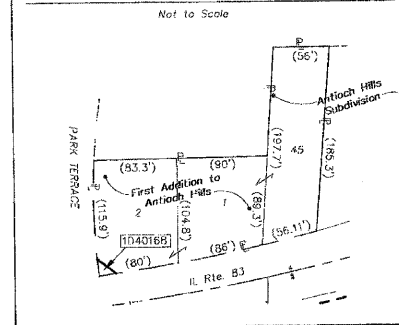


| | | | | |
|-------------------------------|---------|---------------------------|--------------|-----------|
| F.A. ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 866 | * | LAKE | 554 | 188 |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| *(L-2[W,R]6,6A & 6 EXT) WRS-1 | | | | |

PART OF THE NE.1/4 & NW.1/4 OF SEC. 17, T.46 N., R. 10 E. OF THE 3rd P.M., IN LAKE COUNTY, ILLINOIS.

TOTAL HOLDING DIAGRAM OF PARCEL 1D40168

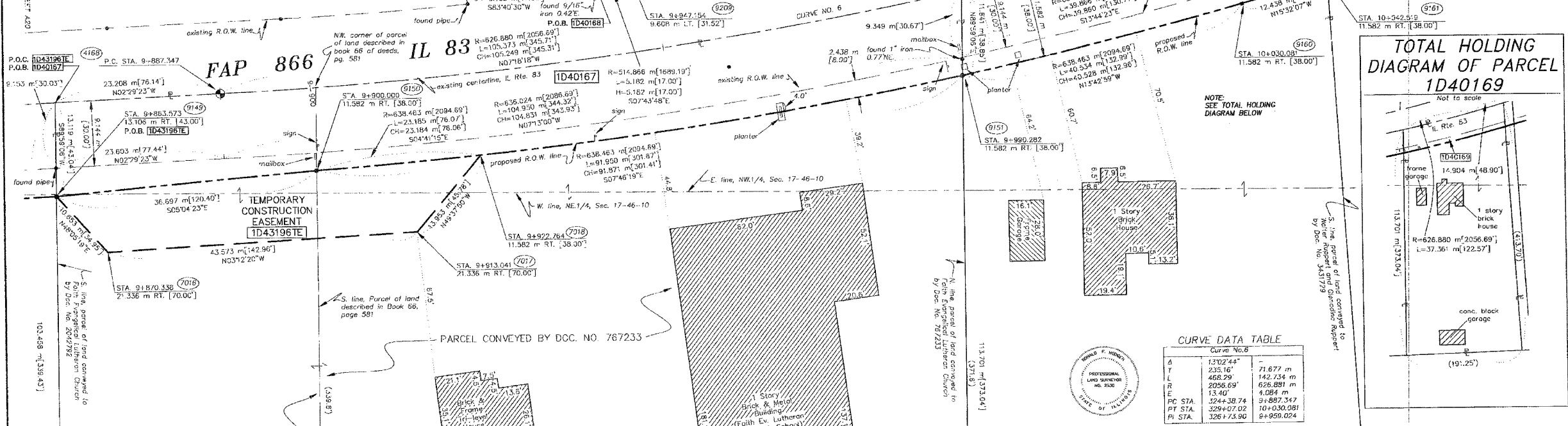
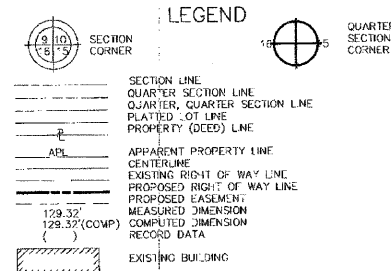
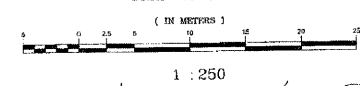


First Addition to Antioch Hills
Recorded 6-4-1948 as Doc. No. 644562

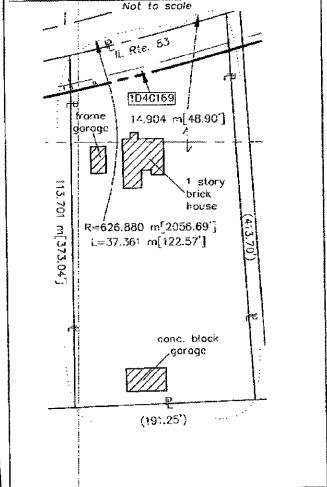
PARK TERRACE

- IRON PIPE OR ROD FOUND REPLACED AFTER CONSTRUCTION
- CL. CROSS FOUND OR SET
- THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT. THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STD. 2135 (TO BE SET BY OTHERS) RIGHT OF WAY STAKING PROPOSED TO BE SET.

