* A location map showing the size limits and location of the use area
- \* Color photographs depicting the use area
- \* Borrow Area Entry Agreement form D4 PI0101

Prior to any waste materials being removed from the construction site the required environmental resource surveys shall be obtained and filed by the Contractor. Excess waste products removed from the construction site shall be disposed of as required in Section 202.03 of the Standard Specifications.

Any protruding metal bars shall be removed prior to the disposal of broken concrete at approved disposal sites.

Please note that a minimum of four weeks shall be allowed for the District to obtain the required waste site environmental clearances and six weeks for the required borrow site environmental clearances.

#### 406.01 BRIDGE OVERLAY NOTIFICATION

After placement of the bridge deck overlay, the Resident Engineer shall notify the District Bridge Maintenance Engineer of the "as constructed" milling depth and overlay thickness for updating the Illinois Highway Information System.

| USER NAME = \$USER\$  | DESIGNED - | REVISED - |                              |        |                                     | F.A.I.<br>BTE | SECTION                   | COUNTY   | TOTAL SHEET |
|-----------------------|------------|-----------|------------------------------|--------|-------------------------------------|---------------|---------------------------|----------|-------------|
|                       | DRAWN -    | REVISED - | STATE OF ILLINOIS            |        | GENERAL NOTES & STATUS OF UTILITIES | 474           | 72(1HB,HB-1,2,3)BR        | PEORIA   | 63 2        |
| PLOT SCALE = 1:100    | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |        |                                     |               |                           | CONTRACT | í NO. 68E52 |
| PLOT DATE = 3/19/2021 | DATE -     | REVISED - |                              | SCALE: | SHEET 1 OF 1 SHEETS STA. TO STA.    |               | ILLINOIS FED. AID PROJECT |          |             |

|          |   |       | [        | CONSTRUCTION |           |   |
|----------|---|-------|----------|--------------|-----------|---|
|          |   |       |          | 0006         | CODE 0013 |   |
|          |   |       |          | ROADWAY      | BRIDGE    |   |
| 0005     |   |       |          | 90% FED      | 90% FED   |   |
| CODE     | ITEM                                      | UNIT  | TOTAL    | 10% STATE    | 10% STATE |   |
| NO.      |   |       | QUANTITY | URBAN        | URBAN     |   |
|          |   |       |          | URDAN        | URDAN     |   |
|          |   |       |          | 3            |           |   |
| 20700220 | POROUS GRANULAR EMBANKMENT                | CU YD | 3        | 3            |           |   |
|          |   | - 1   |          | 1            |           |   |
| 28100225 | STONE RIPRAP, CLASS B3                    | TON   | 6        | 6            |           |   |
|          |   |       |          |              |           |   |
| 28100825 | STONE DUMPED RIPRAP, CLASS B3             | TON   | 59       | 59           |           |   |
|          |   |       | 2        |              |           |   |
| 42001300 | PROTECTIVE COAT                           | SQ YD | 10 ,157  |              | 10,157    |   |
|          |   |       |          |              |           |   |
| Z0004556 | HOT - MIX ASPHALT SURFACE REMOVAL, (DECK) | SQ YD | 9534     |              | 9534      |   |
|          |   |       |          |              |           |   |
| 44201785 | CLASS D PATCHES, TYPE I, 12 INCH          | SQ YD | 4        | 4            |           |   |
|          |   |       |          |              |           |   |
| 50102400 | CONCRETE REMOVAL                          | CU YD | 131.7    |              | 131.7     |   |
| E0200100 | FLOOR DRAINS                              | EACH  | 19       |              | 19        |   |
| 30300100 |   |       | 19       |              | 19        |   |
| 50300225 | CONCRETE STRUCTURES                       | CU YD | 1.4      |              | 1.4       |   |
|          |   |       |          |              |           |   |
| 50300255 | CONCRETE SUPERSTRUCTURE                   | CU YD | 133.1    |              | 133.1     |   |
|          |   |       |          |              |           |   |
| 50300260 | BRIDGE DECK GROOVING                      | SQ YD | 9292     |              | 9292      |   |
|          |   |       |          |              |           |   |
| 50500405 | FURNISHING AND ERECTING STRUCTURAL STEEL  | POUND | 20 ,058  |              | 20,058    |   |
|          |   |       |          |              |           |   |
| 50800205 | REINFORCEMENT BARS, EPOXY COATED          | POUND | 11 ,200  |              | 11,200    |   |
| 3        |   |       |          |              |           | _ |
| 50800515 | BAR SPLICERS                              | EACH  | 156      |              | 156       |   |
|          | MECHANICAL SPLICERS                       | EACH  | 144      |              | 144       |   |

| USER NAME = \$USER\$  | DESIGNED - | REVISED - |                              |                |
|-----------------------|------------|-----------|------------------------------|----------------|
|                       | DRAWN -    | REVISED - | STATE OF ILLINOIS            | SUMMARY OF QUA |
| PLOT SCALE = 1:100    | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUA |
| PLOT DATE = 3/19/2021 | DATE -     | REVISED - |                              |                |

UANTITIES

| F.A.I.<br>RTE | SECTION            | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------|--------------------|------------|-----------------|--------------|
| 474           | 72(1HB,HB-1,2,3)BR | PEORIA     | 63              | 3            |
|               |                    | CONTRACT   | NO. 68          | 8E52         |
|               | ILLINDIS FED. A    | ID PROJECT |                 |              |

|           |   |        |             |           | CONSTRUCTION |  |
|-----------|---|--------|-------------|-----------|--------------|--|
|           |   |        |             | 0006      | CODE 0013    |  |
|           |   |        |             | ROADWAY   | BRIDGE       |  |
| 0005      |   |        | тоты        | 90% FED   | 90% FED      |  |
| CODE      | ITEM  | UNIT   | TOTAL       | 10% STATE | 10% STATE    |  |
| NO.       |   |        | QUANTITY    | URBAN     | URBAN        |  |
|           |   |        | · · · · · · | URBAN     | URDAN        |  |
|           |   |        |             |           |              |  |
| 52000110  | PREFORMED JOINT STRIP SEAL                              | FOOT   | 878         |           | 878          |  |
|           |   |        |             |           |              |  |
| 52100010  | ELASTOMERIC BEARING ASSEMBLY, TYPE 1                    | EACH   | 46          |           | 46           |  |
|           |   |        |             |           |              |  |
| 52100520  | ANCHOR BOLTS, 1"  | EACH   | 160         |           | 160          |  |
|           |   |        | 100         |           | 100          |  |
|           |   |        |             |           |              |  |
| 63301210  | REMOVE AND RE-ERECT STEEL PLATE BEAM GUARD RAIL, TYPE A | FOOT   | 12.5        | 12.5      |              |  |
|           |   |        |             |           |              |  |
| 67000400  | ENGINEER'S FIELD OFFICE, TYPE A                         | CAL MO | 11          | 11        |              |  |
|           |   |        |             |           |              |  |
| 67100100  | MOBILIZATION  | L SUM  | 1           | 1         |              |  |
|           |   |        |             |           |              |  |
| 70100207  | TRAFFIC CONTROL AND PROTECTION, STANDARD 701402         | EACH   | 4           | 4         |              |  |
|           |   |        |             |           |              |  |
| 70100420  | TRAFFIC CONTROL AND PROTECTION, STANDARD 701411         | EACH   | 2           | 2         |              |  |
| 70100420  |   |        | 2           | 2         |              |  |
|           |   |        |             |           |              |  |
| 70100700  | TRAFFIC CONTROL AND PROTECTION, STANDARD 701406         | L SUM  | 1           | 1         |              |  |
|           |   |        |             |           |              |  |
| 70100800  | TRAFFIC CONTROL AND PROTECTION, STANDARD 701401         | L SUM  | 1           | 1         |              |  |
|           |   |        |             |           |              |  |
| 70100820  | TRAFFIC CONTROL AND PROTECTION, STANDARD 701451         | L SUM  | 1           | 1         |              |  |
|           |   |        |             |           |              |  |
| 70107005  | PAVEMENT MARKING BLACKOUT TAPE, 5"                      | FOOT   | 2351        | 2351      |              |  |
|           |   |        |             |           |              |  |
| 70107007  | PAVEMENT MARKING BLACKOUT TAPE, 7"                      | FOOT   | 20          | 20        |              |  |
| , 5107007 |   |        | 20          | 20        |              |  |
| 3         |   |        |             |           |              |  |
| 70107009  | PAVEMENT MARKING BLACKOUT TAPE, 9"                      | FOOT   | 700         | 700       |              |  |
|           |   |        |             |           |              |  |

| USER NAME = SUSERS    | DESIGNED - | REVISED - |                              |                       |
|-----------------------|------------|-----------|------------------------------|-----------------------|
|                       | DRAWN -    | REVISED - | STATE OF ILLINOIS            | SUMMARY OF QUANTITIES |
| PLOT SCALE = 1:100    | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES |
| PLDT DATE = 3/19/2021 | DATE -     | REVISED - |                              |                       |

| A.I.<br>RTE | SECTION            | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|-------------|--------------------|------------|-----------------|--------------|
| 474         | 72(1HB,HB-1,2,3)BR | PEORIA     | 63              | 4            |
|             |                    | CONTRACT   | NO. 68          | 3E52         |
|             | ILLINOIS FED. A    | ID PROJECT |                 |              |
|             |                    |            |                 |              |

| 70300150 SHO                                     | ITEM ANGEABLE MESSAGE SIGN ORT TERM PAVEMENT MARKING REMOVAL ZEMENT MARKING TAPE, TYPE IV 4" | UNIT<br>CAL DA<br>SQ FT | TOTAL<br>QUANTITY<br>370<br>7634 | 0006<br>ROADWAY<br>90% FED<br>10% STATE<br>URBAN<br>370<br>7634 | 0013<br>BRIDGE<br>90% FED<br>10% STATE<br>URBAN |
|--|--|-------------------------|----------------------------------|---|---|
| NO. 2010<br>70107025 CHA<br>70300150 SHO<br>2010 | NGEABLE MESSAGE SIGN   | CAL DA                  | QUANTITY<br>370                  | 90% FED<br>10% STATE<br>URBAN<br>370                            | 90% FED<br>10% STATE                            |
| NO. 2010<br>70107025 CHA<br>70300150 SHO<br>2010 | NGEABLE MESSAGE SIGN   | CAL DA                  | QUANTITY<br>370                  | 10% STATE<br>URBAN<br>370                                       | 10% STATE                                       |
| 70107025 CHA<br>70300150 SHO                     | NGEABLE MESSAGE SIGN   | CAL DA                  | 370                              | URBAN<br>370  |   |
| 70300150 SHO                                     | DRT TERM PAVEMENT MARKING REMOVAL  | SQ FT                   |                                  | 370   |   |
| 70300150 SHO                                     | DRT TERM PAVEMENT MARKING REMOVAL  | SQ FT                   |                                  |   |   |
|  |  |                         | 7634                             | 7634  |   |
|  |  |                         | 7634                             | 7634  | 1 I I I I I I I I I I I I I I I I I I I         |
| 70300904 PAV                                     | /EMENT MARKING TAPE, TYPE IV 4"  | FOOT                    |                                  |   |   |
|  |  |                         | 18354.5                          | 18354.5   |   |
|  |  |                         |                                  |   |   |
| 70400100 TEM                                     | IPORARY CONCRETE BARRIER   | FOOT                    | 2975                             | 2975  |   |
| 70400200 REL                                     | OCATE TEMPORARY CONCRETE BARRIER   | FOOT                    | 2450                             | 2450  |   |
|  |  |                         |                                  |   |   |
| 70600250 IMP                                     | PACT ATTENUATORS, TEMPORARY (NON-REDIRECTIVE), TEST LEVEL 3                                  | EACH                    | 4                                | 4   |   |
| 70600350 IMP                                     | PACT ATTENUATORS, RELOCATE (NON- REDIRECTIVE), TEST LEVEL 3                                  | EACH                    | 4                                | 4   |   |
|  |  |                         |                                  |   |   |
| 78009004 MOD                                     | DIFIED URETHANE PAVEMENT MARKING - LINE 4"   | FOOT                    | 5649                             | 5649  |   |
| 78000006 MOD                                     | DIFIED URETHANE PAVEMENT MARKING - LINE 6"   | FOOT                    | 568                              | 568   |   |
|  | THE ORE THANK FAVENENT MARKING - LINE 0  |                         | 500                              | 500   |   |
| 78009008 MOD                                     | DIFIED URETHANE PAVEMENT MARKING = LINE 8"   | FOOT                    | 1310                             | 1310  |   |
| VE013205   |  |                         |                                  |   |   |
| X5017305 PRO                                     | DTECTIVE SHIELD (PERMANENT)  | SQ YD                   | 1804                             |   | 1804  |
| X6025602 MAN                                     | HOLES TO BE ADJUSTED WITH FRAME AND GRATE (SPECIAL)  | EACH                    | 1                                | 1   |   |
| Z0001899 JAC                                     | K AND REMOVE EXISTING BEARINGS   | EACH                    | 80                               |   | 80  |
| 1  | AM STRAIGHTENING   | EACH                    | 1                                | 3   | 1   |
| Z0012130 BRI                                     | DGE DECK SCARIFICATION 3/4"  | SQ YD                   | 9534                             |   | 9534  |
| *= SPECIALTY                                     |  |                         |                                  |   |   |
|  | DESIGNED - REVISED -   |                         |                                  |   |   |

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

DRAWN

DATE

CHECKED -

-

PLOT SCALE = 1:100

PLOT DATE = 3/19/2021

REVISED -

REVISED -

REVISED -

SUMMARY OF QU

|           | F.A.I.<br>RTE | SECTION            | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|-----------|---------------|--------------------|-----------|-----------------|--------------|
| UANTITIES | 474           | 72(1HB,HB-1,2,3)BR | PEORIA    | 63              | 5            |
|           |               |                    | CONTRACT  | NO. 68          | 3E52         |
|           |               | ILLINOIS FED. AI   | D PROJECT |                 |              |
|           |               |                    |           |                 |              |

# REV. 5/10/21 REV. 5/6/21 REV. 4/12/21

|          |                              |                        |                     |       |      |          | 0006      | CONSTRUCTION        |
|----------|------------------------------|------------------------|---------------------|-------|------|----------|-----------|---------------------|
|          |                              |                        |                     |       |      | ł        | ROADWAY   | CODE 0013<br>BRIDGE |
| <b></b>  | 1                            |                        |                     | 1     |      |          |           |                     |
| CODE     |                              |                        |                     | I     |      | TOTAL    | 90% FED   | 90% FED             |
| NO.      |                              | ITE                    | M                   | ļu    | NIT  | QUANTITY | 10% STATE | 10% STATE           |
|          |                              |                        |                     |       |      |          | URBAN     | URBAN               |
|          |                              |                        |                     |       |      |          |           |                     |
| Z0012162 | 2 BRIDGE DECK MICROSILICA CC | NCRETE OVERLAY 2 1/4"  |                     | S     | Q YD | 9534     |           | 9534                |
|          |                              |                        |                     |       |      | c.       |           |                     |
| Z0012754 | STRUCTURAL REPAIR OF CONCR   | ETE (DEPTH EQUAL TO OR | LESS THAN 5 INCHES) | S     | Q FT | 1031     | ~         | 1031                |
|          |                              |                        |                     |       |      |          |           |                     |
| Z0013798 | 3 CONSTRUCTION LAYOUT        |                        |                     | L     | SUM  | 1        |           | 1                   |
|          |                              |                        |                     |       |      |          |           |                     |
| Z0016001 | I DECK SLAB REPAIR (FULL DEP | TH, TYPE I)            |                     | SC    | Q YD | 46.7     |           | 46.7                |
|          |                              |                        |                     |       |      |          |           |                     |
| Z0016702 | 2 DETOUR SIGNING             |                        |                     | L     | SUM  | 1        | 1         |                     |
|          |                              |                        |                     |       |      |          | 7         |                     |
| Z0041895 | POLYMER CONCRETE             |                        |                     | CL    | U FT | 18.8     | -         | 18.8                |
| -        |                              |                        |                     |       |      |          |           |                     |
| Z0073200 | TEMPORARY SHORING AND CRIB   | BING                   |                     | E     | ACH  | 1        |           | 1                   |
|          |                              |                        |                     |       |      | 1 000    | 1.000     |                     |
| Z0076600 | 0 TRAINEES                   |                        |                     |       | OUR  | 1,000    | 1,000     |                     |
| 7007660/ |                              |                        |                     | н     | OUR  | 1,000    | 1,000     |                     |
| 20076604 | 4 TRAINEES - TRAINING PROG   |                        |                     |       |      | 1,000    | 1,000     |                     |
|          |                              |                        |                     |       |      |          | 5         |                     |
|          |                              |                        |                     |       |      |          |           |                     |
|          |                              |                        |                     |       |      |          |           |                     |
|          |                              |                        |                     |       |      |          |           |                     |
|          |                              |                        |                     |       |      |          |           |                     |
|          |                              |                        |                     |       |      |          |           |                     |
|          |                              |                        |                     |       |      |          | 3         |                     |
|          |                              |                        |                     | 5 1   |      |          | 0<br>2    |                     |
|          |                              |                        |                     |       |      |          |           |                     |
|          | d. 2010                      |                        |                     |       |      |          |           |                     |
| SUSER\$  | Ø 0042                       | REVISED - 1            |                     |       |      |          |           |                     |
| COLINY   | DRAWN -                      | REVISED -              | STATE OF ILL        | INOIS |      |          |           |                     |
|          | DESIGNED -                   | REVISED -              | STATE OF UI         |       |      |          |           |                     |

|   | USER NAME = \$USER\$  | DESIGNED - | REVISED - |                              |                   |
|---|-----------------------|------------|-----------|------------------------------|-------------------|
|   |                       | DRAWN -    | REVISED - | STATE OF ILLINOIS            | SUMMARY OF QUANT  |
| 1 | PLOT SCALE = 1:100    | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION | SUMMANT OF QUANTI |
|   | PLOT DATE = 3/19/2021 | DATE -     | REVISED - |                              |                   |

NTITIES

 F.A.I. RTE.
 SECTION
 COUNTY
 TOTAL SHEETS
 SHEET NO.

