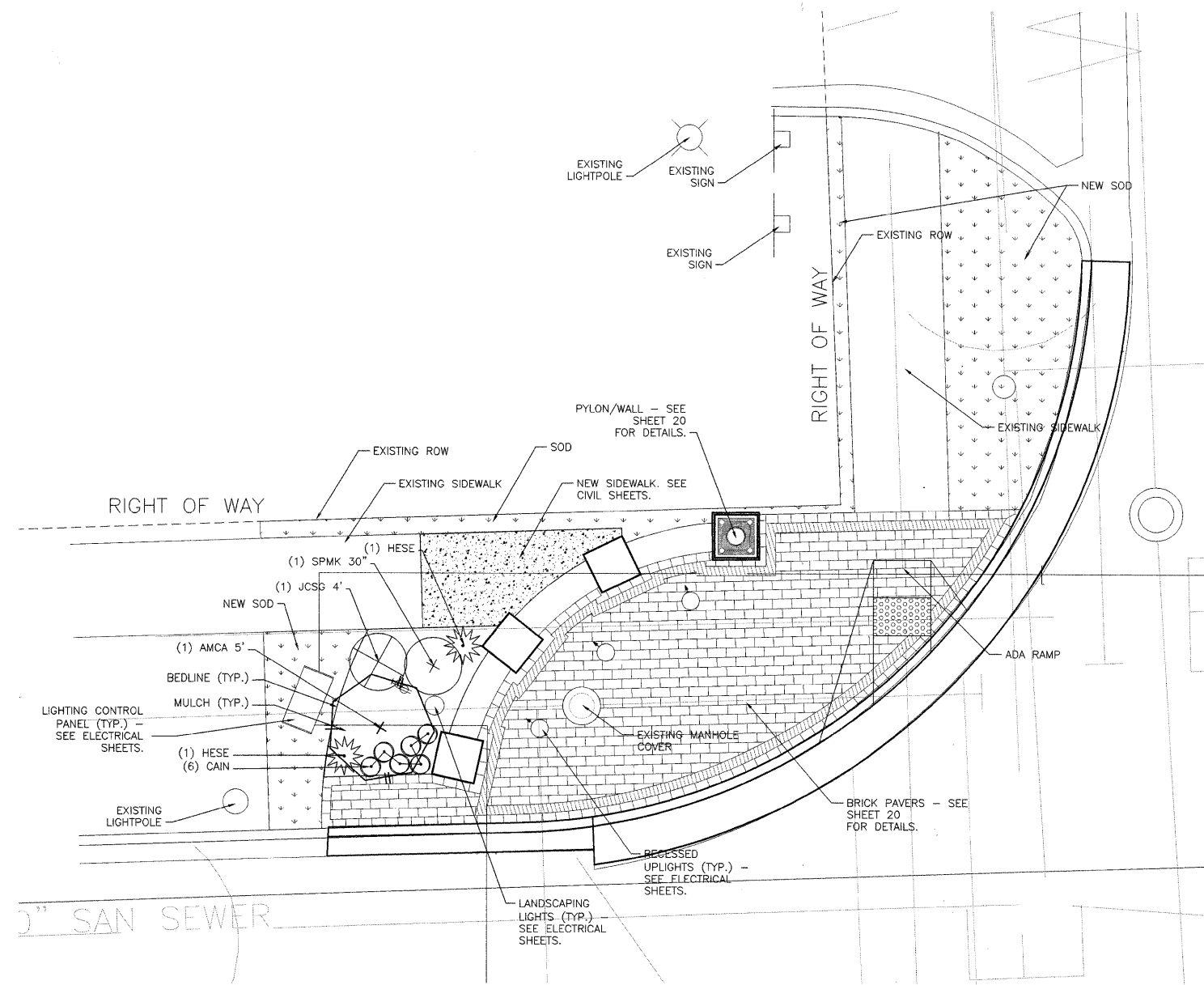
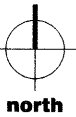


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1 57TH STREET INTERSECTION - NORTHWEST QUADRANT - LANDSCAPE PLAN

SCALE 1/4" = 1'-0"



LANDSCAPE INSTALLATION GENERAL NOTES:

1. PRIOR TO COMMENCEMENT OF ANY CONSTRUCTION ACTIVITIES, CONTRACTOR SHALL NOTIFY JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION (J.U.L.I.E.) AT 1.800.892.0213 TO DETERMINE THE LOCATION OF ANY UNDERGROUND UTILITIES, WHICH MAY AFFECT PROPOSED SITE WORK. CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT IMMEDIATELY OF ANY DISCREPANCIES, OBSTACLES AND/OR PROBLEMS.
2. VERIFICATION OF DIMENSIONS AND GRADES, BOTH EXISTING AND PROPOSED, SHALL BE THE CONTRACTOR'S RESPONSIBILITY PRIOR TO COMMENCEMENT OF WORK. THE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT OF ANY DISCREPANCIES.
3. ALL SURFACE DRAINAGE SHALL BE DIRECTED AWAY FROM STRUCTURES. SURFACE DRAINAGE SHALL BE DIRECTED TO EXISTING CATCH BASINS DESIGNATED FOR THE COLLECTION OF SURFACE RUN-OFF.
4. CONTRACTOR SHALL REPAIR IN KIND ANY AREAS DAMAGED AS A RESULT OF LANDSCAPE OPERATIONS.
5. ALL TREE AND SHRUB BEDS TO RECEIVE A MINIMUM OF 3" THICK OF SHREDDED HARDWOOD MULCH.
6. ALL PERENNIAL, ORNAMENTAL GRASSES AND GROUNDCOVER BEDS TO RECEIVE A MINIMUM OF 3" THICK MUSHROOM COMPOST.
7. PLANT MATERIAL SIZES SHOWN ON PLANT SCHEDULE ARE MINIMUM ACCEPTABLE SIZES.
8. LANDSCAPE CONTRACTOR SHALL WARRANT ALL TREES, SHRUBS, PERENNIALS/GROUNDCOVERS AND ORNAMENTAL GRASSES UNDER THIS CONTRACT WILL BE HEALTHY AND IN FLOURISHING CONDITION OF ACTIVE GROWTH TWO (2) YEAR S FROM DATE OF FINAL ACCEPTANCE.
9. SOIL TO BE USED FOR THE PLANTING MEDIUM SHALL BE FERTILE, WELL DRAINED, OF UNIFORM QUALITY, FREE OF STONES OVER 1" IN DIAMETER, STICKS, OILS, CHEMICAL, PLASTER, CONCRETE AND OTHER DELETERIOUS MATERIALS.
10. LANDSCAPE CONTRACTOR SHALL PREPARE PLANTING BEDS BY ADDING SOIL AMMENDMENTS TO TOPSOIL MIX IN THE FOLLOWING RATIO:
 - TOPSOIL MIX FOR TREES AND SHRUBS SHALL BE THREE (3) PARTS TOPSOIL, ONE (1) PART SAND AND ONE (1) PART PEAT.
 - TOPSOIL MIX FOR PERENNIALS AND GROUNDCOVERS SHALL BE THREE (3) PARTS TOPSOIL, ONE (1) PART SAND AND ONE (1) PART DECOMPOSED MUSHROOM COMPOST.
11. ALL PLANTS TO BE BALLED IN BURLAP OR CONTAINER GROWN AS SPECIFIED IN PLANT SCHEDULE. ALL PLASTIC ROOT WRAPPING MATERIAL SHALL BE REMOVED. TOP PORTION OF METAL WIRE BASKETS SHALL BE REMOVED FROM WITHIN THE TRUNK OF THE PLANTS.
12. LANDSCAPE CONTRACTOR SHALL HAVE LAYOUT OF PLANT APPROVED BY LANDSCAPE ARCHITECT PRIOR TO PLANTING.
13. CONTRACTOR SHALL WATER ALL PLANTS IMMEDIATELY AFTER PLANTING. FLOOD PLANTS TWICE DURING FIRST TWENTY-FOUR (24) HOURS AFTER PLANTING.
14. ALL NEW TRANSPLANTED TREES AND SHRUBS TO BE SPRAYED WITH AN ANTIDESSICANT WITHIN TWENTY-FOUR (24) HOURS AFTER PLANTING. ANTI-TRANSPIRANT SHALL BE EQUAL TO "WILTPROF".
15. ALL ROAD AND WALK SURFACES SHALL BE KEPT CLEAR OF MUD AND DEBRIS AT ALL TIMES.
16. CONTRACTOR SHALL NOTIFY ARCHITECT FOR SUBSTITUTIONS IF PLANT SPECIES ARE NOT AVAILABLE IN THE SIZE AND CONDITION SPECIFIED.
17. ALL DISTURBED AREAS TO BE RE-SODDED. SEE SPECS FOR DETAILS.

PROPOSED PLANT SCHEDULE

Abbr.	Qty.	Botanic Name	Common Name	Size	Remarks
ORNAMENTAL TREES					
AMCA	1	Amelanchier canadensis	Downy Serviceberry	5' ht.	BB-MULTISTEM
DECIDUOUS SHRUBS					
SPMK	1	Syringa patula 'Miss Kim'	Manchurian Lilac	30" ht.	BB
EVERGREEN SHRUBS					
JCSG	1	Juniperus chinensis 'Sea Green'	Chinese Juniper	4' Spread	BB
PERENNIALS/GROUNDCOVERS					
CAIN	6	Callirhoe involucrata	Winecup	Quart	CG
HESE	2	Helictotrichon sempervirens	Blue Oat Grass	2 Gallon	CG

SOD = APPROX. 190 SQ. FT.

NOTE:
PLANT SPACING VARIES AS INDICATED BY LANDSCAPE PLAN.

FILE NAME =	USER NAME = \$USER\$	DESIGNED --	REVISED --
\$FILES		DRAWN -- ICJ	REVISED --
	PLOT SCALE = \$SCALE\$	CHECKED -- BS	REVISED --
	PLOT DATE = 8/22/08	DATE -- 4/30/09	REVISED --

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

57TH STREET INTERSECTION NORTHWEST QUADRANT - LANDSCAPE PLAN

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	07-00035-00-LS	COOK	42	25
CONTRACT NO. 63059				
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

TENG

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 TELEPHONE: 312/616-0000