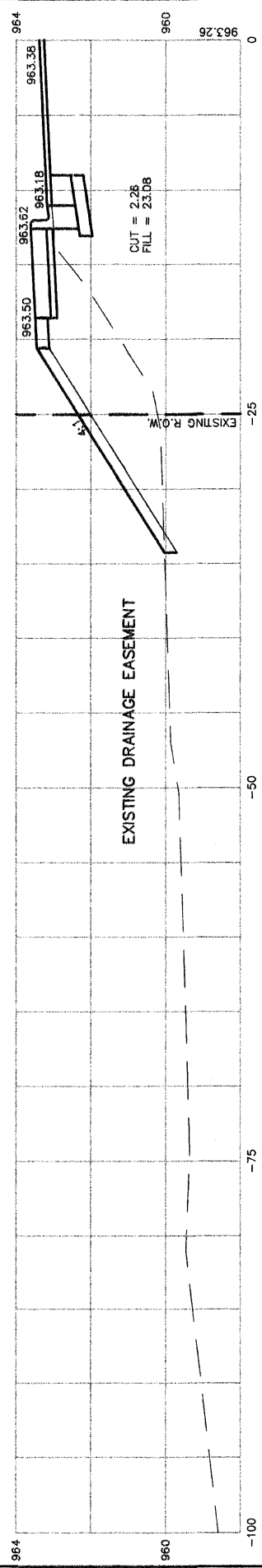
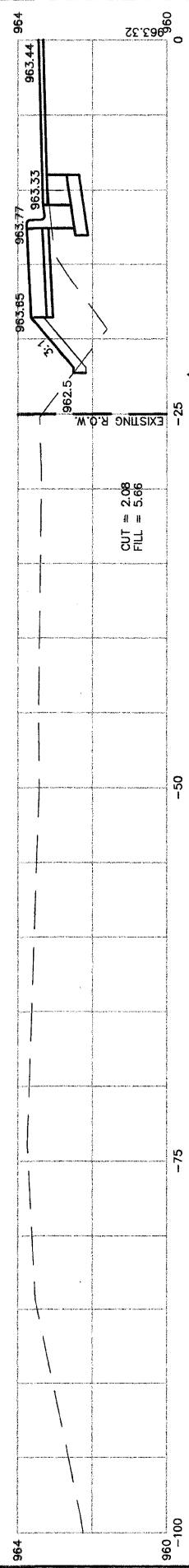


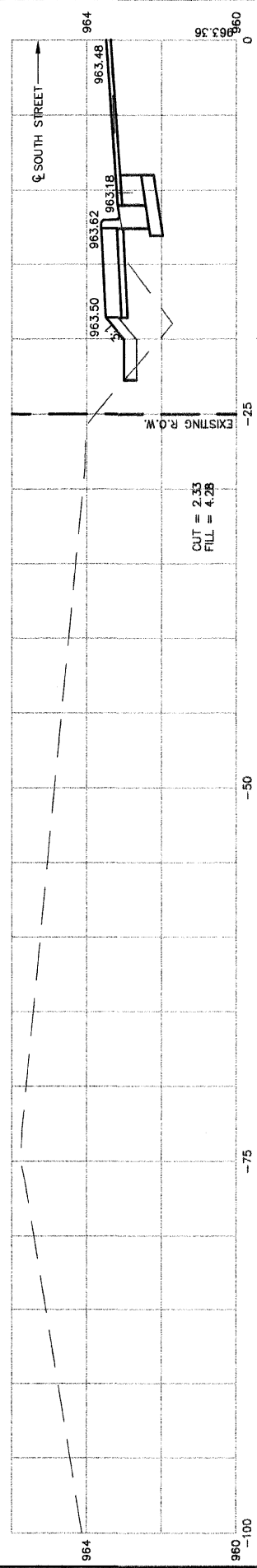
21+00



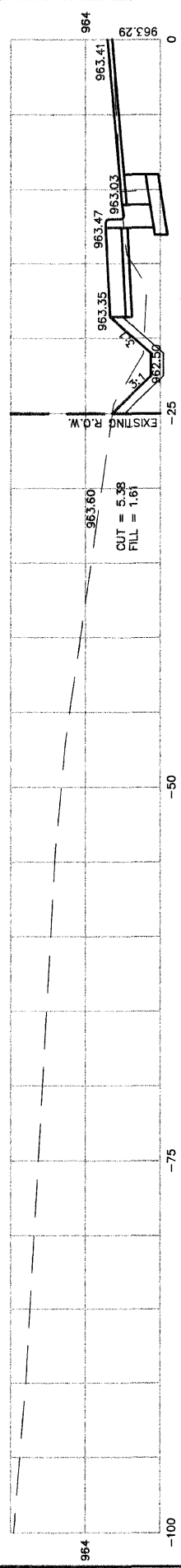
20+50



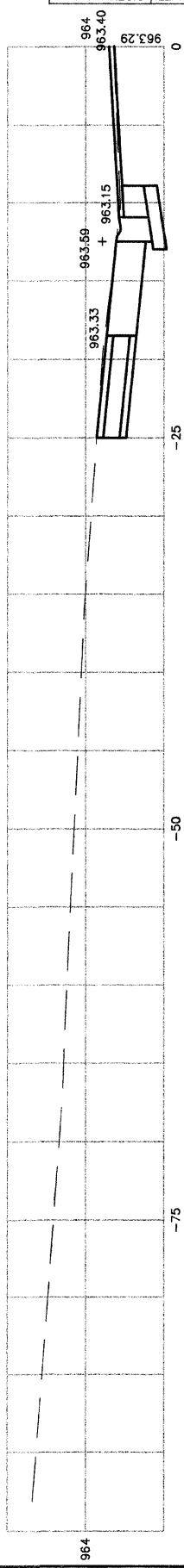
20+00



19+50



19+23  
 P.E. LT.



F.A.U. ROUTE	MUNICIPAL SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
033	08-00109-00-RS	McHENRY	32	23
CROSS SECTIONS STA. 20+50 TO STA. 22+00				
F.H.W.A. REG. 5 ILLINOIS CONTRACT NO. 63169				

SOUTH STREET

SCALE: 1"=5' HORIZONTAL  
 1"=2' VERTICAL