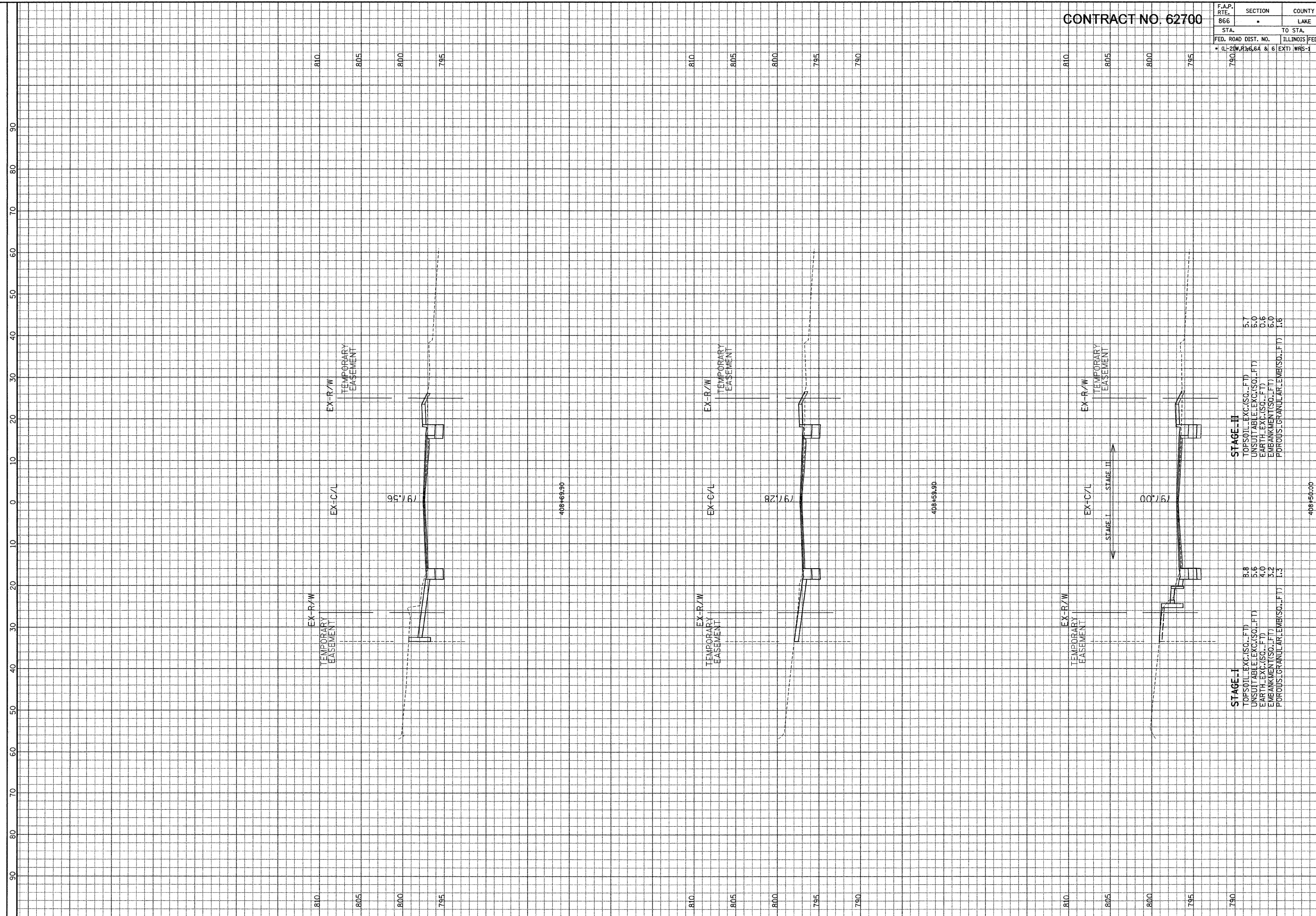


CONTRACT NO. 62700

| | | | | |
|---|-----------------|---|-------------------------|------------------|
| F.A.P. RTE. 866 | SECTION LAKE | COUNTY LAKE | TOTAL SHEETS NO. 554 | SHEET NO. 438 |
| STA. 810 | | TO STA. 795 | | |
| FED. ROAD DIST. NO. 1-21W, R3, 6, 6A & 6 | | ILLINOIS FED. AID PROJECT EXT1 WRS-1 | | |



STAGE-II
 TOPSOIL_EXC.(SQ..FT) 5.7
 UNSUITABLE_EXC.(SQ..FT) 5.0
 EARTH_EXC.(SQ..FT) 0.6
 EMBANKMENT(SQ..FT) 5.0
 POROUS GRANULAR EMB(SQ..FT) 1.6

STAGE-I
 TOPSOIL_EXC.(SQ..FT) 8.8
 UNSUITABLE_EXC.(SQ..FT) 5.6
 EARTH_EXC.(SQ..FT) 4.0
 EMBANKMENT(SQ..FT) 5.2
 POROUS GRANULAR EMB(SQ..FT) 1.3

ILLINOIS DEPARTMENT OF TRANSPORTATION

F. A. P. ROUTE 866 (IL ROUTE 83)

SCALE: HORIZ. 1" = 10'
VERT. 1" = 5'

STA. 408+50 TO STA. 409+69.90

408+50.00

GRAEF, ANHALT, SCHUMER & ASSOCIATES, INC.
 ENGINEERS & SCIENTISTS
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 (773) 399-0122

FILE: G:\24004024\N\proj\Area-E\XSSH1.dwg
 DATE: 15-Jan-04 14:25