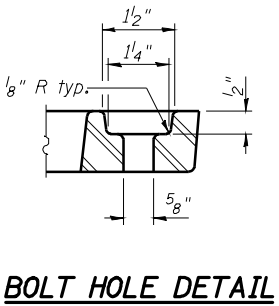
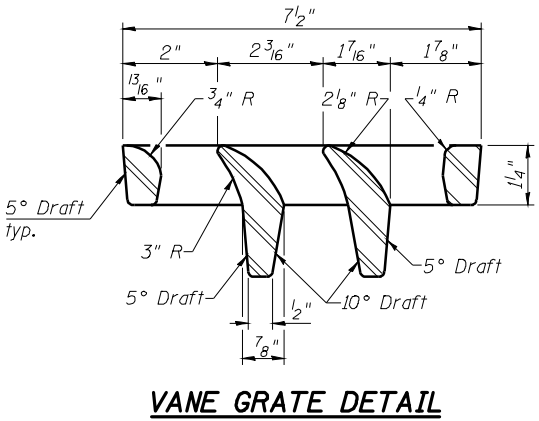
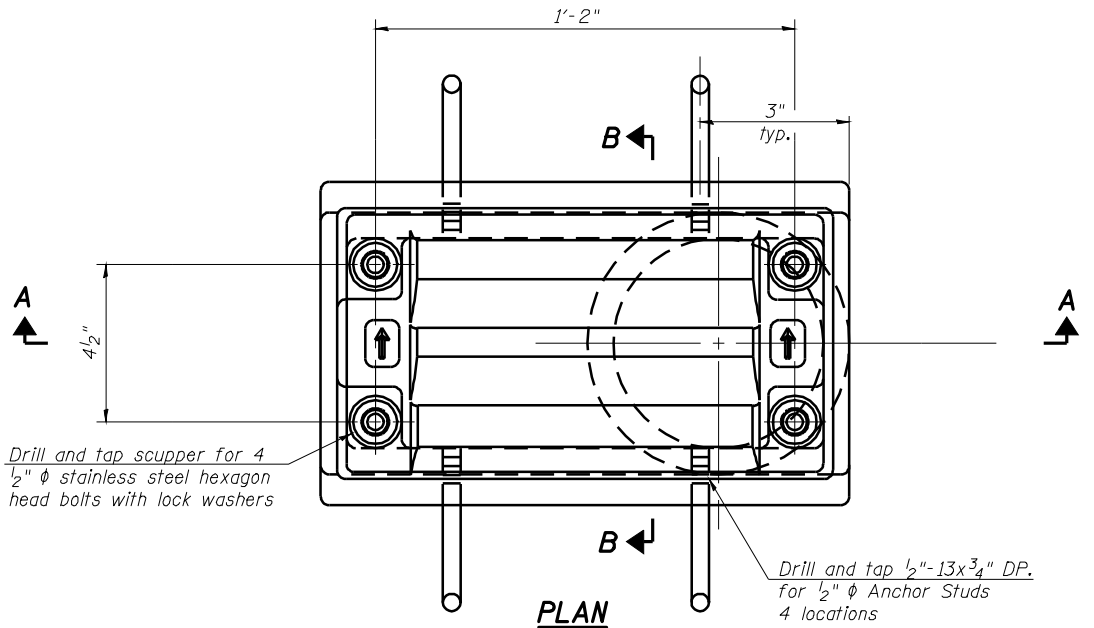


STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION



Notes:

All cast iron parts shall be gray iron conforming to the requirements of AASHTO M 105, Class 35B.

Bolts, anchor studs, washers and nuts shall conform to the requirements of ASTM A 307 and shall be galvanized according to AASHTO M 232.

Scuppers need not be painted.