 474
 72(1HB,HB-1,2,3)BR
 PEORIA
 63
 6

 CONTRACT
 NO.
 68E52

 ILLINOIS/FED. AID PROJECT
 ILLINOIS/FED. AID
 PROJECT

# REV. 5/10/21 REV. 4/20/21 REV. 4/12/21

| LOCATION           | PAVEMENT<br>TAPE, TY |        | PAVEMENT<br>MARKING<br>BLACKOUT TAPE, | PAVEMENT<br>MARKING<br>BLACKOUT TAPE, | PAVEMENT<br>MARKING<br>BLACKOUT TAPE, | SHORT TERM<br>PAVEMENT<br>MARKING |
|--------------------|----------------------|--------|---------------------------------------|---------------------------------------|---------------------------------------|-----------------------------------|
|                    | YELLOW               | WHITE  | 5"                                    | 7"                                    | 9"                                    | REMOVAL                           |
|                    | FOOT                 | FOOT   | FOOT                                  | FOOT                                  | FOOT                                  | SQ FT                             |
| STAGE I            |                      |        |                                       |                                       |                                       |                                   |
| EB  -474 (SB IL 6) |                      |        |                                       |                                       |                                       |                                   |
| SN 072-0106        | 3202.0               | 711.0  | 368.0                                 |                                       | 245.0                                 | 1641.4                            |
| SN 072-0108        | 5202.0               | /11.0  | 506.0                                 |                                       | 245.0                                 | 1041.4                            |
| SN 072-0111        | 764.0                | 767.0  | 767.0                                 |                                       |                                       | 829.9                             |
| ROADWAY A          |                      |        |                                       |                                       |                                       |                                   |
| SN 072-0110        | 2105.0               | 608.0  | 608.0                                 |                                       |                                       | 1157.7                            |
| WB I-474 (NB IL 6) |                      |        |                                       |                                       |                                       |                                   |
| SN 072-0109        | 2237.0               | 278.0  |                                       |                                       | 440.0                                 | 1168.3                            |
| SN 072-0107        | 2237.0               | 278.0  |                                       |                                       | 440.0                                 | 1108.5                            |
| STAGE II           |                      |        |                                       |                                       |                                       |                                   |
| EB  -474 (SB IL 6) |                      |        |                                       |                                       |                                       |                                   |
| SN 072-0106        | 336.0                | 981.5  |                                       | 20.0                                  | 15.0                                  | 462.1                             |
| SN 072-0108        | 330.0                | 981.5  |                                       | 20.0                                  | 15.0                                  | 402.1                             |
| SN 072-0111        | 360.0                | 1411.0 |                                       |                                       |                                       | 590.3                             |
| ROADWAY A          |                      |        |                                       |                                       |                                       |                                   |
| SN 072-0110        | 608.0                | 2105.0 | 608.0                                 |                                       |                                       | 1157.7                            |
| WB I-474 (NB IL 6) |                      |        |                                       |                                       |                                       |                                   |
| SN 072-0109        |                      | 1881.0 |                                       |                                       |                                       | 627.0                             |
| SN 072-0107        |                      | 1881.0 |                                       |                                       |                                       | 627.0                             |
| SUB-TOTAL          | 9612.0               | 8742.5 | 2351.0                                | 20.0                                  | 700.0                                 | 7634.4                            |
| TOTAL              | 183                  | 54.5   | 2351.0                                | 20.0                                  | 700.0                                 | 7634.0                            |

LOCATION

SN 072-0106 SN 072-0108 SN 072-0111

SN 072-0110

SN 072-0109 SN 072-0107 SUB-TOTAL TOTAL

EB I-474 (SB IL 6)

**ROADWAY A** 

WB I-474 (NB IL 6)

| LOCATION           | TEMPORARY<br>CONCRETE<br>BARRIER | RELOCATE<br>TEMPORARY<br>CONCRETE<br>BARRIER | IMPACT<br>ATTENUATORS,<br>TEMPORARY<br>(NON-<br>REDIRECTIVE),<br>TEST LEVEL 3 | IMPACT<br>ATTENUATORS,<br>RELOCATE (NON-<br>REDIRECTIVE),<br>TEST LEVEL 3 |
|--------------------|----------------------------------|--|---|---|
|                    | FOOT                             | FOOT   | EACH  | EACH  |
| EB I-474 (SB IL 6) |                                  |  |   |   |
| SN 072-0106        | 850.0                            | 687.5  | 1.0   | 1.0   |
| SN 072-0108        | 050.0                            | 007.5  | 1.0   | 1.0   |
| SN 072-0111        | 725.0                            | 575.0  | 1.0   | 1.0   |
| ROADWAY A          |                                  |  |   |   |
| SN 072-0110        | 500.0                            | 500.0  | 1.0   | 1.0   |
| WB I-474 (NB IL 6) |                                  |  |   |   |
| SN 072-0109        | 000.0                            | C07 F  | 1.0   | 1.0   |
| SN 072-0107        | 900.0                            | 687.5  | 1.0   | 1.0   |
| TOTAL              | 2975.0                           | 2450.0                                       | 4.0   | 4.0   |

|             |                                   |                                  | DRAINAGE TABLE                      |                           |   |  |
|-------------|-----------------------------------|----------------------------------|-------------------------------------|---------------------------|---|--|
| LOCATION    | CLASS D PATCH,<br>TYPE I, 12 INCH | POROUS<br>GRANULAR<br>EMBANKMENT | STONE DUMPED<br>RIPRAP, CLASS<br>B3 | STONE RIPRAP,<br>CLASS B3 | REMOVE AND<br>REERECT STEEL<br>PLATE BEAM<br>GUARDRAIL,<br>TYPE A | MANHOLES TO<br>BE ADJUSTED<br>WITH FRAME<br>AND GRATE<br>(SPECIAL) |
|             | SQ YD                             | CU YD                            | TON                                 | TON                       | FOOT  | EACH   |
| STA. 217+00 | 4.0                               | 3.0                              | 42.0                                | 6.0                       | 12.5  |  |
| STA. 217+50 |                                   |                                  | 17.0                                |                           |   |  |
| STA. 221+50 |                                   |                                  |                                     |                           |   | 1.0  |
| TOTAL       | 4.0                               | 3.0                              | 59.0                                | 6.0                       | 12.5  | 1.0  |

| LOCATION | MOBILIZATION | ENGINEER'S<br>FIELD OFFICE,<br>TYPE A | CHANGEABLE<br>MESSAGE SIGN | DETOUR<br>SIGNING | CONSTRUCTION<br>LAYOUT | TRAFFIC<br>CONTROL AND<br>PROTECTION,<br>STANDARD<br>701406 | TRAFFIC<br>CONTROL AND<br>PROTECTION,<br>STANDARD<br>701401 | TRAFFIC<br>CONTROL AND<br>PROTECTION,<br>STANDARD<br>701402 | TRAFFIC<br>CONTROL AND<br>PROTECTION,<br>STANDARD<br>701411 | TRAFFIC<br>CONTROL AND<br>PROTECTION,<br>STANDARD<br>701451 |
|----------|--------------|---------------------------------------|----------------------------|-------------------|------------------------|---|---|---|---|---|
|          | LSUM         | CALMO                                 | CAL DAY                    | LSUM              | LSUM                   | LSUM  | LSUM  | EACH  | EACH  | LSUM  |
| JOBSITE  | 1.0          | 11.0                                  | 370.0                      | 1.0               | 1.0                    | 1.0 1.0   | 1.0   | 4.0   | 2.0   | 1.0   |
| TOTAL    | 1.0          | 11.0                                  | 370.0                      | 1.0               | 1.0                    | 1.0   | 1.0   | 4.0   | 2.0   | 1.0   |

| USER NAME = \$USER\$  | DESIGNED - | REVISED - |                              |        |            |            |      |         | F.A.I.<br>RTE | SECTION            | COUNTY         | TOTAL SHEET<br>SHEETS NO. |
|-----------------------|------------|-----------|------------------------------|--------|------------|------------|------|---------|---------------|--------------------|----------------|---------------------------|
|                       | DRAWN -    | REVISED - | STATE OF ILLINOIS            |        |            | SCHEDULE   | S    |         | 474           | 72(1HB,HB-1,2,3)BR | PEORIA         | 63 7                      |
| PLOT SCALE = 1:100    | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |        |            |            |      |         |               |                    | CONTRACT       | T NO. 68E52               |
| PLOT DATE = 3/19/2021 | DATE -     | REVISED - |                              | SCALE: | SHEET 1 OF | F 1 SHEETS | STA. | TO STA. |               | ILLINOIS F         | D. AID PROJECT |                           |

|          |           | MODIFIED       |          |           |
|----------|-----------|----------------|----------|-----------|
| MODIFIED | URETHANE  | URETHANE       | MODIFIED | URETHANE  |
| PAVEMENT | MARKING - | PAVEMENT       | PAVEMENT | MARKING - |
| LIN      | E 4"      | MARKING - LINE | LIN      | E 8"      |
|          |           | 6"             |          |           |
| SOLID    | SOLID     | SKIP           | SOLID    | SKIP      |
| YELLOW   | WHITE     | WHITE          | WHITE    | WHITE     |
| FOOT     | FOOT      | FOOT           | FOOT     | FOOT      |
|          |           |                | _        |           |
| 730.0    | 770.0     | 138.0          | 705.0    | 138.0     |
| 730.0    | 770.0     | 138.0          | 705.0    | 136.0     |
| 340.0    | 1132.0    | 90.0           |          |           |
|          |           |                |          |           |
| 610.0    | 610.0     | 160.0          |          |           |
|          |           |                |          |           |
| 700.0    | 757.0     | 100.0          | 265.0    | 102.0     |
| 700.0    | 757.0     | 180.0          | 365.0    | 102.0     |
| 2380.0   | 3269.0    | 568.0          | 1070.0   | 240.0     |
| 564      | 9.0       | 568.0          | 131      | 0.0       |





= ← WB I-74 = EB I-74 →

### DRAWING NOT TO SCALE

| GRAM 474 72(1HB,HB-1,2,3)BR P         | BR PEORIA 63 |      |     |
|---------------------------------------|--------------|------|-----|
| CC                                    | NTRACT N     | 0.68 | E52 |
| TS STA. TO STA. ILLINOIS FED. AID PRO | JECT         |      |     |



|   |      |         | 1416 |           |           |        |            | OTTEETO |      |
|---|------|---------|------|-----------|-----------|--------|------------|---------|------|
| ; | FION |         | 474  | 72(1HB,HE | 3-1,2,3)B | R      | PEORIA     | 63      | 9    |
| _ |      |         |      |           |           |        | CONTRACT   | NO. 68  | 3E52 |
| S | STA. | TO STA. |      |           | ILLINOIS  | FED. A | ID PROJECT |         |      |
|   |      |         |      |           |           |        |            |         |      |

# RAMP D DETOUR (EXIT 87 A)

PLACEMENT OF SIGNS AND DEVICES WILL BE DETERMINED BASED UPON

THE EXISTING TRAFFIC CONTROL IN PLACE. THERE WILL BE TWO DETOURS

IN PLACE- THE PRIMARY DETOUR AND AN ALTERNATE DETOUR.

#### PRIMARY DETOUR VIA IL 6/US 150/IL 6:



TWO MESSAGE BOARDS: 1) PRIOR TO STERLING AVE. 2) BETWEEN STERLING AND IL 6



ALTERNATE DETOUR VIA I-74/KICK.-ED. RD./I-74:







| USER NAME = \$USER\$  | DESIGNED - | REVISED - |                              |        |         |       |         |      |
|-----------------------|------------|-----------|------------------------------|--------|---------|-------|---------|------|
|                       | DRAWN -    | REVISED - | STATE OF ILLINOIS            |        |         | DETOL | JR DETA | AILS |
| PLOT SCALE = 1:100    | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |        |         |       |         |      |
| PLOT DATE = 3/19/2021 | DATE -     | REVISED - |                              | SCALE: | SHEET 1 | OF 2  | SHEETS  | STA. |

# RAMP E DETOUR (EXIT 87 B)

PLACEMENT OF SIGNS AND DEVICES WILL BE DETERMINED BASED UPON

THE EXISTING TRAFFIC CONTROL IN PLACE.

#### DETOUR VIA I-74/Sterling Ave./I-74:

| VIA     |
|---------|
| EB I-74 |
| EXIT 88 |
|         |

ONE MESSAGE BOARD: 1) PLACE PRIOR CLOSED RAMP



ALL SIGNS SHALL BE GROUND POST MOUNTED. RAMP CLOSURE-LIT DEVICES SHALL CLOSE THE ENTIRE RAMP OPENING-PLACED LONGITUDINALLY ALONG MAINLINE. FOUR TYPE III BARRICADES SHALL BE PLACED WITHIN THE RAMP WITH ONE TYPE III DISPLAYING "ROAD CLOSED".



OVERHEAD SIGN PLACARD PLACEMENT AND REMOVAL SHALL NOT BE DONE OVER LIVE TRAFFIC. STANDARD 701426 SHALL BE UTILIZED FOR THE PLACEMENT AND REMOVAL OF THE PLACARDS IF A LANE CLOSURE IS NOT PRESENT.

PLAN DETAIL FOR "RAMP CLOSED" SIGN DIMENSIONS.



| USER NAME = \$USER\$  | DESIGNED - | REVISED - |                              |        |         |      |        |      |         | F.A.I.<br>BTE | SECTION            | COUNTY     | TOTAL SHEET |
|-----------------------|------------|-----------|------------------------------|--------|---------|------|--------|------|---------|---------------|--------------------|------------|-------------|
|                       | DRAWN -    | REVISED - | STATE OF ILLINOIS            |        |         | DETO | UR DET | AILS |         | 474           | 72(1HB,HB-1,2,3)BR | PEORIA     | 63 11       |
| PLOT SCALE = 1:100    | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |        |         |      |        |      |         |               |                    | CONTRACT   | T NO. 68E52 |
| PLOT DATE = 3/19/2021 | DATE -     | REVISED - |                              | SCALE: | SHEET 2 | OF 2 | SHEETS | STA. | TO STA. |               | ILLINOIS FED. A    | ID PROJECT |             |





| DETAILS |      | RIE.    |                  |           |   |           | SHEETS   | NO.    |      |
|---------|------|---------|------------------|-----------|---|-----------|----------|--------|------|
|         |      | 474     | 72(1HB,HE        | 8-1,2,3)B | R | PEORIA    | 63       | 12     |      |
|         |      |         |                  |           |   |           | CONTRACT | NO. 68 | 3E52 |
| TS      | STA. | TO STA. | ILLINOIS FED. AI |           |   | D PROJECT |          |        |      |
|         |      |         |                  |           |   |           |          |        |      |



#### GENERAL NOTES

All structural steel shall conform to AASHTO Classification M-270 Gr. 36, unless otherwise noted.

Reinforcement bars designated (E) shall be epoxy coated.

Prior to pouring the new concrete deck, all heavy or loose rust, loose mill scale, and other loose or potentially detrimental foreign material shall be removed from the surfaces in contact with concrete. Tightly adhered paint may remain unless otherwise noted. Removal shall be accomplished by methods that will not damage the steel and the cost will be included in the pay item covering removal of the existing concrete.

Plan dimensions and details relative to existing plans are subject to nominal construction variations. The Contractor shall field verify existing dimensions and details affecting new construction and make necessary approved adjustments prior to construction or ordering of materials. Such variations shall not be cause for additional compensation for a change in scope of the work, however, the Contractor will be paid for the quantity actually furnished at the unit price bid for the work

Existing reinforcement bars extending into the removal area shall be cleaned, straightened and incorporated into the new construction. Any reinforcement bars that are damaged during concrete removal shall be replaced with an approved bar splicer or anchorage system. Cost included with Concrete Removal.

Joint openings shall be adjusted according to Article 520.04 of the Std. Specs. when the deck is poured at an ambient temperature other than 50° F.

The deck surface shall have its final finish tined according to Article 420.09(e)(1) of the Standard Specifications. Cost included with Concrete Superstructure.

