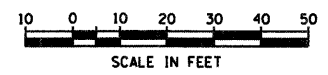
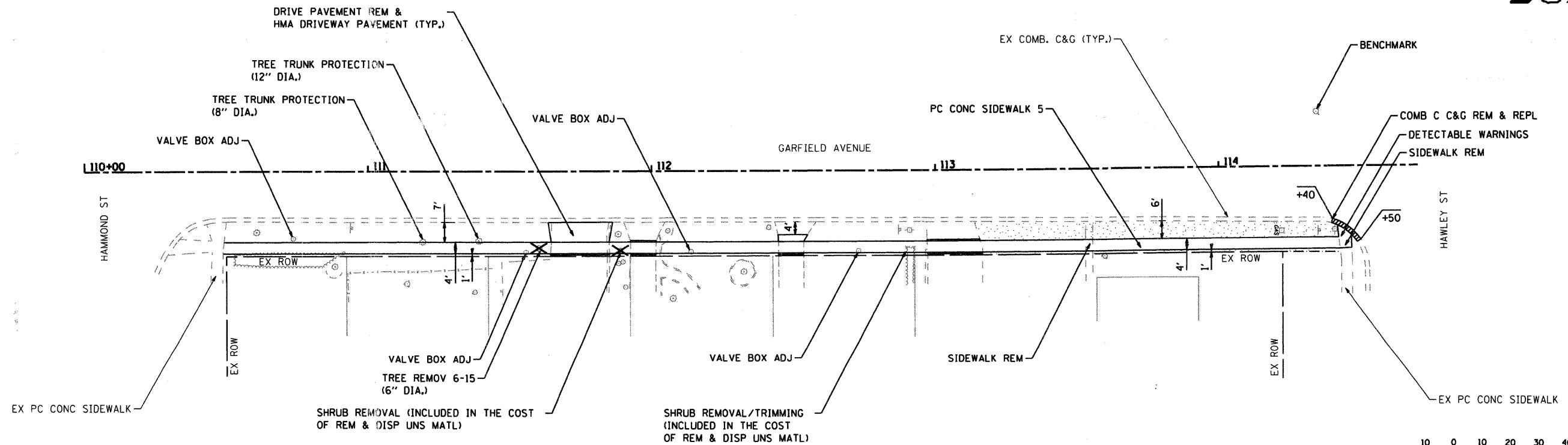
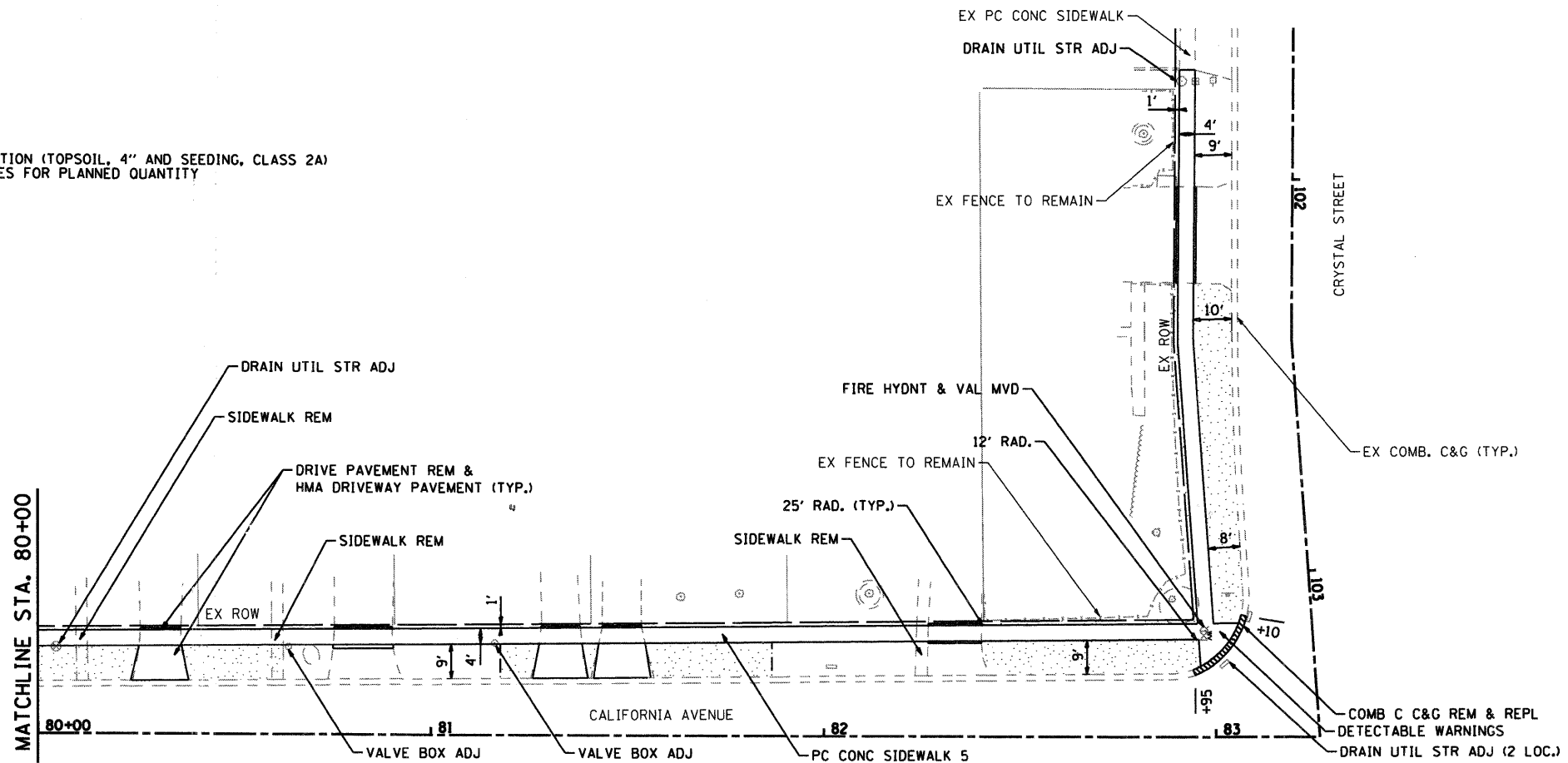


