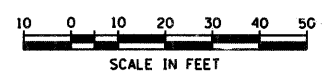


**LEGEND**



DENOTES AREA OF RESTORATION (TOPSOIL, 4" AND SEEDING, CLASS 2A)  
SEE SUMMARY OF QUANTITIES FOR PLANNED QUANTITY



USER NAME = jstrzelko  
 PLOT SCALE = 1:20  
 PLOT DATE = 4/1/2009

DESIGNED - JJS  
 DRAWN - JJS  
 CHECKED - JLP  
 DATE - 4/1/09

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

**VILLAGE OF MUNDELEIN**

**PROPOSED SIDEWALK PLAN - S.W. GARFIELD AVE/S.E. GARFIELD AVE**

SCALE: 1:20 SHEET NO. 1 OF 10 SHEETS STA. NA TO STA. NA

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	08-00086-00-SW	LAKE	40	9
CONTRACT NO. 63166				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				