TOTAL BILL OF MATERIAL

|   | ITEM   | UNIT    | QUANTITY |
|---|--|---------|----------|
|   | Concrete Removal                                 | Cu. Yd. | 25.0     |
|   | Concrete Superstructure                          | Cu. Yd. | 26.0     |
|   | Preformed Joint Strip Seal                       | Foot    | 181      |
|   | Reinforcement Bars, Epoxy Coated                 | Pound   | 3340     |
|   | Bar Splicers                                     | Each    | 40       |
|   | Deck Slab Repair (Full Depth, Type I)            | Sq. Yd. | 2.4      |
|   | Protective Coat                                  | Sq. Yd. | 6100     |
|   | Structural Repair of Concrete (Depth $\leq$ 5")  | Sq. Ft. | 538      |
|   | Hot-Mix Asphalt Surface<br>Removal Deck          | Sq. Yd. | 5700     |
|   | Furnishing & Erecting Structural Steel           | Pound   | 7790     |
|   | Elastomeric Bearing Assembly, Type I             | Each    | 14       |
|   | Jack & Remove Existing Bearings                  | Each    | 28       |
|   | Anchor Bolts, 1"Ø                                | Each    | 56       |
|   | Protective Shield (Permanent)                    | Sq. Yd. | 494      |
|   | Floor Drains                                     | Each    | 7        |
|   | Bridge Deck Grooving                             | Sq. Yd. | 5560     |
|   | Bridge Deck Microsilica Concrete<br>Overlay, 2¼" | Sq. Yd. | 5700     |
|   | Bridge Deck Scarification, 3/4"                  | Sq. Yd. | 5700     |
|   | Polymer Concrete                                 | Cu. Ft. | 8.1      |
| 1 | On new concrete and overlav areas                |         |          |

\* On new concrete and overlay areas

|                              | F.A.I.<br>RTE   | SECTION            |  | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|------------------------------|-----------------|--------------------|--|-----------|-----------------|--------------|
| R F.A.I. 74<br>072-0107 (NB) |                 | 72(1HB,HB-1,2,3)BR |  | PEORIA    | 63              | 13           |
|                              |                 |                    |  | CONTRACT  | NO. 68E         | 52           |
| 4 SHEETS                     | ILLINOIS FED, A |                    |  | D PROJECT |                 |              |
|                              |                 |                    |  |           |                 |              |



SHEET NO. 2 OF 14

| 5 SECTIONS      |     | SECTION            | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|-----------------|-----|--------------------|-----------|-----------------|--------------|
| 2 072-0107 (NB) | 474 | 72(1HB,HB-1,2,3)BR | PEORIA    | 63              | 14           |
| 012-0107 (NB)   |     |                    | CONTRACT  | NO. 68E         | 52           |
| 14 SHEETS       |     | ILLINOIS FED. A    | D PROJECT |                 |              |
|                 |     |                    |           |                 |              |



| Item  | Unit    | Total |
|---|---------|-------|
| Deck Slab Repair<br>(Full Depth, Type I)        | Sq. Yd. | 2.4   |
| Structural Repair of Concrete (Depth $\leq$ 5") | Sq. Ft. | 140   |
| Floor Drains                                    | Each    | 7     |
|   |         |       |

| F.A.I.<br>RTE             | SECTION            | COUNTY   |  | SHEET<br>NO.  |  |
|---------------------------|--------------------|--|--|---|--|
| 474                       | 72(1HB,HB-1,2,3)BR | PEORIA   | 63   | 15  |  |
|                           |                    | CONTRACT   | NO. 68E  | 52  |  |
| ILLINOIS FED. AID PROJECT |                    |  |  |   |  |
| F                         | RTE.               | SECTION           474         72(1HB,HB-1,2,3)BR | RTE.         SECTION         COUNTY           474         72(1HB,HB-1,2,3)BR         PEORIA           CONTRACT | SECTION         COUNTY         SHEETS           474         72(1HB,HB-1,2,3)BR         PEORIA         63           CONTRACT NO. 68E |  |





SHEET NO. 5 OF 14 SHEETS

LUNOIS FED AD PROJECT



SHEET NO. 6 OF 14 SHEETS LUNOIS FED AD PROJECT



REVISED

SHEET NO. 7 OF 14 SHEETS

LUNOIS FED AD PROJECT



SHEET NO. 8 OF 14 SHEETS

| BILL | 0F | MATERIAL |
|------|----|----------|
|------|----|----------|

|                               |               | -      |              |               | / <i>L</i> /(1/(L |                 |            |
|-------------------------------|---------------|--------|--------------|---------------|-------------------|-----------------|------------|
|                               | E             | Bar    | No.          | Size          | Length            | Sha             | pe         |
|                               | ĉ             | a(E)   | 32           | #6            | 6'-0''            |                 | -1         |
|                               |               | 1(E)   | 8            | #5            | 25'-6"            |                 | _          |
|                               | a.            | 2(E)   | 8            | #5            | 27'-10"           | ——              |            |
| Min. Bar Laps                 |               | 3(E)   | 8            | #5            | 25'-3"            | ——              |            |
| #5 = 3'-6''                   |               | 4(E)   | 8            | #5            | 26'-10''          |                 | -1         |
| #5 = 5-6<br>#6 = 4'-10''      |               | 5(E)   | 8            | #5            | 22'-1''           |                 |            |
| $\pi 0 = 4 - 10$              |               | 6(E)   | 8            | #5            | 22'-4''           |                 | _          |
|                               | a             | 7(E)   | 8            | #5            | 24'-2''           |                 |            |
|                               | a             | 8(E)   | 8            | #5            | 22'-2"            |                 |            |
|                               |               |        |              |               |                   |                 |            |
|                               |               |        |              |               |                   |                 |            |
|                               | C             | (E)    | 24           | #5            | 4'-10''           | L               |            |
| —1                            | d             | 1(E)   | 24           | #5            | 3'-8''            | して              |            |
|                               | d.            | 2(E)   | 24           | #4            | 2'-3''            | Π               |            |
|                               |               |        |              |               |                   |                 |            |
|                               |               |        |              |               |                   |                 |            |
|                               | h(            | E)     | 16           | #6            | 6'-0''            |                 | _          |
|                               | h1            | (E)    | 2            | #6            | 25'-6"            | ——              |            |
|                               | h2            | (E)    | 2            | #6            | 27'-10"           |                 | _          |
|                               | h3            | (E)    | 2            | #6            | 25'-3"            | ——              |            |
|                               | h4            | (E)    | 2            | #6            | 26'-10"           | ——              |            |
| $    \mathbf{N}   \mathbf{N}$ | h5            | (E)    | 2<br>2<br>2  | #6            | 22'-1"            |                 |            |
|                               | h6            | (E)    |              | #6            | 22'-4"            |                 |            |
|                               | h7            | (E)    | 2            | #6            | 24'-2"            |                 |            |
|                               | h8            | (E)    | 2            | #6            | 22'-2"            | ——              |            |
| 1'-1" 6"                      |               |        |              |               |                   |                 |            |
|                               | u1            | (E)    | 205          | #4            | 3'-2"             | Π               |            |
|                               | Cor           | ncrete | Remova       | n/            | Cu. Yd.           | 25.             | 0          |
|                               | Cor           | ncrete | Supers       | tructure      | Cu.Yd.            | 26.             | 0          |
| <u>BAR d1(E)</u>              |               |        | ement B      |               |                   |                 | 0          |
|                               | Еp            | эху Са | oated        |               | Pound             | 334             | 0          |
|                               |               |        |              |               |                   |                 |            |
| ILS                           | F.A.I.<br>RTE |        | SECTION      |               | COUNTY            | TOTAL<br>SHEETS | SHEE<br>NO |
|                               | 474           | 72     | (1HB,HB-1,2, | 3)BR          | PEORIA            | 63              | 20         |
| 07 (NB)                       |               |        | CONTRACT     | -<br>NO. 68   |                   |                 |            |
|                               |               |        | ILLIN        | IOIS FED. AID | PROJECT           |                 |            |





REVISED

CHECKED - JSB

CCC

Notes:

The strip seal shall be made continuous and shall have a minimum thickness of  $\frac{1}{4}$ ". The configuration of the strip seal shall match the configuration of the locking edge rails. Open or "webbed" strip seal gland configurations are not permitted. The gland shall be sized for a maximum rated movement of 4 inches.

The locking edge rails depicted are configured for typical applications and are conceptual only. The actual configuration of the locking edge rails and matching strip seal may vary from manufacturer to manufacturer provided they fit the application and meet the minimum anchorage shown. Flanged edge rails, however, will not be allowed. Locking edge rails may exceed the 4<sup>1</sup>/<sub>2</sub>" maximum depth provided the anchorage system is revised according to the manufacturer's recommendation.

The manufacturer's recommended installation methods shall be followed.

All steel components shall be galvanized after fabrication according to Article 520.03 of the Standard Specifications.

The Maximum space between locking edge rail segments shall be  $\frac{3}{6}$  and sealed with a suitable sealant; however, any rail joint within 10' measured perpendicular to the face of the curb or parapet shall be welded as shown in the locking edge rail splice detail.

The concrete opening below the strip seal will vary based on the locking edge rail chosen by the Contractor. Deck and parapet lengths shown elsewhere in the plans are dimensioned to the concrete opening, not the joint opening, and are based on the rolled locking edge rail. If the Contractor elects to use a different locking edge rail, dimensional adjustments may be required. One exception to this would be the strip seal joint at the end of the precast bridge approach slab. For these cases the pavement connector length shall be adjusted, not the length of the bridge approach slab.



WELDED RAIL

3/4'



### LOCKING EDGE RAIL SPLICE

The inside of the locking edge rail groove shall be free of weld residue. Rolled rail shown, welded rail similar.

| Item                       | Unit | Total |
|----------------------------|------|-------|
| Preformed Joint Strip Seal | Foot | 181   |
|                            |      |       |

| T STRIP SEAL<br>& 072-0107 (NB) |     | SECTION            |  | COUNTY | TOTAL<br>SHEETS    | SHEET<br>NO. |    |
|---------------------------------|-----|--------------------|--|--------|--------------------|--------------|----|
|                                 |     | 72(1HB,HB-1,2,3)BR |  |        | PEORIA             | 63           | 21 |
|                                 |     |                    |  |        | CONTRACT NO. 68E52 |              |    |
| 14 SHEETS                       | ILI |                    |  | FED. A | D PROJECT          |              |    |



#### BEAM REACTIONS

|            |     | 072-0106(SB) | 072-0107(NB) |
|------------|-----|--------------|--------------|
| R₽         | (K) | 86.2         | 76.7         |
| R <u>4</u> | (K) | 49.3         | 43.3         |
| Imp.       | (K) | 10.6         | 9.3          |
| R (Total)  | (K) | 146.1        | 129.3        |

Diaphragm removal and reinstallation may be required to facilitate drilling holes. Cost included with Furnishing and Erecting Structural Steel.

New steel extensions, shim plates and connection bolts are included with Furnishing and Erecting Structural Steel. Prior to ordering any material, the Contractor shall verify in the field all bearing height and shim thickness dimensions. Adjustment must account for deck heave due to pack rust

Anchor bolts shall be ASTM F1554 all-thread (or an Engineer-approved alternate material) of the grade(s) and diameter(s) specified. ASTM A307 Grade C anchor bolts may be used in lieu of ASTM F1554 Grade 36 (Fy=36ksi). The corresponding specified grade of AASHTO M314 anchor bolts may be used in lieu of ASTM F1554.

Drilled and set anchor bolts shall be installed according to Article 521.06 of the Standard Specifications. Cost of Side retainers and Stainless Steel plates shall be

included in the cost of Elastomeric Bearing Assembly, Type I.

| DESIGNED - JSB<br>CHECKED - CCC | ENGINEER OF STRUCTURAL SERVICES SIATE OF ILLINOIS SN 0.72-0106 (SB) & 0.72-0107 ( |                                    |           |  | SECTION<br>72(1HB HB-1,2,3)BR    | COUNTY TOTA<br>SHEE<br>PEORIA 63 | AL SHEET           |                |       |
|---------------------------------|---|------------------------------------|-----------|--|----------------------------------|----------------------------------|--------------------|----------------|-------|
| DRAWN - Jim Ostermann           |   |                                    |           |  | SN 072-0106 (SB) & 072-0107 (NB) | 474                              | 72(1HB,HB-1,2,3)BR | CONTRACT NO. 6 | 68E52 |
| CHECKED - JSB CCC               |   | ENGINEER OF BRIDGES AND STRUCTURES | REVISED - |  | SHEET NO. 10 OF 14 SHEETS        |                                  | ILLINOIS FED.      | AID PROJECT    |       |



TOP BEARING PLATE TO GIRDER

#### TABLE FOR ANGLE "A" & "B"

| Girder | € Brg.      | N. Abut.    | ⊈ Brg. S. Abut. |             |  |
|--------|-------------|-------------|-----------------|-------------|--|
| Griuer | Angle "A"   | Angle "B"   | Angle "A"       | Angle "B"   |  |
| 1      | 1°-12'-17'' | -           | 1°-13'-26''     | -           |  |
| 2      | 0°-02'-58'' | -           | 0°-03'-51''     | -           |  |
| 3      | 0°-01-47''  | -           | 0°-02'-19''     | -           |  |
| 4      | 0°-00'-36'' | -           | 0°-00'-47''     | -           |  |
| 5      | -           | 0°-00'-35'' | -               | 0°-00'-45'' |  |
| 6      | -           | 0°-01'-46'' | -               | 0°-02'-18'' |  |
| 7      | -           | 0°-02'-58'' | -               | 0°-03'-52'' |  |
| 8      | 0°-03'-01'' | -           | 0°-03'-55''     | -           |  |
| 9      | 0°-01'-49'' | -           | 0°-02'-38''     | -           |  |
| 10     | 0°-00'-37'' | -           | 0°-00'-49''     | -           |  |
| 11     | -           | 0°-00'-35'' | -               | 0°-00'-45'' |  |
| 12     | -           | 0°-01'-48'' | -               | 0°-02'-20'' |  |
| 13     | -           | 0°-03'-01'' | -               | 0°-03'-55'' |  |
| 14     | 0°-24'-25'' | _           | 0°-23'-59''     | -           |  |



| Item  | Unit  | Total |
|---|-------|-------|
| Elastomeric Bearing<br>Assembly, Type I     | Each  | 14    |
| Jack and Remove<br>Existing Bearings        | Each  | 14    |
| Furnishing and Erecting<br>Structural Steel | Pound | 3330  |
| Anchor Bolts, 1"Ø                           | Each  | 28    |



(7 Required)

| DESIGNED - JSB        | EXAMINED | Imot A A a lot                     | DATE - MAY 07, 2021 |                              | BEARING REPLACEMENT - SOUTH ABUTMENTS | F.A.I.<br>BTE | SECTION            | COUNTY SHEE  | DTAL SHEET |
|-----------------------|----------|------------------------------------|---------------------|------------------------------|---------------------------------------|---------------|--------------------|--------------|------------|
| CHECKED - CCC         |          | ENGINEER OF STRUCTURAL SERVICES    |                     | STATE OF ILLINOIS            | SN 072-0106 (SB) & 072-0107 (NB)      | 474           | 72(1HB,HB-1,2,3)BR | PEORIA 63    | 63 23      |
| DRAWN - Jim Ostermann | PASSED   | & Carl Princy                      | REVISED -           | DEPARTMENT OF TRANSPORTATION | SN 072-0106 (SB) & 072-0107 (NB)      |               | . ,                | CONTRACT NO. | . 68E52    |
| CHECKED - JSB CCC     |          | ENGINEER OF BRIDGES AND STRUCTURES | REVISED -           |                              | SHEET NO. 11 OF 14 SHEETS             |               | ILLINOIS FED. /    | AID PROJECT  |            |



1'-0''

 $4^{\prime\prime}$  $\Delta^{\prime\prime}$ 

V/V





### EXISTING FIXED BEARING DETAIL

| Item  | Unit  | Total |
|---|-------|-------|
| Elastomeric Bearing<br>Assembly, Type I     | Each  | 14    |
| Jack and Remove<br>Existing Bearings        | Each  | 14    |
| Furnishing and Erecting<br>Structural Steel | Pound | 3470  |
| Anchor Bolts, 1"Ø                           | Each  | 28    |



details affecting new construction and make necessary approved adjustments prior to construction or ordering of materials. Such variations shall not be cause for additional compensation for a change in scope of the work, however, the Contractor will be paid for the quantity actually furnished at the unit price bid

| TOTAL       | BILL | 0F | MAT | ERIAL |  |
|-------------|------|----|-----|-------|--|
| 8 LOCATIONS |      |    |     |       |  |

| <u>O ECCITIONS</u>                  |     |      |         |       |  |  |
|-------------------------------------|-----|------|---------|-------|--|--|
| Bar                                 | No. | Size | Length  | Shape |  |  |
|                                     |     |      |         |       |  |  |
| h(E)                                | 24  | #5   | 5'-2''  |       |  |  |
|                                     |     |      |         |       |  |  |
| u(E)                                | 24  | #4   | 3'-5"   |       |  |  |
|                                     |     |      |         |       |  |  |
| v(E)                                | 24  | #5   | 2'-4"   |       |  |  |
|                                     |     |      |         |       |  |  |
| Concrete Superstructure             |     |      | Cu. Yd. | 6     |  |  |
| Reinforcement Bars,<br>Epoxy Coated |     |      | Pound   | 240   |  |  |

| IG MODIFICATIONS<br>072-0107 (NB) |  | SECTION            |          | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |    |
|-----------------------------------|--|--------------------|----------|----------|-----------------|--------------|----|
|                                   |  | 72(1HB,HB-1,2,3)BR |          | २        | PEORIA          | 63           | 24 |
|                                   |  | CONTRACT NO. 68E52 |          |          |                 | 52           |    |
| 14 SHEETS                         |  |                    | ILLINOIS | FED. AIL | D PROJECT       |              |    |
|                                   |  |                    |          |          |                 |              |    |





NORTH ABUTMENT FACE

| DESIGNED - JSB        | EXAMINED | invot A All at                     | DATE - MAY 07, 2021 |                              | SUBSTRUCTURE CONCRETE REPAIRS    | F.A.I.<br>RTE | SECTION            | COUNTY TOTAL    | L SHEET |
|-----------------------|----------|------------------------------------|---------------------|------------------------------|----------------------------------|---------------|--------------------|-----------------|---------|
| CHECKED - CCC         |          | ENGINEER OF STRUCTURAL SERVICES    |                     | STATE OF ILLINOIS            | SN 072-0106 (SB) & 072-0107 (NB) | 474           | 72(1HB,HB-1,2,3)BR | PEORIA 63       | 25      |
| DRAWN - Jim Ostermann | PASSED   | & Carl Prayey                      | REVISED -           | DEPARTMENT OF TRANSPORTATION |                                  |               |                    | CONTRACT NO. 68 | 8E52    |
| CHECKED - JSB CCC     |          | ENGINEER OF BRIDGES AND STRUCTURES | REVISED -           |                              | SHEET NO. 13 OF 14 SHEETS        |               | ILLINOIS FED. A    | ID PROJECT      |         |

# NORTH ABUTMENT FACE

| Item   | Unit           | Total |
|--|----------------|-------|
| Structural Repair of<br>Concrete (Depth $\leq$ 5") | Sq. <b>Ft.</b> | 398   |





INSTALLATION AND SETTING METHODS Threaded splicer bar length = min. lap length +  $1\frac{1}{2}$ " + thread length

"A" : Set bar splicer assembly by means of a template bolt. "B" : Set bar splicer assembly by nailing to wood forms or cementing to steel forms.

