GENERAL NOTES

PLAN DIMENSIONS AND DETAILS RELATIVE TO EXISTING ROADWAY OR STRUCTURE HAVE BEEN TAKEN FROM EXISTING PLANS AND ARE SUBJECT TO NOMINAL CONSTRUCTION VARIATIONS. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY SUCH DIMENSIONS AND DETAILS IN THE FIELD AND TO MAKE NECESSARY APPROVED ADJUSTMENTS PRIOR TO CONSTRUCTION OR ORDERING OF MATERIALS. SUCH VARIATIONS SHALL NOT BE CAUSE FOR ADDITIONAL COMPENSATION FOR A CHANGE IN THE SCOPE OF THE WORK, HOWEVER, THE CONTRACTOR WILL BE PAID FOR THE QUANTITY ACTUALLY FURNISHED AT THE UNIT BID FOR THE WORK.

FOR STABILIZATION, ALL TYPE III BARRICADES SHALL REQUIRE A MINIMUM OF FOUR SAND BAGS PER BARRICADE.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING UTILITY
PROPERTY FROM CONSTRUCTION OPERATIONS AS OUTLINED IN ARTICLE 107.31
OF THE STANDARD SPECIFICATIONS. THE "JULIE" NUMBER IS 1-800-892-0123.
A MINIMUM OF FORTY-EIGHT (48) HOURS ADVANCE NOTICE IS REQUIRED.

THE COST OF ANY SAW CUTS MADE TO COMPLETE THE WORK AS DESCRIBED IN PLAN DETAILS, UNLESS OTHERWISE NOTED SHALL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED WITH THE VARIOUS PAY REMOVAL PAY ITEMS INVOLVED.

	HMA
	SURFACE
PG GRADE	PG64-22
MAX % RAP	
ALLOWABLE	**15%
DESIGN AIR	4.0%
VOIDS	@ N50
MIXTURE	IL 12.5 or
COMPOSITION	IL 9.5
FRICTION	
AGGREGRATE	MIXTURE C
DENSITY CONTROL	*NUCLEAR
METHOD	

*MATERIAL SHALL BE COMPACTED TO 93.0 - 97.4 PERCENT
OF THE MAXIMUM THEORETICAL DENSITY, EXCEPT THAT
WHEN PLACED AS FIRST LIFT ON AN UNIMPROVED SUBGRADE
THE MINIMUM PERSENT COMPACTION SHALL BE 92.0 PERCENT.
THE MAXIMUM THEORETICAL DENSITY SHALL BE DETERMINED
FROM THE MOVING AVERAGE AS SPECIFIED IN THE QC/QA SPECIFICATION.

**WHEN MORE THAN 20% RAP IS USED, A SOFTER ASPHALT BINDER (PG58-22) MAY BE REQUIRED AS DETERMINED BY THE ENGINEER.

DATE:

PREPARED BY:

DISTRICT STUDIÉS & PLANS ENGINEER

EXAMINED BY:

DISTRICT CONSTRUCTION ENGINEER

DISTRICT MATERIALS ENGINEER

Cli Epoller Af DISTRICT OPERATIONS ENGINEER

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

 GENERAL NOTES

 SCALE: ______ SHEET NO. 1 OF 1 SHEETS STA. _____ TO STA. ____

A.P. SECTION COUNTY TOTAL SHEE NO. 68 (3BR)I LASALLE 14 2

CONTRACT NO. 66936