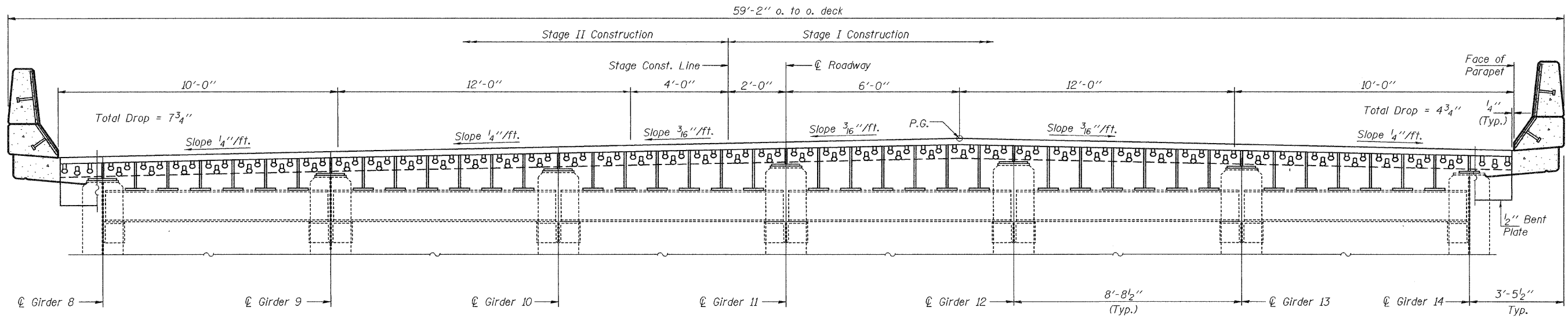
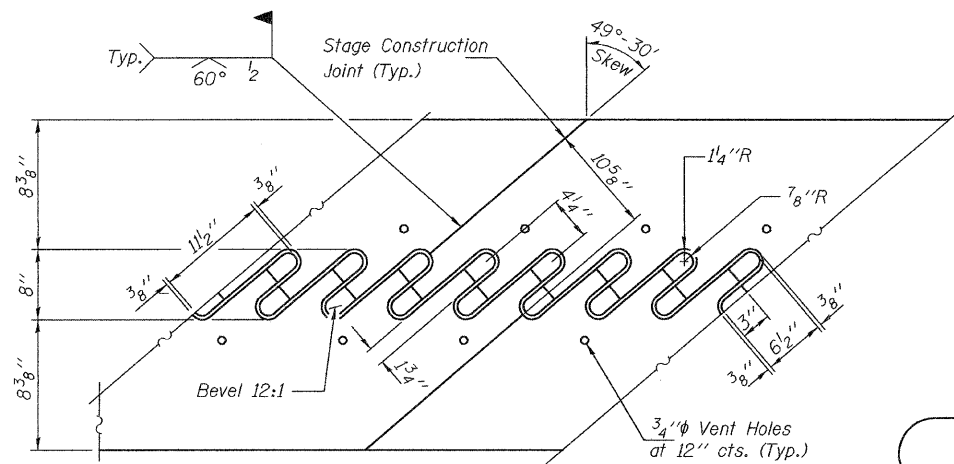


STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

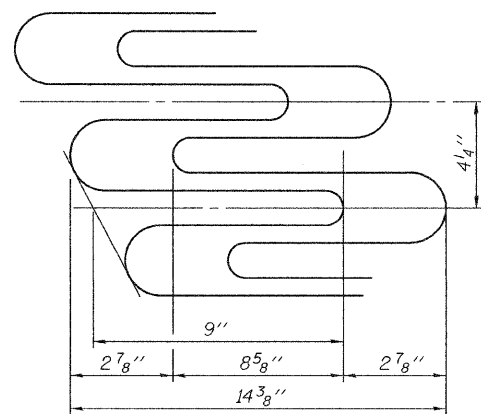


**SECTION F-F**  
(Looking North)

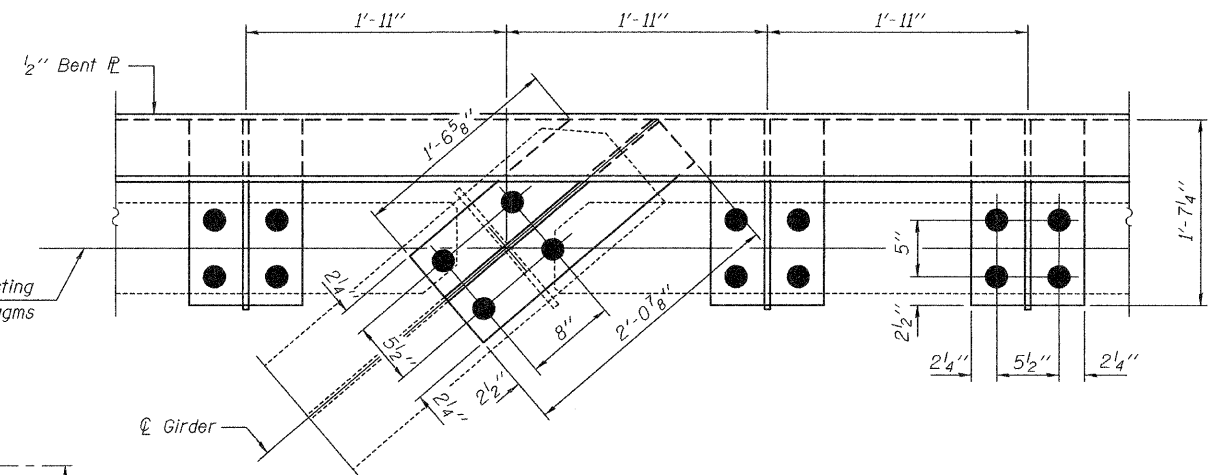


**FLAME CUTTING DIAGRAM**

Cut From  
E 2" x 2'-0 3/4" x 88'-6 1/8"



**JOINT OPENING AND GEOMETRY DETAIL**



**PARTIAL PLAN**  
**SPAN SIDE**  
(Showing Stool Layout)

**JOINT DETAILS AT**  
**NORTH ABUTMENT**  
**SN 082-0245 (N.B.)**

DESIGNED	AJB
CHECKED	VHV
DRAWN	Kyle M. Steffen
CHECKED	AJB VHV

APRIL 27, 2009  
EXAMINED *Carl Pronger*  
ENGINEER OF STRUCTURAL SERVICES  
PASSED *Ralph E. Anderson*  
ENGINEER OF BRIDGES AND STRUCTURES

SHEET NO. 5	F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	255	-	ST. CLAIR	21	16
10 SHEETS	FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
			CONTRACT NO. 76C67		