(E) : Indicates epoxy coating.

\* Epoxy not required on Bar Splicer Assembly components used in conjunction with black bars.

STANDARD BAR SPLICER ASSEMBLY PLAN

(All components shall be provided from one supplier)

|                 | <u></u> | 072 0100       |            |
|-----------------|---------|----------------|------------|
| Location        | Bar     | No. assemblies | Minimum    |
| LUCALIUN        | size    | required       | lap length |
| N. Abut – deck  | #5      | 8              | 3'-6"      |
| S. Abut – deck  | #5      | 8              | 3'-6"      |
| N. Abut – appr. | #6      | 2              | 4'-10''    |
| S. Abut – appr. | #6      | 2              | 4'-10''    |
|                 |         |                |            |

#### SN 072-0107

| Location        | Bar<br>size | No. assemblies<br>required | Minimum<br>Iap length |
|-----------------|-------------|----------------------------|-----------------------|
| N. Abut – deck  | #5          | 8                          | 3'-6"                 |
| S. Abut – deck  | #5          | 8                          | 3'-6"                 |
| N. Abut – appr. | #6          | 2                          | 4'-10''               |
| S. Abut – appr. | #6          | 2                          | 4'-10''               |
|                 |             |                            |                       |

SN 072-0106

Notes:

| BS | D- | 1 |
|----|----|---|
|    |    | - |

| 1-1-20. |
|---------|
| 1-1-20. |

| DESIGNED - JSB       EXAMINED       Imoth A lifet       Date - MAY 07, 2021         CHECKED - CCC       DRAWN - Jim Ostermann       PASSED       PASSED       ENGINEER OF STRUCTURES       ReviseD - Imoth A lifet       ReviseD - Imoth A lifet       No.         CHECKED - JSB CCC       FALL SECTION       COUNTY       TOTAL SHEET NO.       BAR SPLICER ASSEMBLY AND MECHANICAL SPLICER DETAILS       ReviseD - Imoth A lifet       No.         DRAWN - Jim Ostermann       PASSED       CCC       ReviseD - Imoth A lifet       ReviseD - Imoth A lifet       ReviseD - Imoth A lifet       No.       ReviseD - Imoth A lifet       I  | BSD-1 1 | 1-1-2020 |                                    |                     |                              |   |                        |                                  |
|--|---------|----------|------------------------------------|---------------------|------------------------------|---|------------------------|----------------------------------|
| DRAWN - Jim Ostermann PASSED A Can finger Contract on the contract of the cont |         | EXAMINED | I mot A All St                     | DATE - MAY 07, 2021 |                              | BAR SPLICER ASSEMBLY AND MECHANICAL SPLICER DETAILS | F.A.I.<br>RTE. SECTION | COUNTY TOTAL SHEET<br>SHEETS NO. |
| DEPARTMENT OF TRANSFORTATION   |         |          | ENGINEER OF STRUCTURAL SERVICES    |                     |                              | SN 072-0106 (SB) & 072-0107 (NB)                    | 474 72(1HB,HB-1,2,3)BR | PEORIA 63 26                     |
|  |         | PASSED   | ENGINEER OF BRIDGES AND STRUCTURES | REVISED -           | DEPARTMENT OF TRANSPORTATION | SHEET NO. 14 OF 14 SHEETS                           |                        | CONTRACT NO. 68E52               |



# STANDARD MECHANICAL SPLICER

| Location | Bar  | No. assemblies |
|----------|------|----------------|
| Location | size | required       |
|          |      |                |
|          |      |                |
|          |      |                |
|          |      |                |
|          |      |                |

Splicer bars shall be deformed with threaded ends and have a minimum 60 ksi yield strength.

All reinforcement shall be lapped and tied to the splicer bars.

Bar splicer assemblies shall be epoxy coated according to the requirements for reinforcement bars. See Section 508 of the Standard Specifications. See approved list of bar splicer assemblies and mechanical splicers for alternatives.



existing concrete. for the work.

#### GENERAL NOTES

All structural steel shall conform to AASHTO Classification M-270 Gr. 36, unless otherwise noted.

Reinforcement bars designated (E) shall be epoxy coated.

Prior to pouring the new concrete deck, all heavy or loose rust, loose mill scale, and other loose or potentially detrimental foreign material shall be removed from the surfaces in contact with concrete. Tightly adhered paint may remain unless otherwise noted. Removal shall be accomplished by methods that will not damage the steel and the cost will be included in the pay item covering removal of the

Plan dimensions and details relative to existing plans are subject to nominal construction variations. The Contractor shall field verify existing dimensions and details affecting new construction and make necessary approved adjustments prior to construction or ordering of materials. Such variations shall not be cause for additional compensation for a change in scope of the work, however, the Contractor will be paid for the quantity actually furnished at the unit price bid

Existing reinforcement bars extending into the removal area shall be cleaned, straightened and incorporated into the new construction. Any reinforcement bars that are damaged during concrete removal shall be replaced with an approved bar splicer or anchorage system. Cost included with Concrete Removal.

Joint openings shall be adjusted according to Article 520.04 of the Std. Specs. when the deck is poured at an ambient temperature other than 50° F.

All new structural steel and bearing assemblies shall be hot-dip galvanized. See Special Provisions for "Hot Dip Galvanizing for Structural Steel.

TOTAL BILL OF MATERIAL

| ITEM   | UNIT    | QUANTITY |
|--|---------|----------|
| Concrete Removal                                 | Cu. Yd. | 21.1     |
| Concrete Superstructure                          | Cu. Yd. | 21.5     |
| Bridge Deck Microsilica Concrete<br>Overlay, 2¼" | Sq. Yd. | 1825     |
| Bridge Deck Grooving                             | Sq. Yd. | 1677     |
| Floor Drains                                     | Each    | 4        |
| Preformed Joint Strip Seal                       | Foot    | 211      |
| Reinforcement Bars, Epoxy Coated                 | Pound   | 2710     |
| Bar Splicers                                     | Each    | 40       |
| Protective Coat                                  | Sq. Yd. | 1825     |
| Structural Repair of Concrete<br>(Depth ≤ 5")    | Sq. Ft. | 245      |
| Furnishing & Erecting Structural Steel           | Pound   | 6068     |
| Elastomeric Bearing Assembly, Type I             | Each    | 14       |
| Jack & Remove Existing Bearings                  | Each    | 28       |
| Anchor Bolts, 1"Ø                                | Each    | 56       |
| Protective Shield (Permanent)                    | Sq. Yd. | 511      |
| Hot-Mix Asphalt Surface Removal Deck             | Sq. Yd  | 1825     |
| Polymer Concrete                                 | Cu. Ft. | 6.5      |
| Deck Slab Repair (Full Depth, Type I)            | Sq. Yd. | 1.8      |
| Bridge Deck Scarification, 3/4"                  | Sq. Yd. | 1825     |
|  |         |          |
|  |         |          |

\* On new concrete and microsilica concrete overlay only.

| ENERAL PLAN AND ELEVATION<br>F.A.I. 474 OVER F.A.I. 74<br>072-0108 (SB) & 072-0109 (NB) |  | F.A.I. SECTION         |        | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|---|--|------------------------|--------|-----------|-----------------|--------------|
|   |  | 474 72(1HB,HB-1,2,3)BR |        | PEORIA    | 63              | 27           |
|   |  |                        |        | CONTRACT  | NO. 68          | E52          |
| SHEET NO. 1 OF 17 SHEETS  |  | ILLINOK                | FED. A | D PROJECT |                 |              |



#### CROSS SECTION THRU SPANS 1 & 3 AT ABUTMENT

(Looking South)

Varies 52'-3 $\frac{1}{2}$ " to 53'-2 $\frac{1}{8}$ " Out. to Out. of Deck



#### CROSS SECTION THRU SPAN 2 AT ABUTMENT

(Looking South)



|                   | EXAMINED | inot A All At                      | DATE - MAY 7, 2021 |                              | STAGING CROSS SECTIONS   | F.A.I.<br>RTE | SECTION            | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|-------------------|----------|------------------------------------|--------------------|------------------------------|--------------------------|---------------|--------------------|-----------|-----------------|--------------|
| CHECKED - JSB     |          | ENGINEER OF STRUCTURAL SERVICES    |                    | STATE OF ILLINOIS            | SN 072-0108 (SB)         | 474           | 72(1HB,HB-1,2,3)BR | PEORIA    | 63              | 28           |
|                   | PASSED   | A Carl Prayey                      | REVISED -          | DEPARTMENT OF TRANSPORTATION | 511 012 0100 (30)        | _             |                    | CONTRACT  | T NO. 68        | 52           |
| CHECKED - CCC JSB |          | ENGINEER OF BRIDGES AND STRUCTURES | REVISED -          |                              | SHEET NO. 2 OF 17 SHEETS |               | ILLINOIS FED. A    | D PROJECT |                 |              |





REVISED

CHECKED - CCC JSB

SHEET NO. 3 OF 17

| S SECTIONS<br>D9 (NB) |  | LI. SECTION            |          |        | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|-----------------------|--|------------------------|----------|--------|-----------|-----------------|--------------|
|                       |  | 474 72(1HB,HB-1,2,3)BR |          |        | PEORIA    | 63              | 29           |
|                       |  |                        |          |        | CONTRACT  | NO. 68          | E52          |
| 17 SHEETS             |  |                        | ILLINOIS | FED. A | D PROJECT |                 |              |
|                       |  |                        |          |        |           |                 |              |





Carl Marty SN 072-0108 **DEPARTMENT OF TRANSPORTATION** DRAWN - Jim Ostermann steffen PASSED REVISED -CHECKED - CCC JSB REVISED SHEET NO. 5 OF 1

DESIGNED - CCC

CHECKED - JSB

| iment details - n. abut.<br>98 (SB) |  | SECTION            |          | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |     |
|-------------------------------------|--|--------------------|----------|---------|-----------------|--------------|-----|
|                                     |  | 72(1HB,HB-1,2,3)BR |          |         | PEORIA          | 63           | 31  |
|                                     |  |                    |          |         | CONTRACT        | NO. 68       | E52 |
| 17 SHEETS                           |  |                    | ILLINOIS | FED. AI | D PROJECT       |              |     |
|                                     |  |                    |          |         |                 |              |     |





DESIGNED - CCC

CHECKED - JSB

CHECKED - CCC JSB

REVISED

| ND REPLACEMENT DETAILS - N. ABUT.<br>SN 072-0109 (NB) |  | F A.I.<br>RTE SECTION         |                | TOTAL<br>SHEETS | SHEET<br>NO. |
|---|--|-------------------------------|----------------|-----------------|--------------|
|   |  | 474 72(1HB,HB-1,2,3)BR PEORIA |                | 63              | 33           |
| SN 072-0103 (ND)                                      |  |                               | CONTRAC        | T NO. 68        | E52          |
| SHEET NO. 7 OF 17 SHEETS                              |  | ILLINOIS FE                   | D. AID PROJECT |                 |              |



| EMENT DETAILS - S. ABUT. |     | SECTION            |          |        | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------------------|-----|--------------------|----------|--------|-----------|-----------------|--------------|
| <b>)</b> 9 (NB)          | 474 | 72(1HB,HB-1,2,3)BR |          |        | PEORIA    | 63              | 34           |
| <b>J</b> 9 ( <b>NB</b> ) |     |                    |          |        | CONTRACT  | NO. 68          | E52          |
| 17 SHEETS                |     |                    | ILLINOIS | FED. A | D PROJECT |                 |              |



JOINT REPLACEME SN 072-0108 (SB) & SHEET NO. 9 OF 1



BAR d1(E)

Microsilica Concrete

Overlay, 21/4"

71/4" Slab

| BI | LL | 0F | MAT | ER | IAL |
|----|----|----|-----|----|-----|
|    |    |    |     |    |     |

| Bar     | No.                                 | Size    | Length  | Shape |
|---------|-------------------------------------|---------|---------|-------|
| a(E)    | 32                                  | #6      | 6'-0''  |       |
| a1(E)   | 8                                   | #5      | 26'-10" |       |
| a2(E)   | 8                                   | #5      | 23'-9"  |       |
| a3(E)   | 8                                   | #5      | 27'-0"  |       |
| a4(E)   | 8                                   | #5      | 22'-11" |       |
| a5(E)   | 8                                   | #5      | 25'-1"  |       |
| a6(E)   | 8                                   | #5      | 25'-1"  |       |
|         |                                     |         |         |       |
| d(E)    | 24                                  | #5      | 4'-10'' |       |
| d1(E)   | 24                                  | #5      | 3'-8''  |       |
| d2(E)   | 24                                  | #4      | 2'-3''  |       |
|         |                                     |         |         |       |
| h(E)    | 2                                   | #6      | 26'-10" |       |
| h1(E)   | 2                                   | #6      | 23'-9"  |       |
| h2(E)   | 2                                   | #6      | 27'-0"  |       |
| h3(E)   | 2                                   | #6      | 22'-11" |       |
| h4(E)   | 2                                   | #6      | 25'-1"  |       |
| h5(E)   | 2                                   | #6      | 25'-1"  |       |
|         |                                     |         |         |       |
| Concret | e Removal                           |         | Cu.Yd.  | 60.0  |
| Concret | e Superst                           | ructure | Cu.Yd.  | 60.8  |
|         | Reinforcement Bars,<br>Epoxy Coated |         |         | 6750  |

| ENT DETAILS     | F.A.I.<br>RTE. SECTION |                    |          |         | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
|-----------------|------------------------|--------------------|----------|---------|--------------------|-----------------|--------------|
| 2 072-0109 (NB) | 474                    | 72(1HB,HB-1,2,3)BR |          |         | PEORIA             | 63              | 35           |
|                 |                        |                    |          |         | CONTRACT NO. 68E52 |                 |              |
| 17 SHEETS       |                        |                    | ILLINOIS | FED. AI | D PROJECT          |                 |              |



Notes:

The strip seal shall be made continuous and shall have a minimum thickness of  $\frac{1}{4}$ ". The configuration of the strip seal shall match the configuration of the locking edge rails. Open or "webbed" strip seal gland configurations are not permitted. The gland shall be sized for a maximum rated movement of 4 inches.

The locking edge rails depicted are configured for typical applications and are conceptual only. The actual configuration of the locking edge rails and matching strip seal may vary from manufacturer to manufacturer provided they fit the application and meet the minimum anchorage shown. Flanged edge rails, however, will not be allowed. Locking edge rails may exceed the  $4\frac{1}{2}$ " maximum depth provided the anchorage system is revised according to the manufacturer's recommendation.

The manufacturer's recommended installation methods shall be followed.

All steel components shall be galvanized after fabrication according to Article 520.03 of the Standard Specifications.

The Maximum space between locking edge rail segments shall be  $\frac{3}{16}$ " and sealed with a suitable sealant; however, any rail joint within 10' measured perpendicular to the face of the curb or parapet shall be welded as shown in the locking edge rail splice detail.

Cost of parapet sliding plates, embedded plates, and anchorage studs included with Preformed Joint Strip Seal. 39" constant slope barrier shown, 44" constant slope barrier similar as noted.

The concrete opening below the strip seal will vary based on the locking edge rail chosen by the Contractor. Deck and parapet lengths shown elsewhere in the plans are dimensioned to the concrete opening, not the joint opening, and are based on the rolled locking edge rail. If the Contractor elects to use a different locking edge rail, dimensional adjustments may be required. One exception to this would be the strip seal joint at the end of the precast bridge approach slab. For these cases the pavement connector length shall be adjusted, not the length of the bridge approach slab.



3∕8″ mir

WELDED RAIL



### LOCKING EDGE RAIL SPLICE

The inside of the locking edge rail groove shall be free of weld residue. Rolled rail shown, welded rail similar.

| Item                       | Unit | Total |
|----------------------------|------|-------|
| Preformed Joint Strip Seal | Foot | 211   |
|                            |      |       |

| T STRIP SEAL    | F.A.I.<br>RTE    | SECTION            |          |                  | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|-----------------|------------------|--------------------|----------|------------------|--------|-----------------|--------------|
| α 072-0109 (NB) | 474              | 72(1HB,HB-1,2,3)BR |          |                  | PEORIA | 63              | 36           |
|                 | CONTRACT NO. 68E |                    |          |                  | E52    |                 |              |
| 17 SHEETS       |                  |                    | ILLINOIS | FED. AID PROJECT |        |                 |              |
|                 |                  |                    |          |                  |        |                 |              |


| BEAM      | REA | <u>CTIONS</u> |
|-----------|-----|---------------|
| R₽        | (K) | 79.4          |
| R 4_      | (K) | 46.7          |
| Imp.      | (K) | 10.1          |
| R (Total) | (K) | 136.2         |

Notes:

Diaphragm removal and reinstallation may be required to facilitate drilling holes. Cost included with Furnishing and Erecting Structural Steel.

