

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

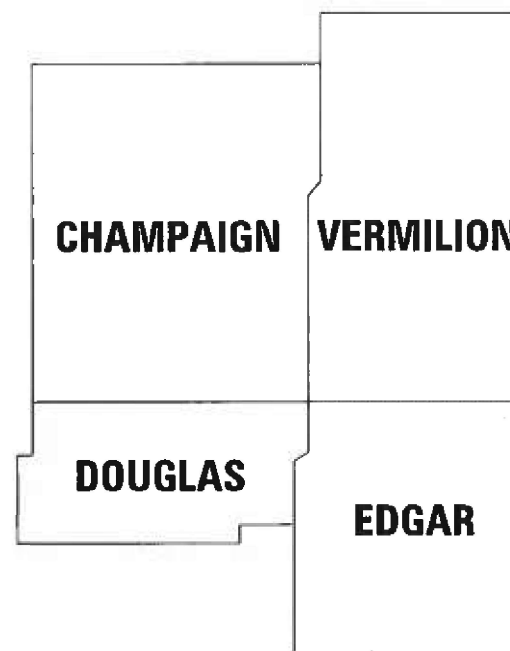
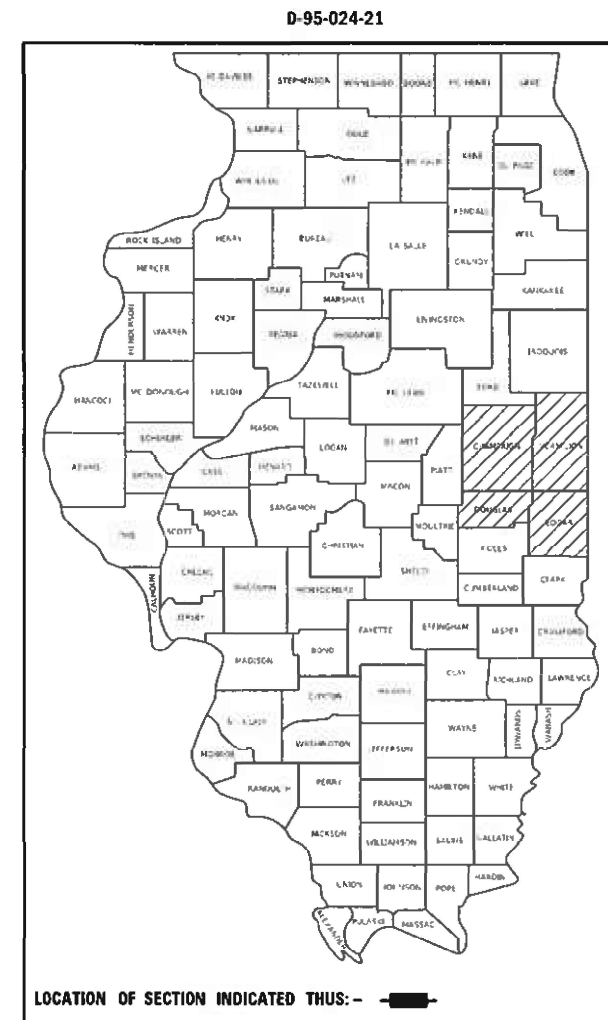
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------|---------------------------|----------|--------------------|-----------|
| VAR. | D5 LIGHTING REPAIR 2021-2 | VARIOUS | 3 | 1 |
| | | ILLINOIS | CONTRACT NO. 70F32 | |

FOR INDEX OF SHEETS, SEE SHEET NO. 2.
FOR SUMMARY OF QUANTITIES, SEE SHEET NO. 3.

