

INDEX OF SHEETS

1	COVER SHEET
2	INDEX OF SHEETS, STANDARDS, & GENERAL NOTES
3	SUMMARY OF QUANTITIES
4	SCHEDULES
5-23	I-255 PLAN SHEETS
24-25	I-70 PLAN SHEETS

STANDARDS

- 701001-02
- 701006-03
- 701011-02
- 701400-03
- 701401-05
- 701406-05
- 701411-05
- 701446-01
- 701456
- 780001-02
- 701451
- 701901-01

GENERAL NOTES

ILLINOIS STATE LAW REQUIRES A 48-HOUR NOTICE BE GIVEN TO ALL UTILITIES BEFORE DIGGING. FIELD MARKING OF FACILITIES MAY BE OBTAINED BY CONTACTING J.U.L.I.E. OR FOR NON-MEMBERS, THE UTILITY COMPANY DIRECTLY. AGENCIES KNOWN TO HAVE FACILITIES WITHIN THE PROJECT AREA ARE AS FOLLOWS:

- *FAI 255 LOCATION
- *ATT/DISTRIBUTION (TELEPHONE)
- *COMMONFIELD OF CAHOKIA PBL WTR (WATER)
- *CENTREVILLE CITY OF (SEWER)
- *IL-AMERICAN WATER (WATER)
- *AMEREN IP (GAS - ELECTRIC)
- *LEVEL 3 COMMUNICATIONS (FIBER OPTIC)
- *MCI (FIBER OPTIC)
- *SMP LOCATING SERVICES/ST. LOUIS
- *CHARTER COMMUNICATIONS (CABLE TV)
- *AMEREN UE (ELECTRIC)
- *WOOD RIVER PIPELINE COMPANY (PIPELINE)
- *360 NETWORKS (FIBER OPTIC)
- *BI-STATE DEVELOPMENT AGENCY (RR)
- *EAST ST. LOUIS CITY OF (LIGHTING)
- *MISSISSIPPI RVR GAS TRANSMISSION (PIPELINE)
- *CASEYVILLE VILLAGE OF (SEWER - WATER)
- *MEDIACOM (CABLE TV)
- *COLUMBIA CITY OF (SEWER - WATER)
- *DUPO VILLAGE OF (GAS- SEWER- WATER)
- *HARRISONVILLE TELEPHONE CO. (TELEPHONE)
- *MONROE COUNTY ELECTRIC CO-OP INC. (ELECTRIC)
- *PRAIRIE DU PONT PUBLIC WATER (WATER)
- *SUGAR LOAF TOWNSHIP (SEWER)
- *CONOCO PHILLIPS PIPELINE CO-SCHRAM CITY (PIPELINE)

FAI 70 LOCATION

- *ATT/DISTRIBUTION (TELEPHONE)
- *BOND/MADISON WATER COMPANY (WATER)
- *CONSOLIDATED UTILITY SERVICES, INC. (TELEPHONE)
- *VERIZON NORTH INC. (TELEPHONE)
- *HIGHLAND CITY OF (ELECTRIC - SEWER - WATER)
- *GRANTFORK VILLAGE OF (SEWER - WATER)
- *PIERRON VILLAGE OF (SEWER - WATER)
- *AMEREN IP (GAS - ELECTRIC)
- *SOUTHWESTERN ELECTRIC CO.-OP (ELECTRIC)
- *SMP LOCATING SERVICES/ST. LOUIS
- MISSISSIPPI RVR GAS TRANSMISSION (PIPELINE)

MEMBERS OF J.U.L.I.E. (800)-892-0123 ARE INDICATED BY *. NON J.U.L.I.E. MEMBERS MUST BE NOTIFIED INDIVIDUALLY.

ALL TEMPORARY PAVEMENT MARKINGS WILL BE PLACED IN SUCH A MANNER SO AS NOT TO INTERFERE WITH THE PLACEMENT OF PERMANENT PAVEMENT MARKINGS.

THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS IN THE FIELD PRIOR TO CONSTRUCTION AND ORDERING OF MATERIALS.

TRAFFIC CONTROL

NO OVERNIGHT LANE CLOSURES WILL BE ALLOWED ON INTERSTATE 70.

TRAFFIC CONTROL DEVICES MAY BE SKID MOUNTED.

PEAK HOURS RESTRICTIONS AND PENALTIES FOR INTERSTATE 255 ARE INCLUDED IN THIS PROJECT. SEE SPECIAL PROVISIONS.

FLAGMEN SHALL BE PRESENT DURING ALL CLOSURE HOURS, INCLUDING LUNCH HOUR, AND NO ADDITIONAL COMPENSATION SHALL BE APPLIED.

COMMITMENTS

IF AT ANY POINT IN PROJECT IMPLEMENTATION OR OPERATION A COMMITMENT WILL BE AFFECTED BY SUBSEQUENT PROJECT DECISIONS OR COMMITMENTS, THE AFFECTED PARTIES, WHICH INCLUDES ALL DEPARTMENT PERSONNEL, WILL BE NOTIFIED AND THEIR COMMENTS WILL BE CONSIDERED PRIOR TO MAKING A FINAL DECISION ON THE ACTION AFFECTING THE EARLIER COMMITMENT. THE PROCEDURES AND THE RESULTS OF THE COORDINATION WITH AFFECTED PARTIES AND THE ULTIMATE DECISION ON THE PROPOSED CHANGE(S) TO THE COMMITMENT SHALL BE DOCUMENTED IN THE COMMITMENT FILE.

COMMITMENTS FOR THIS PROJECT ARE AS FOLLOWS: NONE

FILE NAME =	USER NAME = alfdrdb	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	INDEX OF SHEETS, STANDARDS & GENERAL NOTES			F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
ca:\pw\work\PIWIDOT\ALFORDB\d0130472\d078	d04-sht-plan.dgn	DRAWN -	REVISED -					VAR.	Dist. 8 Striping 2009-1	.	25	2
PLOT SCALE = 50,0000' / IN.		CHECKED -	REVISED -		CONTRACT NO. 76D04							
PLOT DATE = 3/20/2009		DATE -	REVISED -		SCALE:	SHEET NO. 1 OF 1 SHEETS	STA.	TO STA.	FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT	* BOND, MONROE & ST. CLAIR COUNTIES	