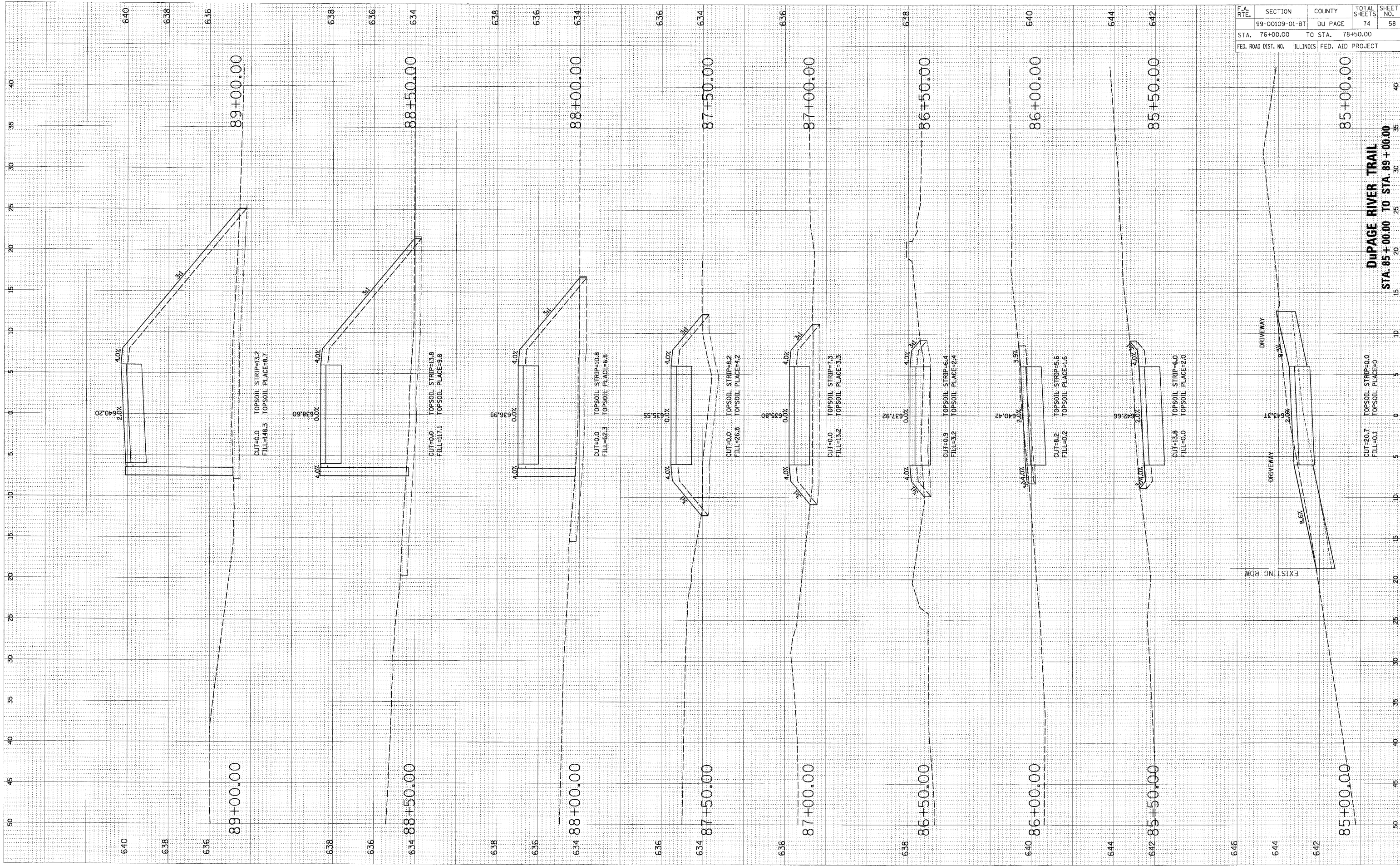


FINAL SURVEY NOTE BOOK NO. _____ BY: _____ DATE: _____
 SURVEYED _____
 DRAWN _____
 CHECKED _____
 AREAS CHECKED _____

ORIGINAL SURVEY NOTE BOOK NO. _____ BY: _____ DATE: _____
 SURVEYED _____
 DRAWN _____
 CHECKED _____
 AREAS CHECKED _____



| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|----------------|------------------|--------------|-----------|
| | 99-00109-01-BT | DU PAGE | 74 | 58 |
| STA. 76+00.00 | | TO STA. 78+00.00 | | |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |

DUPAGE RIVER TRAIL
 STA. 85+00.00 TO STA. 89+00.00