PROPOSED HIGHWAY PLANS

VARIOUS ROUTES
SECTION D5 LIGHTING REPAIRS 2021-2
PROJECT
EAST FIELD AREA ON-CALL LIGHTING REPAIRS
VARIOUS COUNTIES

C-95-042-21



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123 TOWNSHIPS:
OR 811 VARIOUS

PROJECT ENGINEER JASON W. STULTS
SQUAD LEADER RYAN T. CARROLL
DESIGNER TYLER J. PIERSON
PHONE NUMBER (217) 465-4181
CONTRACT NO. 70F32

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUBMITTED 3-01 2021
Kennel A. Garnett sen
REGIONAL ENGINEER

May 7, 2021
Scott A. Elk
ENGINEER OF DESIGN AND ENVIRONMENT

May 7, 2021
Jason W. Stults
DIRECTOR OF HIGHWAYS PROJECT IMPLEMENTATION 13

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OF THE STATE OF ILLINOIS

INDEX OF SHEETS

| <u>SHEET NO.</u> | <u>DESCRIPTION</u> |
|------------------|-----------------------|
| 1 | COVER SHEET |
| 2 | INDEX OF SHEETS |
| 2 | HIGHWAY STANDARDS |
| 2 | GENERAL NOTES |
| 2 | COMMITMENTS |
| 3 | SUMMARY OF QUANTITIES |

HIGHWAY STANDARDS

| <u>STANDARD NUMBER</u> | <u>NAME OF STANDARD</u> |
|------------------------|---|
| 000001-08 | STANDARD SYMBOL, ABBREVIATIONS AND PATTERNS |
| 001006 | DECIMAL OF AN INCH AND OF A FOOT |
| 701001-02 | OFF-ROAD OPERATIONS, 2L, 2W, MORE THAN 15' (4.5 M) AWAY |
| 701006-05 | OFF-ROAD OPERATIONS, 2L, 2W, 15' (4.5 M) TO 24" (600 MM) FROM PAVEMENT EDGE |
| 701101-05 | OFF-ROAD OPERATIONS, MULTILANE, 15' (4.5 M) TO 24" (600 MM) FROM PAVEMENT EDGE |
| 701106-02 | OFF-ROAD OPERATIONS, MULTILANE, MORE THAN 15' (4.5 M) AWAY |
| 701201-05 | LANE CLOSURE, 2L, 2W, DAY ONLY, FOR SPEEDS \geq 45 MPH |
| 701206-05 | LANE CLOSURE, 2L, 2W, NIGHT ONLY, FOR SPEEDS \geq 45 MPH |
| 701301-04 | LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS |
| 701306-04 | LANE CLOSURE, 2L, 2W, SLOW MOVING OPERATIONS DAY ONLY \geq 45 MPH |
| 701400-10 | APPROACH TO LANE CLOSURE, FREEWAY/EXPRESSWAY |
| 701401-12 | LANE CLOSURE, FREEWAY/EXPRESSWAY |
| 701406-12 | LANE CLOSURE, FREEWAY/EXPRESSWAY, DAY OPERATIONS ONLY |
| 701411-09 | LANE CLOSURE, MULTILANE, AT ENTRANCE OR EXIT RAMP, FOR SPEEDS \geq 45 MPH |
| 701421-08 | LANE CLOSURE, MULTILANE, DAY OPERATIONS ONLY, FOR SPEEDS \geq 45 MPH TO 55 MPH |
| 701422-10 | LANE CLOSURE, MULTILANE, FOR SPEEDS \geq 45 MPH TO 55 MPH |
| 701426-09 | LANE CLOSURE, MULTILANE, INTERMITTENT OR MOVING OPERATION, FOR SPEEDS \geq 45 MPH |
| 701427-05 | LANE CLOSURE, MULTILANE, INTERMITTENT OR MOVING OPERATION, FOR SPEEDS \leq 40 MPH |
| 701428-01 | TRAFFIC CONTROL SET-UP AND REMOVAL FREEWAY/EXPRESSWAY |
| 701456-05 | PARTIAL EXIT RAMP CLOSURE FREEWAY/EXPRESSWAY |
| 701501-06 | URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED |
| 701502-09 | URBAN LANE CLOSURE, 2L, 2W, WITH BIDIRECTIONAL LEFT TURN LANE |
| 701601-09 | URBAN LANE CLOSURE, MULTILANE, 1W OR 2W WITH NONTRAVERSABLE MEDIAN |
| 701602-10 | URBAN LANE CLOSURE, MULTILANE, 2W WITH BIDIRECTIONAL LEFT TURN LANE |
| 701606-10 | URBAN LANE CLOSURE, MULTILANE, 2W WITH MOUNTABLE MEDIAN |
| 701701-10 | URBAN LANE CLOSURE, MULTILANE INTERSECTION |
| 701901-08 | TRAFFIC CONTROL DEVICES |