**LEGEND**



DENOTES AREA OF RESTORATION (TOPSOIL, 4" AND SEEDING, CLASS 2A)  
SEE SUMMARY OF QUANTITIES FOR PLANNED QUANTITY



|   |                       |                |             |                             |  |            |   |         |        |              |           |
|---|-----------------------|----------------|-------------|-----------------------------|--|------------|---|---------|--------|--------------|-----------|
| <p>SEC Group, Inc.<br/>Engineering<br/>Surveying<br/>Planning<br/>Landscape Architecture<br/>Illinois • Texas • Georgia<br/>www.secgroupinc.com</p> | USER NAME = jstrzelko | DESIGNED - JJS | REVISED -   | <b>VILLAGE OF MUNDELEIN</b> | <b>PROPOSED SIDEWALK PLAN - CALIFORNIA AVE/CRYSTAL ST/GARFIELD AVE</b> |            | F.A. RTE.                                       | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|   | PLOT SCALE = 1:20     | DRAWN - JJS    | REVISED -   |                             |  |            | 08-00086-00-SW                                  | LAKE    | 40     | 14           |           |
|   | PLOT DATE = 4/1/2009  | CHECKED - JLP  | REVISED -   |                             |  |            | <b>CONTRACT NO. 63166</b>                       |         |        |              |           |
|   |                       | DATE - 4/1/09  | REVISED -   |                             |  |            | FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT |         |        |              |           |
|   |                       |                | SCALE: 1:20 | SHEET NO. 6 OF 10 SHEETS    | STA. NA  | TO STA. NA |   |         |        |              |           |