New steel extensions, shim plates and connection bolts are included with Furnishing and Erecting Structural Steel. Prior to ordering any material, the Contractor shall verify in the field all bearing height and shim thickness dimensions. Adjustment must account for deck heave due to pack rust (if present).

Min. jack capacity = 85 Tons. Anchor bolts shall be ASTM F1554 all-thread (or an Engineer-approved alternate material) of the grade(s) and diameter(s) specified. ASTM A307 Grade C anchor bolts may be used in lieu of ASTM F1554 Grade 36 (Fy=36ksi). The corresponding specified grade of AASHTO M314 anchor bolts may be used in lieu of ASTM F1554.

Drilled and set anchor bolts shall be installed according to Article 521.06 of the Standard Specifications. Cost of Side retainers and Stainless Steel plates shall be

included in the cost of Elastomeric Bearing Assembly, Type I.



TOP BEARING PLATE TO GIRDER CONNECTION DETAIL (See Table for Dimensions)

#### TABLE FOR ANGLE "A" & "B"

|        | -           |             |             |             |
|--------|-------------|-------------|-------------|-------------|
| Girder | € Brg.      | N. Abut.    | € Brg.      | S. Abut.    |
| Giruer | Angle "A"   | Angle "B"   | Angle "A"   | Angle "B"   |
| 1      | 1°-12'-17'' | -           | 1°-13'-26'' | -           |
| 2      | 0°-02'-58'' | -           | 0°-03'-51'' | -           |
| 3      | 0°-01-47''  | -           | 0°-02'-19'' | -           |
| 4      | 0°-00'-36'' | -           | 0°-00'-47'' | -           |
| 5      | -           | 0°-00'-35'' | -           | 0°-00'-45'' |
| 6      | -           | 0°-01'-46'' | -           | 0°-02'-18'' |
| 7      | -           | 0°-02'-58'' | -           | 0°-03'-52'' |
| 8      | 0°-03'-01'' | -           | 0°-03'-55'' | -           |
| 9      | 0°-01'-49'' | -           | 0°-02'-38'' | -           |
| 10     | 0°-00'-37'' | -           | 0°-00'-49'' | -           |
| 11     | -           | 0°-00'-35'' | -           | 0°-00'-45'' |
| 12     | -           | 0°-01'-48'' | -           | 0°-02'-20'' |
| 13     | -           | 0°-03'-01'' | -           | 0°-03'-55'' |
| 14     | 0°-24'-25'' | -           | 0°-23'-59'' | -           |

| DESIGNED - CCC                                     | EXAMINED | I mot A All of                     | DATE - MAY 7, 2021 |   | BEARING REPLACEMENT - NORTH ABUTMENT | F.A.I.<br>RTE | SECTION            | COUNTY TO   | DTAL SHEET<br>EETS NO. |
|--|----------|------------------------------------|--------------------|---|--------------------------------------|---------------|--------------------|-------------|------------------------|
| CHECKED - JSB<br>DRAWN <i>daburdell</i> nn steffen | PASSED   | ENGINEER OF STRUCTURAL SERVICES    | REVISED -          | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SN 072-0108 (SB)                     | 474           | 72(1HB,HB-1,2,3)BR | PEORIA 6    | 33 37<br>) 68E52       |
| CHECKED - CCC JSB                                  |          | ENGINEER OF BRIDGES AND STRUCTURES | REVISED -          |   | SHEET NO. 11 OF 17 SHEETS            |               | ILLINOIS FED. A    | AID PROJECT |                        |













#### EXISTING BEARING REMOVAL DETAIL

Cost included with Jack and Remove Existing Bearings.

| Item  | Unit  | Total |
|---|-------|-------|
| Elastomeric Bearing<br>Assembly, Type I     | Each  | 7     |
| Jack and Remove<br>Existing Bearings        | Each  | 7     |
| Furnishing and Erecting<br>Structural Steel | Pound | 3330  |
| Anchor Bolts, 1"Ø                           | Each  | 14    |

#### BEAM REACTIONS

| R₽        | (K) | 79.4  |
|-----------|-----|-------|
| R 4_      | (K) | 46.7  |
| Imp.      | (K) | 10.1  |
| R (Total) | (K) | 136.2 |



| Votes: |  |
|--------|--|
|        |  |

Diaphragm removal and reinstallation may be required to facilitate drilling holes. Cost included with Furnishing and Erecting Structural Steel.

New steel extensions, shim plates and connection bolts are included with Furnishing and Erecting Structural Steel. Prior to ordering any material, the Contractor shall verify in the field all bearing height and shim thickness dimensions. Adjustment must account for deck heave due to pack rust (if present).

Min. jack capacity = 90 Tons.

Anchor bolts shall be ASTM F1554 all-thread (or an Engineer-approved alternate material) of the grade(s) and diameter(s) specified. ASTM A307 Grade C anchor bolts may be used in lieu of ASTM F1554 Grade 36 (Fy=36ksi). The corresponding specified grade of AASHTO M314 anchor bolts may be used in lieu of ASTM F1554.

Drilled and set anchor bolts shall be installed according to Article 521.06 of the Standard Specifications.

| DESIGNED - CCC                                     | EXAMINED | Inot A All 4                       | DATE - MAY 7, 2021 |  | BEARING REPLACEMENT - SOUTH ABUTMENT | F A.I.<br>RTE | SECTION            | COUNTY TOTAL SHEET<br>SHEETS NO.                                  |
|--|----------|------------------------------------|--------------------|--|--------------------------------------|---------------|--------------------|---|
| CHECKED - JSB<br>DRAWN <i>daturdell</i> in steffen | PASSED   | ENGINEER OF STRUCTURAL SERVICES    | REVISED -          | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SN 072-0108 (SB)                     | 474           | 72(1HB,HB-1,2,3)BR | PEORIA         63         38           CONTRACT NO.         68E52 |
| CHECKED - CCC JSB                                  | 1        | ENGINEER OF BRIDGES AND STRUCTURES | REVISED -          |  | SHEET NO. 12 OF 17 SHEETS            |               | ILLINOIS FED.      | AID PROJECT   |



#### PLAN TOP AND BOTTOM PLATE



existing concrete surface. Grind existing anchor bolt smooth and seal with epoxy.

#### EXISTING BEARING REMOVAL DETAIL

Cost included with Jack and Remove Existing Bearings.

μ÷

| Item  | Unit  | Total |
|---|-------|-------|
| Jack and Remove<br>Existing Bearings        | Each  | 7     |
| Furnishing and Erecting<br>Structural Steel | Pound | 1318  |
| Anchor Bolts, 1"Ø                           | Each  | 14    |



# BEARING REPLACEMEN

SECTION B-B







1'-0''







#### EXISTING BEARING REMOVAL DETAIL

Cost included with Jack and Remove Existing Bearings.

| Item  | Unit  | Total |
|---|-------|-------|
| Elastomeric Bearing<br>Assembly, Type I     | Each  | 7     |
| Jack and Remove<br>Existing Bearings        | Each  | 7     |
| Furnishing and Erecting<br>Structural Steel | Pound | 3470  |
| Anchor Bolts, 1"Ø                           | Each  | 14    |

|                           | _                         |                    |  |          |                 |              |
|---------------------------|---------------------------|--------------------|--|----------|-----------------|--------------|
| REPLACEMENT - ABUTMENTS   |                           | SECTION            |  | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |
| SN 072-0109 (NB)          | 474                       | 72(1HB,HB-1,2,3)BR |  | PEORIA   | 63              | 39           |
| 3N 072-0109 (NB)          |                           |                    |  | CONTRACT | NO. 68          | E52          |
| SHEET NO. 13 OF 17 SHEETS | ILLINOIS FED. AID PROJECT |                    |  |          |                 |              |
|                           |                           |                    |  |          |                 |              |

#### BEAM REACTIONS

| R₽        | (K) | 84.3  |
|-----------|-----|-------|
| R 4_      | (K) | 49.1  |
| Imp.      | (K) | 10.7  |
| R (Total) | (K) | 144.1 |



| .1 | 0 | ÷ | 0 | ~ |  |
|----|---|---|---|---|--|
| v  | υ | ι | е | 5 |  |

Diaphragm removal and reinstallation may be required to facilitate drilling holes. Cost included with Furnishing and Erecting Structural Steel.

New steel extensions, shim plates and connection bolts are included with Furnishing and Erecting Structural Steel. Prior to ordering any material, the Contractor shall verify in the field all bearing height and shim thickness dimensions. Adjustment must account for deck heave due to pack rust (if present).

Min. jack capacity = 90 Tons.

Anchor bolts shall be ASTM F1554 all-thread (or an Engineer-approved alternate material) of the grade(s) and diameter(s) specified. ASTM A307 Grade C anchor bolts may be used in lieu of ASTM F1554 Grade 36 (Fy=36ksi). The corresponding specified grade of AASHTO M314 anchor bolts may be used in lieu of ASTM F1554.

Drilled and set anchor bolts shall be installed according to Article 521.06 of the Standard Specifications.

|   | EXAMINED | I mot A. And ft                    | DATE - MAY 7, 2021 |   | BEARING REPLACEMENT - SOUTH ABUTMENT | F.A.I.<br>RTE | SECTION            | COUNTY TO<br>SHE | TAL SHEET         |
|---|----------|------------------------------------|--------------------|---|--------------------------------------|---------------|--------------------|------------------|-------------------|
| CHECKED - JSB<br>DRAWN daburdell in steffen | PASSED   | ENGINEER OF STRUCTURAL SERVICES    | REVISED -          | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SN 072-0109 (NB)                     | 474           | 72(1HB,HB-1,2,3)BR | PEORIA 6         | 63 40<br>D. 68E52 |
| CHECKED - CCC JSB                           |          | ENGINEER OF BRIDGES AND STRUCTURES | REVISED -          |   | SHEET NO. 14 OF 17 SHEETS            |               | ILLINOIS FED.      | AID PROJECT      |                   |



#### PLAN TOP AND BOTTOM PLATE



existing concrete surface. Grind existing anchor bolt smooth and seal with epoxy.

#### EXISTING BEARING REMOVAL DETAIL

Cost included with Jack and Remove Existing Bearings.

μ÷

| Item  | Unit  | Total |
|---|-------|-------|
| Jack and Remove<br>Existing Bearings        | Each  | 7     |
| Furnishing and Erecting<br>Structural Steel | Pound | 1318  |
| Anchor Bolts, 1"Ø                           | Each  | 14    |



SHEET NO. 15 OF

details affecting new construction and make necessary approved adjustments prior to construction or ordering of materials. Such variations shall not be cause for Contractor will be paid for the quantity actually furnished at the unit price bid

| Bar                  | No.     | Size    | Length  | Shape |
|----------------------|---------|---------|---------|-------|
| h7(E)                | 6       | #5      | 5'-1''  |       |
|                      |         |         |         |       |
| u(E)                 | 4       | 4 #5    |         |       |
|                      |         |         |         |       |
| v(E)                 | 6       | #5      | 2'-4''  | l     |
|                      |         |         |         |       |
|                      |         |         |         |       |
|                      |         |         |         |       |
|                      |         |         |         |       |
| Concrete             | Superst | ructure | Cu. Yd. | 1.6   |
| Reinforc<br>Epoxy Co |         | nrs,    | Pound   | 60    |

| NG MODIFICATIONS |              | SECTION                |  | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |     |
|------------------|--------------|------------------------|--|--------|-----------------|--------------|-----|
| a 072-0109 (NB)  | 474          | 474 72(1HB,HB-1,2,3)BR |  |        | PEORIA          | 63           | 41  |
|                  | CONTRACT NO. |                        |  |        |                 | NO. 68       | E52 |
| 17 SHEETS        | ILLINOIS FED |                        |  | FED. A | D PROJECT       |              |     |
|                  |              |                        |  |        |                 |              |     |







| DESIGNED - CCC             | EXAMINED | I mote A A a at                    | DATE - MAY 7, 2021 |                              | SUBSTRUCTURE CONCRETE REPAIRS     | F.A.I.<br>RTE | SECTION            | COUNTY TOTAL SHEET |
|----------------------------|----------|------------------------------------|--------------------|------------------------------|-----------------------------------|---------------|--------------------|--------------------|
| CHECKED - JSB              |          | ENGINEER OF STRUCTURAL SERVICES    |                    | STATE OF ILLINOIS            | SN 072-0108 (SB) & 072-0109 (NB)  | 474           | 72(1HB,HB-1,2,3)BR | PEORIA 63 42       |
| DRAWN daburdell 1n steffen | PASSED   | & Carl Knowly                      | REVISED -          | DEPARTMENT OF TRANSPORTATION | SIN 012-0108 (SB) & 012-0108 (NB) |               |                    | CONTRACT NO. 68E52 |
| CHECKED - CCC JSB          |          | ENGINEER OF BRIDGES AND STRUCTURES | REVISED -          |                              | SHEET NO. 16 OF 17 SHEETS         |               | ILLINOIS FED.      | AID PROJECT        |

| Item   | Unit    | Total |
|--|---------|-------|
| Structural Repair of<br>Concrete (Depth $\leq$ 5") | Sq. Ft. | 245   |





(All components shall be provided from one supplier)

Threaded splicer bar length = min. lap length +  $1\frac{1}{2}$ " + thread length

\* Epoxy not required on Bar Splicer Assembly components used in conjunction with black bars.

| <u>SN 072-0108</u> |             |                            |                       |  |  |  |  |
|--------------------|-------------|----------------------------|-----------------------|--|--|--|--|
| Location           | Bar<br>size | No. assemblies<br>required | Minimum<br>Iap length |  |  |  |  |
| N. Abut – deck     | #5          | 8                          | 3'-6''                |  |  |  |  |
| S. Abut – deck     | #5          | 8                          | 3'-6''                |  |  |  |  |
| N. Abut – appr.    | #6          | 2                          | 4'-0''                |  |  |  |  |
| S. Abut – appr.    | #6          | 2                          | 4'-0''                |  |  |  |  |
|                    |             |                            |                       |  |  |  |  |

#### SN 072-0109

| Location        | Bar<br>size | No. assemblies<br>required | Minimum<br>Iap length |
|-----------------|-------------|----------------------------|-----------------------|
| N. Abut – deck  | #5          | 8                          | 3'-6''                |
| S. Abut – deck  | #5          | 8                          | 3'-6''                |
| N. Abut – appr. | #6          | 2                          | 4'-0''                |
| S. Abut – appr. | #6          | 2                          | 4'-0''                |
|                 |             |                            |                       |



#### INSTALLATION AND SETTING METHODS

"A" : Set bar splicer assembly by means of a template bolt. "B" : Set bar splicer assembly by nailing to wood forms or cementing to steel forms.

(E) : Indicates epoxy coating.

Notes: Splicer bars shall be d yield strength. All reinforcement shall Bar splicer assemblies for reinforcement bars. See approved list of ba alternatives.

BSD-1 1-1-2020

| DESIGNED - CCC<br>CHECKED - JSB                    | EXAMINED | ENGINEER OF STRUCTURAL SERVICES    | DATE -             | MAY 7, 2021 | STATE OF ILLINOIS            | BAR SPLICER ASSEMBLY AND MEC<br>SN 072-0108 (SB) & ( |
|--|----------|------------------------------------|--------------------|-------------|------------------------------|--|
| DRAWN - Jim Ostermann steffen<br>CHECKED - CCC JSB | PASSED   | ENGINEER OF BRIDGES AND STRUCTURES | REVISED<br>REVISED | -           | DEPARTMENT OF TRANSPORTATION | SHEET NO. 17 OF 17                                   |



## STANDARD MECHANICAL SPLICER

| Location | Bar  | No. assemblies |
|----------|------|----------------|
|          | size | required       |
|          |      |                |
|          |      |                |
|          |      |                |
|          |      |                |
|          |      |                |

Splicer bars shall be deformed with threaded ends and have a minimum 60 ksi

All reinforcement shall be lapped and tied to the splicer bars. Bar splicer assemblies shall be epoxy coated according to the requirements for reinforcement bars. See Section 508 of the Standard Specifications. See approved list of bar splicer assemblies and mechanical splicers for

|   | -           |                    |  |         |                 |              |     |
|---|-------------|--------------------|--|---------|-----------------|--------------|-----|
| CHANICAL SPLICER DETAILS<br>072-0109 (NB) |             | SECTION            |  | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |     |
|   |             | 72(1HB,HB-1,2,3)BR |  |         | PEORIA          | 63           | 43  |
|   |             |                    |  |         | CONTRACT        | NO. 68       | E52 |
| 7 SHEETS                                  | ILLINOIS FE |                    |  | FED. AI | D PROJECT       |              |     |
|   |             |                    |  |         |                 |              |     |



|   | EXAMINED | Twis A. Bet                        | DATE - MAY 7, 2021 |   | GENERAL PLAN AND ELEVATION               | F.A.I.<br>RTE. | SECTION            | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
|---|----------|------------------------------------|--------------------|---|--|----------------|--------------------|--------------------|-----------------|--------------|
| CHECKED - VICTOR H. VELIZ<br>DRAWN - jostermann Steffen | PASSED   | ENGINEER OF STRUCTURAL SERVICES    | REVISED -          | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | F.A.I. 474 OVER F.A.I. 74<br>SN 072-0110 | 474            | 72(1HB,HB-1,2,3)BR | PEORIA<br>CONTRACT | 63              | 44<br>E52    |
| CHECKED - ATH VHV                                       | 1 –      | ENGINEER OF BRIDGES AND STRUCTURES | REVISED -          |   | SHEET NO. 1 OF 11 SHEETS                 |                | ILLINOIS FED. A    | AID PROJECT        | 1110.00         | _52          |

#### GENERAL NOTES

All structural steel shall conform to AASHTO Classification M-270 Gr. 36, unless otherwise noted.