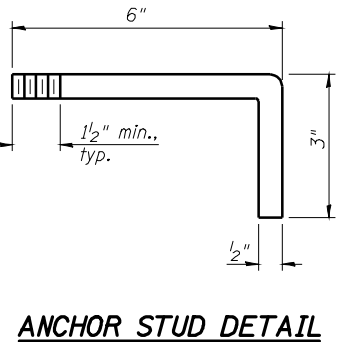
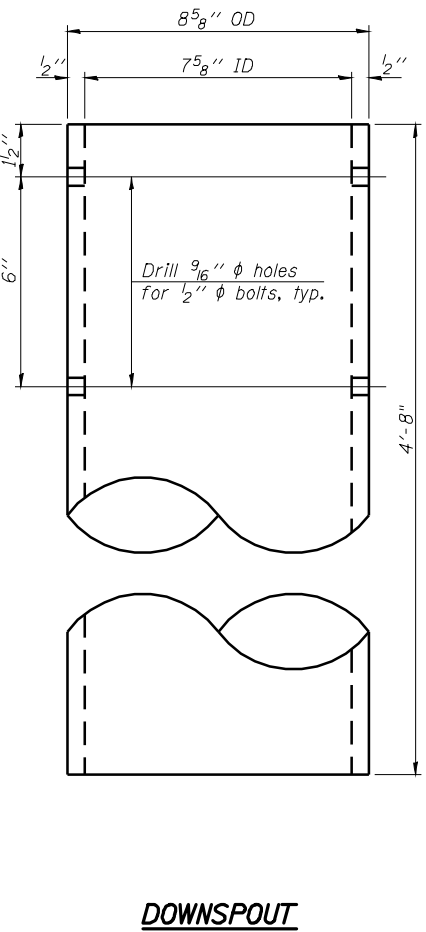
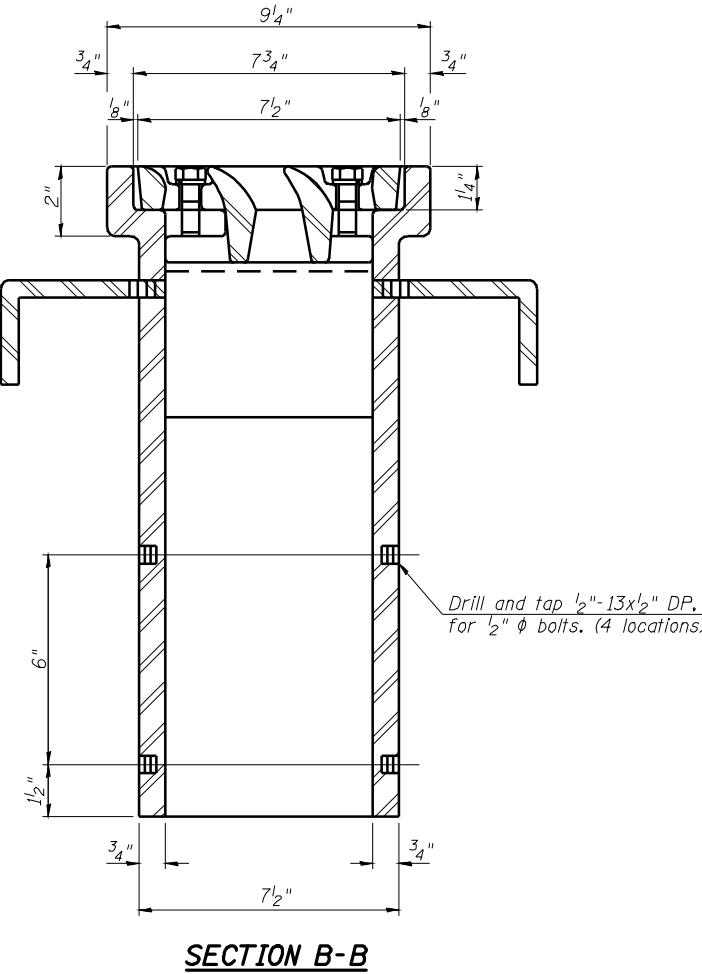
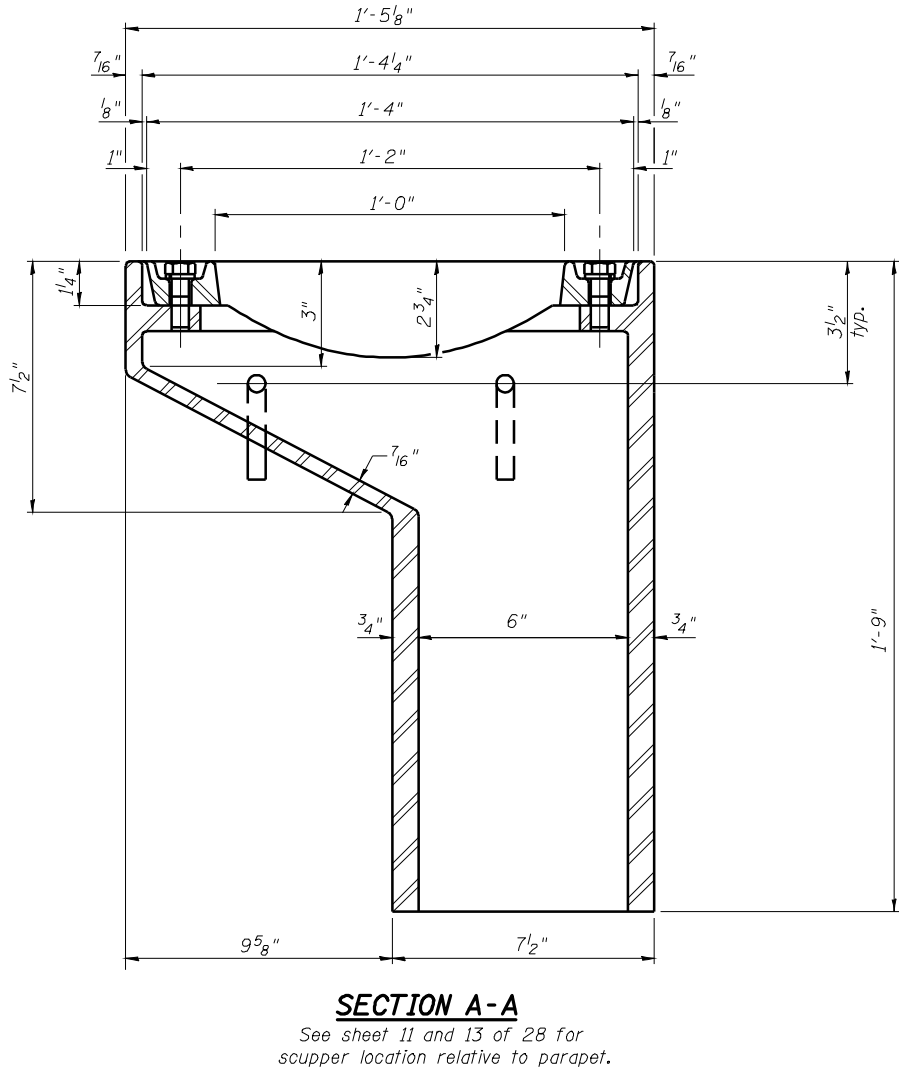
As an alternate, bolts, anchor studs, washers and nuts may be stainless steel according to Article 1006.29(d) of the Standard Specifications.