GRAPHIC SCALE



TOTAL HOLDING DIAGRAM OF PARCEL 1D40169



CURVE DATA TABLE

| Curve No. | Stationing | Radius (m) | Length (m) | Chord (m) | Delta (°) |
|-----------|------------|------------|------------|------------|-----------|
| A | 13+02.44 | - | 71.677 | 142.734 | - |
| L | 235.16' | - | 626.891 | 1253.782 | - |
| T | 468.29' | - | 4.084 | - | - |
| E | 2056.69' | - | 9+887.347 | 10+030.081 | - |
| P.C. STA. | 324+38.74 | - | 9+887.347 | 10+030.081 | - |
| P.T. STA. | 329+07.02 | - | 9+887.347 | 10+030.081 | - |
| P.I. STA. | 326+73.90 | - | 9+887.347 | 10+030.081 | - |

| PARCEL NO. | OWNER | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DEED ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|------------|--|---------------------|------------------|-----------------|------------------|----------------|------------------|--------------------------------|----------------------|
| 1D40167 | FAITH EVANGELICAL LUTHERAN CHURCH | 3.359 | 0.374 | 2.985 | 0.291 | N/A | N/A | 02-17-200-046 02-17-200-015 | |
| 1D40168 | MICHAEL YOUNG & SHARON YOUNG | 0.644 | 0.003 | 0.641 | N/A | N/A | N/A | 02-17-107-019 | |
| 1D40169 | STATE BANK OF THE LAKES, AS TRUSTEE TRUST NO. 85-105 | 1.607 | 0.151 | 1.456 | 0.119 | N/A | N/A | 02-17-200-040 | |
| 1D43196 | FAITH EVANGELICAL LUTHERAN CHURCH | 2.985 | N/A | 2.985 | N/A | 0.118 | GRADING | 02-17-200-046 02-17-200-015 | |

STATE OF ILLINOIS
COUNTY OF WELLS

THIS IS TO CERTIFY THAT RONALD F. HODGEN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAS SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 17, TOWNSHIP 46 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RE-TRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT JOLIET, ILLINOIS THIS 13th DAY OF AUGUST, 2002, A.D.

- NOTES:
- COORDINATES SHOWN ARE ILLINOIS STATE PLANE COORDINATES, EAST ZONE, NAD 83, IN METERS, ADJUSTED TO REPRESENT GROUND COORDINATES. MULTIPLY GROUND COORDINATES BY SCALE FACTOR OF 0.99999413 TO OBTAIN STATE PLANE GRID VALUES.
 - BASIS OF BEARINGS IS THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD 83.
 - SEE SHEETS A30, A36 FOR COORDINATES AND REFERENCE TIES.
 - SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.

RUETTIGER, TONELLI & ASSOCIATES, INC.
Land Surveyors/Engineers/Planners/Landscape Architects/G.L.S. Consultants
214 OAKDALE STREET, SUITE 110
JOLIET, ILLINOIS 62450
PH: (815) 744-6800 FAX: (815) 744-6101

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
FAP 866 IL 83

SECTION 5VB-BR LAKE COUNTY
PROJECT JOB NO. R91-048-95
STATION 9+850 TO STATION 10+050
SCALE: 1:250 SHEET A21 OF A36

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAMBURG, ILLINOIS 60196

| | | |
|------------|---------------------------|------------|
| 10/10/2007 | REVISED TO 3000 SERIES | JWH |
| 4-5-04 | REVISED PIN | JM |
| 8-20-03 | REVISION ADDED TEMP. ESMT | MADE BY JM |