Reinforcement bars designated (E) shall be epoxy coated.

Prior to pouring the new concrete deck, all heavy or loose rust, loose mill scale, and other loose or potentially detrimental foreign material shall be removed from the surfaces in contact with concrete. Tightly adhered paint may remain unless otherwise noted. Removal shall be accomplished by methods that will not damage the steel and the cost will be included in the pay item covering removal of the

Plan dimensions and details relative to existing plans are subject to nominal construction variations. The Contractor shall field verify existing dimensions and details affecting new construction and make necessary approved adjustments prior to construction or ordering of materials. Such variations shall not be cause for additional compensation for a change in scope of the work, however, the Contractor will be paid for the quantity actually furnished at the unit price bid

Existing reinforcement bars extending into the removal area shall be cleaned, straightened and incorporated into the new construction. Any reinforcement bars that are damaged during concrete removal shall be replaced with an approved bar splicer or anchorage system. Cost included with Concrete Removal.

Joint openings shall be adjusted according to Article 520.04 of the Std. Specs. when the deck is poured at an ambient temperature other than 50° F.

All new structural steel and bearing assembly shall be hot-dip galvanized. See Special Provisions for "Hot Dip Galvanizing for Structural Steel."

#### TOTAL BILL OF MATERIAL

| ITEM                                       | UNIT    | QUANTITY |
|--|---------|----------|
| Concrete Removal                           | Cu.Yd.  | 14       |
| Concrete Superstructure                    | Cu. Yd. | 14       |
| Bridge Deck Microsilica Concrete           | Sq. Yd. | 928.4    |
| Overlay, $2\frac{1}{4}$ "                  | 39.74.  |          |
| Bridge Deck Grooving                       | Sq. Yd. | 916.2    |
| Floor Drains                               | Each    | 8        |
| Preformed Joint Strip Seal                 | Foot    | 118      |
| Reinforcement Bars, Epoxy Coated           | Pound   | 1640     |
| Bar Splicers                               | Each    | 20       |
| * Protective Coat                          | Sq. Yd. | 975.1    |
| Structural Repair of Concrete              | Sq. Ft. | 126      |
| $(Depth \leq 5'')$                         |         |          |
| Furnishing & Erecting Structural Steel     | Pound   | 4000     |
| Elastomeric Bearing Assembly, Type I       | Each    | 6        |
| Jack & Remove Existing Bearings            | Each    | 12       |
| Anchor Bolts, 1"Ø                          | Each    | 24       |
| Protective Shield (Permanent)              | Sq.Yd.  | 288      |
| Hot-Mix Asphalt Surface Removal Deck       | Sq.Yd.  | 928.4    |
| Bridge Deck Scarification, $\frac{3}{4}$ " | Sq. Yd. | 928.4    |
| Mechanical Splicers                        | Each    | 48       |
| Polymer Concrete                           | Cu. Ft. | 4.2      |
| Deck Slab Repair (Full Depth, Type I)      | Sq. Yd. | 30       |

\* On new concrete & microsilica concrete overlay only.



Note: All dimensions shown are measured radially

| 5 SECTIONS                              | F.A.I.<br>RTE | SECTION            |          |        | COUNTY    |        | SHEET<br>NO. |
|---|---------------|--------------------|----------|--------|-----------|--------|--------------|
| 0110                                    | 474           | 72(1HB,HB-1,2,3)BR |          |        | PEORIA    | 63     | 45           |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               |                    |          |        | CONTRACT  | NO. 68 | E52          |
| 11 SHEETS                               |               |                    | ILLINOIS | FED. A | D PROJECT |        |              |



The exterior surfaces of the floor drains shall be painted with the finish coat as specified in the special provisions for Cleaning and Painting New Metal Structures. The exterior surfaces of the drains shall be cleaned according to Society of Protective Coating's Spec. SSPC-SP1 prior to painting. Fiberglass pipe shall conform to ASTM D 2996, with short-time rupture strength hoop tensile stress of 30,000 p.s.i. minimum. Galvanize clamping device according to AASHTO M232. Cost of clamping device and galvanizing included with

| Item                                     | Unit    | Total |
|--|---------|-------|
| Deck Slab Repair<br>(Full Depth, Type I) | Sq. Yd. | 30    |

| REPAIR    | F.A.I.<br>RTE          |  |          |        | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|-----------|------------------------|--|----------|--------|-----------|-----------------|--------------|
| 0110      | 474 72(1HB,HB-1,2,3)BR |  |          | PEORIA | 63        | 46              |              |
| ,110      |                        |  |          |        | CONTRACT  | NO. 68          | E52          |
| 11 SHEETS |                        |  | ILLINOIS | FED. A | D PROJECT |                 |              |
|           |                        |  |          |        |           |                 |              |



CHECKED - ATH VHV

| MENT DETAILS - N. ABUT. | F.A.I.<br>RTE | SECTION            |          |          | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|-------------------------|---------------|--------------------|----------|----------|-----------|-----------------|--------------|
| 0110                    | 474           | 72(1HB,HB-1,2,3)BR |          |          | PEORIA    | 63              | 47           |
| ,110                    | C0            |                    |          | CONTRACT | NO. 68    | E52             |              |
| 11 SHEETS               |               |                    | ILLINOIS | FED. A   | D PROJECT |                 |              |
|                         |               |                    |          |          |           |                 |              |



| DESIGNED - ATH                | EXAMINED | inot A ALIGI                       | DATE - MAY 7, 2021 |                              | JOINT REMOVAL AND REPLACE |
|-------------------------------|----------|------------------------------------|--------------------|------------------------------|---------------------------|
| CHECKED - VHV                 |          |                                    |                    | STATE OF ILLINOIS            |                           |
| DRAWN - Jim Ostermann Steffen | PASSED   | & Carl Frances                     | REVISED -          | DEPARTMENT OF TRANSPORTATION | SN 072-0                  |
| CHECKED - ATH VHV             | -        | ENGINEER OF BRIDGES AND STRUCTURES | REVISED -          |                              | SHEET NO. 5 OF 1          |
|                               |          |                                    |                    |                              |                           |

COUNTYTOTAL<br/>SHEETSSHEET<br/>NO.PEORIA6348 F.A.I. RTE 474 EMENT DETAILS - S. ABUT. SECTION 72(1HB,HB-1,2,3)BR 0110 CONTRACT NO. 68E52 11 SHEETS ILLINOIS FED. AID PROJECT



| Bar                  | No.         | Size  | Length  | Shape |
|----------------------|-------------|-------|---------|-------|
| a(E)                 | 8           | #6    | 6'-0''  |       |
| a1(E)                | 8           | #5    | 30'-2"  |       |
| a2(E)                | 8           | #5    | 30'-6"  |       |
| a3(E)                | 8           | #5    | 28'-3'' |       |
| a4(E)                | 8           | #5    | 28'-6'' |       |
|                      |             |       |         |       |
| d(E)                 | 10          | #4    | 4'-10'' |       |
| d1(E)                | 24          | #5    | 3'-8''  |       |
| d2(E)                | 14          | #4    | 4'-9''  | L     |
| d3(E)                | 4           | #4    | 2'-3''  |       |
|                      |             |       |         |       |
| h(E)                 | 8           | #6    | 4'-9''  |       |
| h1(E)                | 2           | #6    | 30'-2"  |       |
| h2(E)                | 2           | #6    | 30'-6'' |       |
| h3(E)                | 2           | #6    | 28'-3'' |       |
| h4(E)                | 2           | #6    | 28'-6'' |       |
|                      |             |       |         |       |
|                      |             |       |         |       |
|                      |             |       |         |       |
| Concrete             | ete Removal |       | Cu.Yd.  | 14.0  |
| Concrete             |             |       | Cu.Yd.  | 14.0  |
| Reinforc<br>Epoxy Co |             | Pound | 1640    |       |

| rosilica  | Concrete  |
|-----------|-----------|
| erlay, 2½ | 7 11<br>4 |

| ENT DETAILS | F.A.I.<br>RTE | SECTION              |          |        | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|-------------|---------------|----------------------|----------|--------|-----------|-----------------|--------------|
| 0110        | 474           | 4 72(1HB,HB-1,2,3)BR |          |        | PEORIA    | 63              | 49           |
|             |               |                      | CONTRACT | NO. 68 | E52       |                 |              |
| 11 SHEETS   |               |                      | ILLINOIS | FED. A | D PROJECT |                 |              |
|             |               |                      |          |        |           |                 |              |



Notes:

The strip seal shall be made continuous and shall have a minimum thickness of  $\frac{1}{4}$ ". The configuration of the strip seal shall match the configuration of the locking edge rails. Open or "webbed" strip seal gland configurations are not permitted. The gland shall be sized for a maximum rated movement of 4 inches.

The locking edge rails depicted are configured for typical applications and are conceptual only. The actual configuration of the locking edge rails and matching strip seal may vary from manufacturer to manufacturer provided they fit the application and meet the minimum anchorage shown. Flanged edge rails, however, will not be allowed. Locking edge rails may exceed the 4<sup>1</sup>/<sub>2</sub>" maximum depth provided the anchorage system is revised according to the manufacturer's recommendation.

The manufacturer's recommended installation methods shall be followed.

All steel components shall be galvanized after fabrication according to Article 520.03 of the Standard Specifications.

The Maximum space between locking edge rail segments shall be  $\frac{3}{16}$ " and sealed with a suitable sealant; however, any rail joint within 10' measured perpendicular to the face of the curb or parapet shall be welded as shown in the locking edge rail splice detail.

Cost of parapet sliding plates, embedded plates, and

anchorage studs included with Preformed Joint Strip Seal. 39" constant slope barrier shown, 44" constant slope barrier similar as noted.

The concrete opening below the strip seal will vary based on the locking edge rail chosen by the Contractor. Deck and parapet lengths shown elsewhere in the plans are dimensioned to the concrete opening, not the joint opening, and are based on the rolled locking edge rail. If the Contractor elects to use a different locking edge rail, dimensional adjustments may be required. One exception to this would be the strip seal joint at the end of the precast bridge approach slab. For these cases the pavement connector length shall be adjusted, not the length of the bridge approach slab.





WELDED RAIL



#### LOCKING EDGE RAIL SPLICE

The inside of the locking edge rail groove shall be free of weld residue. Rolled rail shown, welded rail similar.

| Item                       | Unit | Total |
|----------------------------|------|-------|
| Preformed Joint Strip Seal | Foot | 118   |
|                            |      |       |

| T STRIP SEAL                            | F.A.I.<br>RTE | SECTION                |          |        | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|---|---------------|------------------------|----------|--------|-----------|-----------------|--------------|
| 0110                                    | 474           | 474 72(1HB,HB-1,2,3)BR |          |        | PEORIA    | 63              | 50           |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               |                        |          |        | CONTRACT  | NO. 68          | E52          |
| 11 SHEETS                               |               |                        | ILLINOIS | FED. A | D PROJECT |                 |              |
|   |               |                        |          |        |           |                 |              |



| NOTES:   |
|--|
| Diaphragm removal and reinstallation may be required to      |
| facilitate drilling holes. Cost included with Furnishing and |
| Erecting Structural Steel.                                   |
| New steel extensions, shim plates and connection bolts       |
| are included with Furnishing and Erecting Structural Steel.  |
| Prior to ordering any material, the Contractor shall verify  |
| in the field all hearing height and shim thickness dimension |

BEAM REACTIONS

(K)

(K)

R (Total) (K) 167.5

(K) 111.8

47.0

8.7

R₽

 $R_{4}$ 

Imp.

Prior to ractor shall verify in the field all bearing height and shim thickness dimensions. Adjustment must account for deck heave due to pack rust (if present).

Min. jack capacity = 105 Tons. Anchor bolts shall be ASTM F1554 all-thread (or an Engineer-approved alternate material) of the grade(s) and diameter(s) specified. ASTM A307 Grade C anchor bolts may be used in lieu of ASTM F1554 Grade 36 (Fy=36ksi). The corresponding specified grade of AASHTO M314 anchor bolts may be used in lieu of ASTM F1554.

-47°-31'-25.56"

<u>& B</u>rg. Top P

& Q Girder

Anchor Bolt

.) (Тур.)

€ Brg.

N. Abut

Drilled and set anchor bolts shall be installed according to Article 521.06 of the Standard Specifications. Cost of Side retainers and Stainless Steel plates shall be

included in the cost of Elastomeric Bearing Assembly, Type I.



| DESIGNED - ATH                | EXAMINED | Impt A A I Gt                      | DATE - MAY 7, 2021 |                              | BEARING REPLACEMENT - NORTH ABUTMENT | F.A.I. SECTION         | COUNTY TOTAL SHEE<br>SHEETS NO. |
|-------------------------------|----------|------------------------------------|--------------------|------------------------------|--------------------------------------|------------------------|---------------------------------|
| CHECKED - VHV                 |          | ENGINEER OF STRUCTURAL SERVICES    |                    | STATE OF ILLINOIS            | SN 072-0110                          | 474 72(1HB,HB-1,2,3)BR | PEORIA 63 51                    |
| DRAWN - Jim Ostermann Steffen | PASSED   | & Carl Progrey                     | REVISED -          | DEPARTMENT OF TRANSPORTATION | 3N 072-0110                          |                        | CONTRACT NO. 68E52              |
| CHECKED - ATH VHV             |          | ENGINEER OF BRIDGES AND STRUCTURES | REVISED -          |                              | SHEET NO. 8 OF 11 SHEETS             | ILLINOIS FED           | AID PROJECT                     |











#### EXISTING BEARING REMOVAL DETAIL

Cost included with Jack and Remove Existing Bearings.

| Item  | Unit  | Total |
|---|-------|-------|
| Elastomeric Bearing<br>Assembly, Type I     | Each  | 6     |
| Jack and Remove<br>Existing Bearings        | Each  | 6     |
| Furnishing and Erecting<br>Structural Steel | Pound | 1800  |
| Anchor Bolts, 1"Ø                           | Each  | 12    |

#### BEAM REACTIONS

| R₽        | (K) | 79.4  |
|-----------|-----|-------|
| R 4_      | (K) | 46.7  |
| Imp.      | (K) | 10.1  |
| R (Total) | (K) | 136.2 |



#### Notes:

Diaphragm removal and reinstallation may be required to facilitate drilling holes. Cost included with Furnishing and Erecting Structural Steel.

New steel extensions, shim plates and connection bolts are included with Furnishing and Erecting Structural Steel. Prior to ordering any material, the Contractor shall verify in the field all bearing height and shim thickness dimensions. Adjustment must account for deck heave due to pack rust (if present).

Min. jack capacity = 90 Tons.

Anchor bolts shall be ASTM F1554 all-thread (or an Engineer-approved alternate material) of the grade(s) and diameter(s) specified. ASTM A307 Grade C anchor bolts may be used in lieu of ASTM F1554 Grade 36 (Fy=36ksi). The corresponding specified grade of AASHTO M314 anchor bolts may be used in lieu of ASTM F1554.

Drilled and set anchor bolts shall be installed according to Article 521.06 of the Standard Specifications.

| 5-17-2018                     |                                    |                    |                              |                                      |                        |                                  |
|-------------------------------|------------------------------------|--------------------|------------------------------|--------------------------------------|------------------------|----------------------------------|
|                               | EXAMINED I MOT A ALL               | DATE - MAY 7, 2021 |                              | BEARING REPLACEMENT - SOUTH ABUTMENT | F.A.I.<br>RTE SECTION  | COUNTY TOTAL SHEET<br>SHEETS NO. |
| CHECKED - VHV                 | ENGINEER OF STRUCTURAL SERVICES    |                    | STATE OF ILLINOIS            | SN 072-0110                          | 474 72(1HB,HB-1,2,3)BR | PEORIA 63 52                     |
| DRAWN - Jim Ostermann Steffen | PASSED & Carl Princip              | REVISED -          | DEPARTMENT OF TRANSPORTATION | 511 012-0110                         |                        | CONTRACT NO. 68E52               |
| CHECKED - ATH VHV             | ENGINEER OF BRIDGES AND STRUCTURES | REVISED -          |                              | SHEET NO. 9 OF 11 SHEETS             | ILLINOIS FED. A        | JD PROJECT                       |



#### PLAN TOP AND BOTTOM PLATE



existing concrete surface. Grind existing anchor bolt smooth and seal with epoxy.

#### EXISTING BEARING REMOVAL DETAIL

Cost included with Jack and Remove Existing Bearings.

μ÷

| Item  | Unit  | Total |
|---|-------|-------|
| Jack and Remove<br>Existing Bearings        | Each  | 6     |
| Furnishing and Erecting<br>Structural Steel | Pound | 2200  |
| Anchor Bolts, 1"Ø                           | Each  | 12    |



| DESIGNED - ATH EXAMINED Imot A.                | DATE - MAY 7, 2021 |                              | SUBSTRUCTURE CONCRETE REPAIRS | F.A.I.<br>RTE SECTION  | COUNTY TOTAL SHEET<br>SHEETS NO. |
|--|--------------------|------------------------------|-------------------------------|------------------------|----------------------------------|
| CHECKED - VHV ENGINEER OF STRUCTURAL SER       | ICES               | STATE OF ILLINOIS            | SN 072-0110                   | 474 72(1HB,HB-1,2,3)BR | PEORIA 63 53                     |
| DRAWN - Jim Ostermann Steffen PASSED           | REVISED -          | DEPARTMENT OF TRANSPORTATION | 31 072-0110                   |                        | CONTRACT NO. 68E52               |
| CHECKED - ATH VHV ENGINEER OF BRIDGES AND STRU | TURES REVISED -    |                              | SHEET NO. 10 OF 11 SHEETS     | ILLINOIS FED           | AID PROJECT                      |

| Item   | Unit    | Total |
|--|---------|-------|
| Structural Repair of<br>Concrete (Depth $\leq$ 5") | Sq. Ft. | 126   |





#### INSTALLATION AND SETTING METHODS

- "A" : Set bar splicer assembly by means of a template bolt. "B" : Set bar splicer assembly by nailing to wood forms or
- cementing to steel forms. (E) : Indicates epoxy coating.