Structural steel weldments of equal sections and of the same configuration may be substituted for the cast iron scupper frame. Fillet or full penetration welds shall be used for the weldments. Details shall be submitted to the Engineer for approval. Structural steel weldments shall not be substituted for the cast iron scupper grate. Structural steel frames and downspouts shall be galvanized according to AASHTO M111.

The Contractor shall take appropriate measures to assure that Protective Coat is not applied to the scupper.

Cost of the Grate, Frame, Downspout, Anchor Studs, Bolts, Washers and Nuts including complete installation of the scupper shall be paid for at the contract unit price each for Drainage Scupper, DS-11.

Alternate fiberglass downspout conforming to ASTM D 2996 with a short-time rupture strength hoop tensile stress of 30,000 psi min. may be used in lieu of the cast iron or steel equivalent.



BILL OF MATERIAL

ITEM	UNIT	QUANTITY
Drainage Scuppers, DS-11	Each	6

DRAINAGE SCUPPER DETAILS DS-11
F.A.P. 614 (IL 78) OVER WOLF LAKE
(PUBLIC BODY OF WATER)
SECTION 144 (B-2)
MASON COUNTY
STA. 862+41.25
STRUCTURE NUMBER 063-0500

PROFESSIONAL DESIGN FIRM LICENSE #184-001084

© Copyright Hanson Professional Services Inc. \$MS_YEAR\$		JOB NO. 07S2026	SHEET NO. 14		F.A. RTE. 614	SECTION 144(B-1, B-2)	COUNTY Mason	TOTAL SHEETS 351	SHEET NO. 121
Hanson Professional Services Inc.		DATE 03/27/09	29 SHEETS		CONTRACT NO. 72A76				
						FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT			