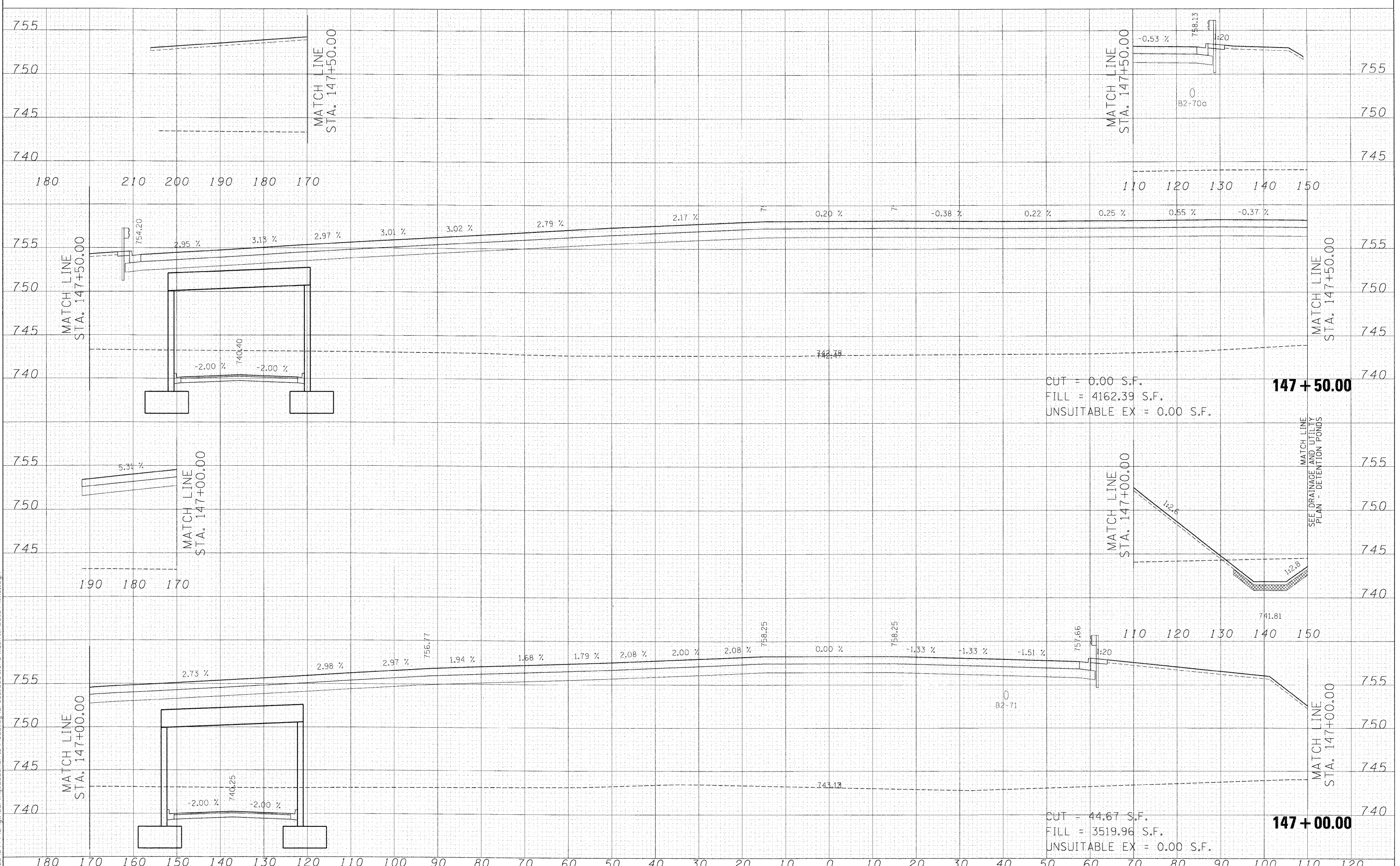


|               |               |
|---------------|---------------|
| FINAL SURVEY  | SURVEYED      |
| NOTE BOOK     | FILED         |
| NO.           | TEMP          |
| AREAS CHECKED | AREAS CHECKED |

|                 |               |
|-----------------|---------------|
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | FILED         |
| NO.             | TEMP          |
| AREAS CHECKED   | AREAS CHECKED |



**147 + 50.00**  
 CUT = 0.00 S.F.  
 FILL = 4162.39 S.F.  
 UNSUITABLE EX = 0.00 S.F.

**147 + 00.00**  
 CUT = 44.67 S.F.  
 FILL = 3519.96 S.F.  
 UNSUITABLE EX = 0.00 S.F.

FILE NAME =  
 #FILES#

|           |           |
|-----------|-----------|
| USER NAME | #USER#    |
| DESIGNED  | - MAC     |
| DRAWN     | - MAC     |
| CHECKED   | - JJT     |
| DATE      | - 3/31/09 |
| REVISIONS |           |
| REVISED   | -         |
| REVISED   | -         |
| REVISED   | -         |
| REVISED   | -         |

|           |           |
|-----------|-----------|
| DESIGNED  | - MAC     |
| DRAWN     | - MAC     |
| CHECKED   | - JJT     |
| DATE      | - 3/31/09 |
| REVISIONS |           |
| REVISED   | -         |
| REVISED   | -         |
| REVISED   | -         |
| REVISED   | -         |

**KANE COUNTY  
 DIVISION OF TRANSPORTATION**

|                                    |           |    |                                  |
|------------------------------------|-----------|----|----------------------------------|
| <b>STEARNS ROAD CROSS SECTIONS</b> |           |    |                                  |
| SCALE:                             | SHEET NO. | OF | SHEETS                           |
|                                    |           |    | STA. 147+00.00 TO STA. 147+50.00 |

|   |                |             |              |           |
|---|----------------|-------------|--------------|-----------|
| F.A. RTE.                                     | SECTION        | COUNTY      | TOTAL SHEETS | SHEET NO. |
| 361   | 06-00214-15-BR | KANE/DUPAGE | 545          | 477       |
| CONTRACT NO. 63074                            |                |             |              |           |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |                |             |              |           |