\* Epoxy not required on Bar Splicer Assembly components used in conjunction with black bars.

(All components shall be provided from one supplier)

| Location         | Bar  | No. assemblies | Minimum    |
|------------------|------|----------------|------------|
| LUCATION         | size | required       | lap length |
| N. Abut. – Deck  | #5   | 8              | 3'-6''     |
| S. Abut. – Deck  | #5   | 8              | 3'-6''     |
| N. Abut. – Appr. | #6   | 2              | 4'-0''     |
| S. Abut. – Appr. | #6   | 2              | 4'-0''     |
|                  |      |                |            |

| Not |
|-----|
| S   |
| yie |
| A   |
| Б   |
| for |
| S   |
| alt |
|     |

1-1-2020 DESIGNED - ATH EXAMINED inot DATE -MAY 7.2021 BAR SPLICER ASSEMBLY AND ME STATE OF ILLINOIS CHECKED - VHV SN 072-0 Carl Pra **DEPARTMENT OF TRANSPORTATION** DRAWN - Jim Ostermann Steffen PASSED REVISED -CHECKED - ATH VHV REVISED SHEET NO. 11 OF

BSD-1



## STANDARD MECHANICAL SPLICER

| Location           | Bar  | No. assemblies |
|--------------------|------|----------------|
| Location           | size | required       |
| Parapet & Overhang | #4   | 16             |
| Parapet & Overhang | #5   | 24             |
| Parapet & Overhang | #8   | 8              |
|                    |      |                |
|                    |      |                |

tes:

Splicer bars shall be deformed with threaded ends and have a minimum 60 ksi eld strength.

All reinforcement shall be lapped and tied to the splicer bars.

Bar splicer assemblies shall be epoxy coated according to the requirements r reinforcement bars. See Section 508 of the Standard Specifications. See approved list of bar splicer assemblies and mechanical splicers for ternatives.

| ECHANICAL SPLICER DETAILS | F.A.I.<br>RTE | SECTION            | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|---------------|--------------------|-----------|-----------------|--------------|
| 0110                      | 474           | 72(1HB,HB-1,2,3)BR | PEORIA    | 63              | 54           |
| 9110                      |               |                    | CONTRACT  | NO. 68          | E52          |
| 11 SHEETS                 |               | ILLINOIS FED. A    | D PROJECT |                 |              |
|                           |               |                    |           |                 |              |



REVISED

-

. Carl Proyeg

ER OF BRIDGES AND ST

DRAWN - Jim Ostermann

CHECKED - ATH VHV

daburdell

PASSED

**DEPARTMENT OF TRANSPORTATION** 

#### GENERAL NOTES

All structural steel shall conform to AASHTO Classification M-270 Gr. 36, unless otherwise noted.

Reinforcement bars designated (E) shall be epoxy coated.

Prior to pouring the new concrete deck, all heavy or loose rust, loose mill scale, and other loose or potentially detrimental foreign material shall be removed from the surfaces in contact with concrete. Tightly adhered paint may remain unless otherwise noted. Removal shall be accomplished by methods that will not damage the steel and the cost will be included in the pay item covering removal of the

Plan dimensions and details relative to existing plans are subject to nominal construction variations. The Contractor shall field verify existing dimensions and details affecting new construction and make necessary approved adjustments prior to construction or ordering of materials. Such variations shall not be cause for additional compensation for a change in scope of the work, however, the Contractor will be paid for the quantity actually furnished at the unit price bid

Existing reinforcement bars extending into the removal area shall be cleaned, straightened and incorporated into the new construction. Any reinforcement bars that are damaged during concrete removal shall be replaced with an approved bar splicer or anchorage system. Cost included with Concrete Removal.

Joint openings shall be adjusted according to Article 520.04 of the Std. Specs. when the deck is poured at an ambient temperature other than 50° F.

All new structural steel and bearing assembly shall be hot-dip galvanized. See Special Provisions for "Hot Dip Galvanizing for Structural Steel."

TOTAL BILL OF MATERIAL

|  | -       |          |
|--|---------|----------|
| ITEM   | UNIT    | QUANTITY |
| Concrete Removal                                 | Cu.Yd.  | 71.6     |
| Concrete Superstructure                          | Cu. Yd. | 71.6     |
| Bridge Deck Microsilica Concrete<br>Overlay, 2¼" | Sq. Yd. | 1080.5   |
| Bridge Deck Grooving                             | Sq. Yd. | 1138.7   |
| Preformed Joint Strip Seal                       | Foot    | 368      |
| Reinforcement Bars, Epoxy Coated                 | Pound   | 3510     |
| Bar Splicers                                     | Each    | 56       |
| Protective Coat                                  | Sq. Yd. | 1257.5   |
| Structural Repair of Concrete $(Depth \leq 5'')$ | Sq. Ft. | 122      |
| Furnishing & Erecting Structural Steel           | Pound   | 2200     |
| Elastomeric Bearing Assembly, Type I             | Each    | 12       |
| Jack & Remove Existing Bearings                  | Each    | 12       |
| Anchor Bolts, 1"Ø                                | Each    | 24       |
| Protective Shield (Permanent)                    | Sq. Yd. | 511      |
| Hot-Mix Asphalt Surface Removal Deck             | Sq. Yd. | 1080.5   |
| Bridge Deck Scarification, $\frac{3}{4}$ "       | Sq. Yd. | 1080.5   |
| Mechanical Splicers                              | Each    | 96       |
| Deck Slab Repair (Full Depth, Type I)            | Sq. Yd. | 12.5     |
| Concrete Structures                              | Cu. Yd. | 1.4      |
| Temporary Shoring and Cribbing                   | Each    | 1        |
| Beam Straightening                               | L. Sum  | 1        |

\* On new concrete and overlay only.

| RAL PLAN AND ELEVATION   | F.A.I.<br>RTE |                        |         | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------------------|---------------|------------------------|---------|----------|-----------------|--------------|
| 174 RAMP OVER F.A.I. 474 | 474           | 474 72(1HB,HB-1,2,3)BR |         | PEORIA   | 63              | 55           |
| SN 072-0111 (SB)         |               |                        |         | CONTRACT | NO. 68E         | 52           |
| SHEET NO. 1 OF 19 SHEETS |               | ILLINOIS FE            | ED. ALC | PROJECT  |                 |              |



CROSS SECTION AT ABUTMENT

(Looking South)

42'-0" o.-o. deck



CROSS SECTION AT MIDSPAN

(Looking South)

| DESIGNED - ATH                                   | EXAMINED | I mot A And At                               | DATE - MAY 7, 2021 |  | STAGING CROSS SECTIONS   | F.A.I.<br>RTE | SECTION            | COUNTY TOTAL SHEET<br>SHEETS NO. |
|--|----------|--|--------------------|--|--------------------------|---------------|--------------------|----------------------------------|
| CHECKED - VHV<br>DRAWN - Jim Ostermann daburdell | PASSED — | ENGINEER OF STRUCTURAL SERVICES              |                    | STATE OF ILLINOIS     DEPARTMENT OF TRANSPORTATION | SN 072-0111              | 474           | 72(1HB,HB-1,2,3)BR | PEORIA 63 56                     |
| CHECKED - ATH VHV                                |          | ENGINEER OF BRIDGES AND STRUCTURES REVISED - |                    | DEFARIMENT OF TRANSPORTATION                       | SHEET NO. 2 OF 19 SHEETS |               | ILLINOIS FED.      | CONTRACT NO. 68E52               |





Note: All dimensions shown are measured radially.



<u>PLAN</u>

Note: Areas of deck repairs shown are estimated. The Engineer shall show actual locations of deck repairs on As-built Plans.

| DESIGNED - ATH    | EXAMINED | Timot A. And It                    | DATE - MAY 7, 2021 |                              | DECK SLAB REPAIRS        | F.A.I.<br>RTE | SECTION            | COUNTY      | TOTAL SHEE<br>SHEETS NO. |
|-------------------|----------|------------------------------------|--------------------|------------------------------|--------------------------|---------------|--------------------|-------------|--------------------------|
| CHECKED - VHV     |          | ENGINEER OF STRUCTURAL SERVICES    |                    | STATE OF ILLINOIS            | SN 072-0111              | 474           | 72(1HB,HB-1,2,3)BR | PEORIA      | 63 57                    |
|                   | PASSED   | & Carl Prayey                      | REVISED -          | DEPARTMENT OF TRANSPORTATION | 31 012 0111              |               |                    | CONTRACT    | T NO. 68E52              |
| CHECKED - ATH VHV |          | ENGINEER OF BRIDGES AND STRUCTURES | REVISED -          |                              | SHEET NO. 3 OF 19 SHEETS |               | ILLINOIS FED.      | AID PROJECT |                          |

| <br>Traffic |  |
|-------------|--|

| Item                                     | Unit    | Total |
|--|---------|-------|
| Deck Slab Repair<br>(Full Depth, Type I) | Sq. Yd. | 12.5  |



| DESIGNED - ATH<br>CHECKED - VHV                  | EXAMINED | I mot A. Allf                      | DATE -  | MAY 7, 2021 | STATE OF ILLINOIS            | BEAM STRAIGHTENIN |
|--|----------|------------------------------------|---------|-------------|------------------------------|-------------------|
| CHECKED - VHV<br>DRAWN - Jim Ostermann daburdell | PASSED   | ENGINEER OF STRUCTURAL SERVICES    | REVISED | -           | DEPARTMENT OF TRANSPORTATION | SN 072-01         |
| CHECKED - ATH VHV                                | -        | ENGINEER OF BRIDGES AND STRUCTURES | REVISED | -           |                              | SHEET NO. 4 OF 19 |

| IING DETAILS |  | SECTION            |          | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |    |
|--------------|--|--------------------|----------|--------|-----------------|--------------|----|
|              |  | 72(1HB,HB-1,2,3)BR |          |        | PEORIA          | 63           | 58 |
| 111          |  |                    |          |        | CONTRACT        | NO. 68E      | 52 |
| 9 SHEETS     |  |                    | ILLINOIS | FED. A | D PROJECT       |              |    |
|              |  |                    |          |        |                 |              |    |



CHECKED - ATH VHV

SHEET NO. 5 OF 1

| AILS - N. ABUT.<br>0111 |               | SECTION            |                    | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |    |
|-------------------------|---------------|--------------------|--------------------|---------|-----------------|--------------|----|
|                         |               | 72(1HB,HB-1,2,3)BR |                    |         | PEORIA          | 63           | 59 |
| 0111                    |               |                    | CONTRACT NO. 68E52 |         |                 |              |    |
| 19 SHEETS               | ILLINOIS FED. |                    |                    | FED. AI | D PROJECT       |              |    |
|                         |               |                    |                    |         |                 |              |    |



| DETAILS - N. ABUT. | F.A.I. SECTION |                    |          |        | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------------|----------------|--------------------|----------|--------|--------------------|-----------------|--------------|
| )111               |                | 72(1HB,HB-1,2,3)BR |          |        | PEORIA             | 63              | 60           |
|                    | C              |                    |          |        | CONTRACT NO. 68E52 |                 |              |
| 19 SHEETS          |                |                    | ILLINOIS | FED. A | AD PROJECT         |                 |              |
|                    |                |                    |          |        |                    |                 |              |



-

CHECKED - ATH VHV

| STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | JOINT REMOVAL DETAILS - PIER 1 | F.A.I.<br>RTE             | SECTION            | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |
|---|--------------------------------|---------------------------|--------------------|----------|-----------------|--------------|
|   | SN 072-0111                    | 474                       | 72(1HB,HB-1,2,3)BR | PEORIA   | 63              | 61           |
|   | SN 072-0111                    |                           |                    | CONTRACT | Г NO. 688       | E52          |
|   | SHEET NO. 7 OF 19 SHEETS       | ILLINOIS FED. AID PROJECT |                    |          |                 |              |



CHECKED - ATH VHV

SHEET NO. 8 OF

| DETAILS - PIER 1<br>0111 |                           | SECTION            |          | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------------------|---------------------------|--------------------|----------|--------------------|-----------------|--------------|
|                          |                           | 72(1HB,HB-1,2,3)BR | PEORIA   | 63                 | 61A             |              |
| 0111                     |                           |                    | CONTRACT | CONTRACT NO. 68E52 |                 |              |
| 19 SHEETS                | ILLINOIS FED. AID PROJECT |                    |          |                    |                 |              |
|                          |                           |                    |          |                    |                 |              |



| TAILS - PIER 2 |     | SEC <sup>-</sup>   | NON      | I COUNTY |           | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------|-----|--------------------|----------|----------|-----------|-----------------|--------------|
| 0111           | 474 | 72(1HB,HB-1,2,3)BR |          |          | PEORIA    | 63              | 61B          |
| /              |     |                    |          |          | CONTRACT  | NO. 68E         | 52           |
| 19 SHEETS      |     |                    | ILLINOIS | FED. AI  | D PROJECT |                 |              |
|                |     |                    |          |          |           |                 |              |



| DESIGNED - ATH<br>CHECKED - VHV<br>DRAWN - Jim Ostermann daburdell | EXAMINED . | ENGINEER OF STRUCTURAL SERVICES    | DATE - MAY | <u> 7, 2021</u> | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | JOINT REPLACEMENT DE<br>SN 072-01 |
|--|------------|------------------------------------|------------|-----------------|---|-----------------------------------|
| CHECKED - ATH VHV  |            | ENGINEER OF BRIDGES AND STRUCTURES | REVISED -  |                 | DEFARMENT OF MANOF ON AMON                        | SHEET NO. 10 OF 19                |



| DESIGNED - ATH    | EXAMINED | Imot A And St                      | DATE - MAY 7, 2021 |                              | JOINT REMOVAL DETAILS - S. ABUT. | F.A.I.<br>RTE | SECTION            | COUNTY    | TOTAL SHEET<br>SHEETS NO. |
|-------------------|----------|------------------------------------|--------------------|------------------------------|----------------------------------|---------------|--------------------|-----------|---------------------------|
| CHECKED - VHV     |          | ENGINEER OF STRUCTURAL SERVICES    |                    | STATE OF ILLINOIS            | SN 072-0111                      | 474           | 72(1HB,HB-1,2,3)BR | PEORIA    | 63 61D                    |
|                   | PASSED   | & Carl Program                     | REVISED -          | DEPARTMENT OF TRANSPORTATION | 51 072-0111                      |               |                    | CONTRACT  | Г NO. 68E52               |
| CHECKED - ATH VHV |          | ENGINEER OF BRIDGES AND STRUCTURES | REVISED -          |                              | SHEET NO. 11 OF 19 SHEETS        |               | ILLINOIS FED. 4    | D PROJECT |                           |



| DETAILS - S. ABUT. |                 | SEC <sup>-</sup>   | TION     |        | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------------|-----------------|--------------------|----------|--------|-----------|-----------------|--------------|
| )111               | 474             | 72(1HB,HB-1,2,3)BR |          |        | PEORIA    | 63              | 61E          |
| /                  | CONTRACT NO. 68 |                    |          |        | NO. 68E   | -52             |              |
| 19 SHEETS          |                 |                    | ILLINOIS | FED. A | D PROJECT |                 | -            |
|                    |                 |                    |          |        |           |                 |              |





## SECTION THRU ABUTMENT AT APPROACH

SECTION THRU BRIDGE PARAPET



|  | EXAMINED | I mot A All 41                     | DATE - MAY 7, 2021 |   | JOINT REPLACEMENT DETAILS | F.A.I.<br>RTE | SECTION            | COUNTY TOTAL SHEET<br>SHEETS NO.                           |
|--|----------|------------------------------------|--------------------|---|---------------------------|---------------|--------------------|--|
| CHECKED - VHV<br>DRAWN - Jim Ostermann daburdell | PASSED   | ENGINEER OF STRUCTURAL SERVICES    |                    | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SN 072-0111               | 474           | 72(1HB,HB-1,2,3)BR | PEORIA         63         61F           CONTRACT NO. 68E52 |
| CHECKED - ATH VHV                                |          | ENGINEER OF BRIDGES AND STRUCTURES | REVISED -          |   | SHEET NO. 13 OF 19 SHEETS |               | ILLINOIS FED. A    | ID PROJECT   |

| <u>_</u>  | SILL U  | r Mai  | IERIAL   |       |  |  |  |  |
|-----------|---------|--------|----------|-------|--|--|--|--|
| Bar       | No.     | Size   | Length   | Shape |  |  |  |  |
| a(E)      | 24      | #6     | 6'-0''   |       |  |  |  |  |
| a1(E)     | 8       | #5     | 22'-11"  |       |  |  |  |  |
| a2(E)     | 8       | #5     | 22'-6"   |       |  |  |  |  |
| a3(E)     | 8       | #5     | 28'-6''  |       |  |  |  |  |
| a4(E)     | 8       | #5     | 23'-3''  |       |  |  |  |  |
| a5(E)     | 8       | #5     | 26'-1''  |       |  |  |  |  |
| a6(E)     | 8       | #5     | 25'-3''  |       |  |  |  |  |
| a7(E)     | 8       | #5     | 27'-9''  |       |  |  |  |  |
| a8(E)     | 8       | #5     | 26'-9''  |       |  |  |  |  |
|           |         |        |          |       |  |  |  |  |
| d(E)      | 59      | #4     | 4'-10''  | L     |  |  |  |  |
| d1(E)     | 23      | #5     | 3'-8''   |       |  |  |  |  |
| d2(E)     | 16      | #4     | 2'-3''   |       |  |  |  |  |
| d3(E)     | 18      | #5     | 4'-5''   | L     |  |  |  |  |
|           |         |        |          |       |  |  |  |  |
| h1(E)     | 4       | #6     | 24'-0"   |       |  |  |  |  |
| h2(E)     | 4       | #6     | 23'-4''  |       |  |  |  |  |
| h3(E)     | 4       | #6     | 29'-0"   |       |  |  |  |  |
| h4(E)     | 4       | #6     | 27'-11'' |       |  |  |  |  |
|           |         |        |          |       |  |  |  |  |
| u(E)      | 176     | #4     | 1'-11''  |       |  |  |  |  |
|           |         |        |          |       |  |  |  |  |
|           |         |        |          |       |  |  |  |  |
|           |         |        |          |       |  |  |  |  |
| Concrete  | Removal | Cu.Yd. | 71.6     |       |  |  |  |  |
| Concrete  |         |        | Cu.Yd.   | 71.6  |  |  |  |  |
| Reinforce |         | Pound  | 3130     |       |  |  |  |  |
| Ероху Со  | ated    |        | rounu    | 5150  |  |  |  |  |
|           |         |        |          |       |  |  |  |  |

BILL OF MATERIAL

1'-7''

<u>BAR d3(E)</u>

10'



The strip seal shall be made continuous and shall have a minimum thickness of  $\frac{1}{4}$ ". The configuration of the strip seal shall match the configuration of the locking edge rails. Open or "webbed" strip seal gland configurations are not permitted. The gland shall be sized for a maximum rated movement of 4 inches.