GENERAL NOTES

G.N. - 100A
ELECTRONIC FILES AND/OR ELECTRONIC SURVEY INFORMATION INCLUDING CADD FILES WILL NOT BE AVAILABLE TO THE CONTRACTOR.

COMMITMENTS

NO COMMITMENTS

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**INDEX OF SHEETS, HIGHWAY STANDARDS,
GENERAL NOTES, & COMMITMENTS**

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------------------|---------|---------|--------------------|--------------|
| VAR. | * | VARIOUS | 3 | 2 |
| * DS LIGHTING REPAIRS 2021-2 | | | CONTRACT NO. 70F32 | |
| ILLINOIS FED. AID PROJECT | | | | |

SCALE: SHEET 1 OF 1 SHEETS STA. TO STA.

SUMMARY OF QUANTITIES

LOCATION OF WORK:

| | | |
|---------------------|---------------------|---------------------|
| VARIOUS ROUTES | VARIOUS ROUTES | VARIOUS ROUTES |
| VARIOUS COUNTIES | VARIOUS COUNTIES | VARIOUS COUNTIES |

CONSTRUCTION TYPE CODE:

| | | |
|-------------------|--------------------------------------|---------------------------|
| 0021 100% MCHD | 0021 100% STATE Contract Maint | 0021 100% STATE ITS |
|-------------------|--------------------------------------|---------------------------|

| CODE NO | ITEM | UNIT | TOTAL | | | |
|----------|---|------|---------|-------|-------|-------|
| X0327495 | JOURNEYMAN ELECTRICIAN | HOUR | 1,100.0 | 265.0 | 660.0 | 175.0 |
| X0327497 | PICK-UP TRUCK | HOUR | 775.0 | 185.0 | 465.0 | 125.0 |
| X0327498 | BUCKET TRUCK (LENGTH LESS THAN 35 FEET) | HOUR | 400.0 | 95.0 | 240.0 | 65.0 |
| X0327499 | BUCKET TRUCK (LENGTH 35 TO 65 FEET) | HOUR | 650.0 | 155.0 | 390.0 | 105.0 |
| X0327500 | ARROWBOARD (TRAILER MOUNTED) | HOUR | 350.0 | 85.0 | 210.0 | 55.0 |
| X0327501 | ATTENUATOR, CRASH (TRUCK MOUNTED) | HOUR | 350.0 | 85.0 | 210.0 | 55.0 |
| X1400365 | ELECTRICIAN HELPER | HOUR | 200.0 | 50.0 | 120.0 | 30.0 |

MODEL: I:\MODEL\NAMES
 FILE NAME: P:\pub\mcoms\dot\illinc\gov\PIW\DOT\Documents\DOT_Offices\Distric 5\Projects\0570F32\CADD\BIB\CAD\Faces\0570F32.rvt-S00.dgn

| | | |
|------------------------------|------------|-----------|
| USER NAME = P\ersonTJ | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 40,0000 * / in. | CHECKED - | REVISED - |
| PLOT DATE = 2/25/2021 | DATE - | REVISED - |

**STATE OF ILLINOIS
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SUMMARY OF QUANTITIES

SCALE: SHEET 1 OF 1 SHEETS STA. TO STA.

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