The locking edge rails depicted are configured for typical applications and are conceptual only. The actual configuration of the locking edge rails and matching strip seal may vary from manufacturer to manufacturer provided they fit the application and meet the minimum anchorage shown. Flanged edge rails, however, will not be allowed. Locking edge rails may exceed the 4<sup>1</sup>/<sub>2</sub>" maximum depth provided the anchorage system is revised according to the manufacturer's recommendation.

The manufacturer's recommended installation methods shall be followed

All steel components shall be galvanized after fabrication according to Article 520.03 of the Standard Specifications.

The Maximum space between locking edge rail segments shall be  $\frac{3}{16}$ " and sealed with a suitable sealant; however, any rail joint within 10' measured perpendicular to the face of the curb or parapet shall be welded as shown in the locking edge rail splice detail.

Cost of parapet sliding plates, embedded plates, and anchorage studs included with Preformed Joint Strip Seal.

39" constant slope barrier shown, 44" constant slope barrier similar as noted.

The concrete opening below the strip seal will vary based on the locking edge rail chosen by the Contractor. Deck and parapet lengths shown elsewhere in the plans are dimensioned to the concrete opening, not the joint opening, and are based on the rolled locking edge rail. If the Contractor elects to use a different locking edge rail, dimensional adjustments may be required. One exception to this would be the strip seal joint at the end of the precast bridge approach slab. For these cases the pavement connector length shall be adjusted, not the length of the bridge approach slab.



## LOCKING EDGE RAIL SPLICE

The inside of the locking edge rail groove shall be free of weld residue. Rolled rail shown, welded rail similar

| Item                       | Unit | Total |
|----------------------------|------|-------|
| Preformed Joint Strip Seal | Foot | 368   |
|                            |      |       |

| T STRIP SEAL |     | SEC.               | TION     | COUNTY  |           | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------|-----|--------------------|----------|---------|-----------|-----------------|--------------|
| 0111         | 474 | 72(1HB,HB-1,2,3)BR |          |         | PEORIA    | 63              | 61G          |
| /            |     |                    | CONTRACT | NO. 688 | E52       |                 |              |
| 19 SHEETS    |     |                    | ILLINOIS | FED. A  | D PROJECT |                 |              |
|              |     |                    |          |         |           |                 |              |



| BEAM      | REA | CTIONS |
|-----------|-----|--------|
| R₽        | (K) | 33.2   |
| R Ł       | (K) | 42.0   |
| Imp.      | (K) | 11.0   |
| R (Total) | (K) | 86.2   |

Notes:

Diaphragm removal and reinstallation may be required to facilitate drilling holes. Cost included with Furnishing and Erecting Structural Steel.

New steel extensions, shim plates and connection bolts are included with Furnishing and Erecting Structural Steel. Prior to ordering any material, the Contractor shall verify in the field all bearing height and shim thickness dimensions.

Adjustment must account for deck heave due to pack rust (if present).

Min. jack capacity = 45 Tons. Anchor bolts shall be ASTM F1554 all-thread (or an Engineer-approved alternate material) of the grade(s) and diameter(s) specified. ASTM A307 Grade C anchor bolts may be used in lieu of ASTM F1554 Grade 36 (Fy=36ksi). The corresponding specified grade of AASHTO M314 anchor bolts may be used in lieu of ASTM F1554.

Drilled and set anchor bolts shall be installed according to Article 521.06 of the Standard Specifications. Cost of Side retainers and Stainless Steel plates shall be

included in the cost of Elastomeric Bearing Assembly, Type I.

# Be

under Bearing Assembly.

## Гур (+)<sup>1</sup>/<sub>4</sub>" Stainless steel plate, A240, Type 304, No. 1 finish 2 8¾'' 1/2" 8¾'' ½"

SIDE RETAINER Equivalent rolled angle with stiffeners will be allowed in lieu of welded plates.

## TYI/REPS 5-17-2018

| DESIGNED - ATH                                   | EXAMINED | I mot A All 41                  | DATE -  | MAY 7, 2021 |   | BEARING REPLACEMENT - N. ABUT. | F.A.I.<br>RTE | SECTION            | COUNTY      | TOTAL SHEET<br>SHEETS NO. |
|--|----------|---------------------------------|---------|-------------|---|--------------------------------|---------------|--------------------|-------------|---------------------------|
| CHECKED - VHV<br>DRAWN - Jim Ostermann daburdell | PASSED   | ENGINEER OF STRUCTURAL SERVICES | REVISED |             | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SN 072-0111                    | 474           | 72(1HB,HB-1,2,3)BR | PEORIA      | 63 61H                    |
| CHECKED - ATH VHV                                |          |                                 | REVISED | -           |   | SHEET NO. 15 OF 19 SHEETS      |               | ILLINOIS FED.      | AID PROJECT | CT NO. 68E52              |













#### EXISTING BEARING REMOVAL DETAIL

Cost included with Jack and Remove Existing Bearings.

| Item  | Unit  | Total |
|---|-------|-------|
| Elastomeric Bearing<br>Assembly, Type I     | Each  | 6     |
| Jack and Remove<br>Existing Bearings        | Each  | 6     |
| Furnishing and Erecting<br>Structural Steel | Pound | 1030  |
| Anchor Bolts, 1"Ø                           | Each  | 12    |



| BEAM      | REA | CTIONS |
|-----------|-----|--------|
| R₽        | (K) | 44.2   |
| R 4_      | (K) | 42.8   |
| Imp.      | (K) | 11.1   |
| R (Total) | (K) | 98.1   |

Notes:

Diaphragm removal and reinstallation may be required to facilitate drilling holes. Cost included with Furnishing and Erecting Structural Steel.

New steel extensions, shim plates and connection bolts are included with Furnishing and Erecting Structural Steel. Prior to ordering any material, the Contractor shall verify in the field all bearing height and shim thickness dimensions. Adjustment must account for deck heave due to pack rust (if present).

Min. jack capacity = 35 Tons. Anchor bolts shall be ASTM F1554 all-thread (or an Engineer-approved alternate material) of the grade(s) and diameter(s) specified. ASTM A307 Grade C anchor bolts may be used in lieu of ASTM F1554 Grade 36 (Fy=36ksi). The corresponding specified grade of AASHTO M314 anchor bolts may be used in lieu of ASTM F1554.

Drilled and set anchor bolts shall be installed according to Article 521.06 of the Standard Specifications. Cost of Side retainers and Stainless Steel plates shall be

included in the cost of Elastomeric Bearing Assembly, Type I.

Note:

Shim plates shall not be placed under Bearing Assembly.



Equivalent rolled angle with stiffeners will be allowed in lieu of welded plates.

| IYI/REPS 5-17-2018 |                |                                 |  |             |                              |                                |               |                           |                                  |  |
|--------------------|----------------|---------------------------------|--|-------------|------------------------------|--------------------------------|---------------|---------------------------|----------------------------------|--|
| DESIGNED - ATH     | EXAMINED       | Inot A All At                   | DATE -                                       | MAY 7, 2021 |                              | BEARING REPLACEMENT - S. ABUT. | F.A.I.<br>RTE | SECTION                   | COUNTY TOTAL SHEET<br>SHEETS NO. |  |
| CHECKED - VHV      |                | ENGINEER OF STRUCTURAL SERVICES |  |             | STATE OF ILLINOIS            | SN 072-0111                    | 474           | 72(1HB,HB-1,2,3)BR        | PEORIA 63 61i                    |  |
|                    | PASSED         | & Carl Truyey                   | REVISED                                      | -           | DEPARTMENT OF TRANSPORTATION | SN 072-0111                    |               |                           | CONTRACT NO. 68E52               |  |
| CHECKED - ATH VHV  | CKED - ATH VHV |                                 | ENGINEER OF BRIDGES AND STRUCTURES REVISED - |             |                              | SHEET NO. 16 OF 19 SHEETS      |               | ILLINOIS FED. AID PROJECT |                                  |  |

## SIDE RETAINER

TVI/DEDC













#### EXISTING BEARING REMOVAL DETAIL

Cost included with Jack and Remove Existing Bearings.

| Item  | Unit  | Total |
|---|-------|-------|
| Elastomeric Bearing<br>Assembly, Type I     | Each  | 6     |
| Jack and Remove<br>Existing Bearings        | Each  | 6     |
| Furnishing and Erecting<br>Structural Steel | Pound | 1190  |
| Anchor Bolts, 1"Ø                           | Each  | 12    |



details affecting new construction and make necessary approved adjustments prior to construction or ordering of materials. Such variations shall not be cause for Contractor will be paid for the quantity actually furnished at the unit price bid

| Bar       | No.      | Size  | Length  | Shape |
|-----------|----------|-------|---------|-------|
| h7(E)     | 24       | #5    | 5'-1''  |       |
|           |          |       |         |       |
| u(E)      | 16       | #5    | 3'-5''  |       |
|           |          |       |         |       |
| v(E)      | 24       | #5    | 2'-4''  | IJ    |
|           |          |       |         |       |
| Concrete  | Structur | es    | Cu. Yd. | 0.7   |
| Reinforce | ement Ba | Pound | 270     |       |
| Ероху Со  | ated     |       | Touna   | 270   |

| IG MODIFICATIONS |                           | SECTION COU        |  | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |     |
|------------------|---------------------------|--------------------|--|--------|-----------------|--------------|-----|
| )111             | 474                       | 72(1HB,HB-1,2,3)BR |  |        | PEORIA          | 63           | 61J |
| ,                |                           |                    |  |        | CONTRACT        | NO. 68E      | 52  |
| 19 SHEETS        | ILLINOIS FED. AID PROJECT |                    |  |        |                 |              |     |



| REPAIR DETAILS - PIERS |  | SECTION COUNTY     |          | TOTAL<br>SHEETS | SHEET<br>NO.       |     |  |
|------------------------|--|--------------------|----------|-----------------|--------------------|-----|--|
|                        |  | 72(1HB,HB-1,2,3)BR |          | PEORIA          | 63                 | 61K |  |
| /111                   |  |                    |          |                 | CONTRACT NO. 68E52 |     |  |
| 19 SHEETS              |  |                    | ILLINOIS | FED. AI         | D PROJECT          |     |  |
|                        |  |                    |          |                 |                    |     |  |





#### INSTALLATION AND SETTING METHODS

- "A" : Set bar splicer assembly by means of a template bolt. "B" : Set bar splicer assembly by nailing to wood forms or
- cementing to steel forms. (E) : Indicates epoxy coating.

Threaded splicer bar length = min. lap length +  $1\frac{1}{2}$ " + thread length

\* Epoxy not required on Bar Splicer Assembly components used in conjunction with black bars.

(All components shall be provided from one supplier)

| Location         | Bar<br>size | No. assemblies<br>required | Minimum<br>Iap length |
|------------------|-------------|----------------------------|-----------------------|
| N.A. – Deck Sp 1 | #5          | 8                          | 3'-6''                |
| N.A. – Appr.     | #6          | 4                          | 4'-0''                |
| P1 – Deck Sp 1   | #5          | 8                          | 3'-6''                |
| P1 – Deck Sp 2   | #5          | 8                          | 3'-6''                |
| P2 – Deck Sp 2   | #5          | 8                          | 3'-6''                |
| P2 – Deck Sp 3   | #5          | 8                          | 3'-6''                |
| S.A. – Deck Sp 3 | #5          | 8                          | 3'-6''                |
| S.A. – Appr.     | #6          | 4                          | 4'-0''                |
|                  |             |                            |                       |

Notes: Splicer bars shall be deformed with threaded ends and have a minimum 60 ksi yield strength. All reinforcement shall be lapped and tied to the splicer bars. Bar splicer assemblies shall be epoxy coated according to the requirements for reinforcement bars. See Section 508 of the Standard Specifications. See approved list of bar splicer assemblies and mechanical splicers for alternatives.

| BSD-1 1                         | -1-2020  |   |         |             |                              |                              |
|---------------------------------|----------|---|---------|-------------|------------------------------|------------------------------|
| DESIGNED - ATH<br>CHECKED - VHV | EXAMINED | P I MOL A ALLA<br>ENGINEER OF STRUCTURAL SERVICES | DATE -  | MAY 7, 2021 | STATE OF ILLINOIS            | BAR SPLICER ASSEMBLY AND MEC |
| DRAWN - Jim Ostermann daburde   | l PASSED | & Carl Progray                                    | REVISED | -           | DEPARTMENT OF TRANSPORTATION | SN 072-01:                   |
| CHECKED - ATH VHV               |          | ENGINEER OF BRIDGES AND STRUCTURES                | REVISED | -           |                              | SHEET NO. 19 OF 19 3         |

BSD-1



## STANDARD MECHANICAL SPLICER

| Location           | Bar<br>size | No. assemblies<br>required |
|--------------------|-------------|----------------------------|
| Parapet & Overhang | #4          | 32                         |
| Parapet & Overhang | #5          | 48                         |
| Parapet & Overhang | #8          | 16                         |
|                    |             |                            |
|                    |             |                            |

| LY AND MECHANICAL SPLICER DETAILS | F.A.I.<br>RTE | SEC.      | TION                |         | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|-----------------------------------|---------------|-----------|---------------------|---------|-----------|-----------------|--------------|
| SN 072-0111                       | 474           | 72(1HB,HE | 3 <b>-</b> 1,2,3)BF | २       | PEORIA    | 63              | 61L          |
| SN 072-0111                       |               |           |                     |         | CONTRAC   | T NO. 688       | 52           |
| SHEET NO. 19 OF 19 SHEETS         |               |           | ILLINOIS            | FED. AI | O PROJECT |                 |              |
|                                   |               |           |                     |         |           |                 |              |



ESIGNER

(SD

| 01-01-97 | NENDW. 1 0.05, NEW NEVISION BOX  | Т.Р. | 10-16-06 REVISED TO 2007 SPEC. |      |                              |                         |                                 | F.A.I.<br>RTE. | SECTION                   | COUNTY      | TOTAL SHEET<br>SHEETS NO. |
|----------|----------------------------------|------|--------------------------------|------|------------------------------|-------------------------|---------------------------------|----------------|---------------------------|-------------|---------------------------|
| 02-07-97 | ADD BI DIRECTIONAL DIMENSION     | J.A. | 2/29/16 ADDED GROOVING AREAS   | R.D. | STATE OF ILLINOIS            | TYPICAL PAVEMENT MARKIN |                                 | 474            | 72(1HB,HB-1,2,3)BR        | PEORIA      | 63 62                     |
| 10-97    | CORRECT BI DIRECTIONAL DIMENSION | J.A. | 07-16-19 SPELLING CORRECTIONS  | R.D. | DEPARTMENT OF TRANSPORTATION |                         | SHT. 1 OF<br>CADD STD. 780001-D | 2              |                           | CONTRAC     | JT NO. 68E52              |
| 08-02    | ADD CROSSWALK DMNS. WITH T.S.    | M.A. |                                |      |                              | NOT TO SCALE            | CADD STD. 180001-D              | 4 FED. ROAD    | DIST. NO.  ILLINOIS  FED. | AID PROJECT |                           |



| NGE     | CONTINUOUS | (Includes Width Transitions for<br>Median and Left Turn Lane<br>Introductions) |
|---------|------------|--|
| ) km∕h) | 50' (15m)  | 15' (5m)   |
| km/h)   | 75' (23m)  | 20' (6m)   |
| h)      | 150' (46m) | 30' (9m)   |
|         |            |  |

## All dimensions are in inches (millimeters) unless otherwise noted.

| T          |      |      |            | F.A.I.<br>RTE. | SEC           | TION            | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|------------|------|------|------------|----------------|---------------|-----------------|------------|-----------------|--------------|
| T MARKINGS |      |      |            | 474            | 72(1HB,HE     | 3-1,2,3)BR      | PEORIA     | 63              | 63           |
|            |      |      | IT. 2 OF 2 |                |               |                 | CONTRACT   | NO. 6           | 8E52         |
|            | CADD | STD. | 780001-D4  | FED. R         | DAD DIST. NO. | ILLINOIS FED. A | ID PROJECT |                 |              |