

| | | | | |
|---------------------|----------------|--------------------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 653 | 06-00085-00-LT | LaSALLE | 10 | 1 |
| FED. ROAD DIST. NO. | ILLINOIS | CONTRACT NO. 87334 | | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PLANS FOR PROPOSED
LOCAL AGENCY IMPROVEMENT

| SHEET NO. | INDEX TO SHEETS |
|-----------|---|
| 1 | COVER SHEET |
| 2 | SUMMARY AND SCHEDULE OF QUANTITIES |
| 3-4 | TYPICAL CROSS SECTIONS, LEGEND, AND GENERAL NOTES |
| 5-8 | STREETSCAPE IMPROVEMENT PLAN |
| 9 | CONTROL AND SURVEY TIES |
| 10 | MISCELLANEOUS DETAILS |

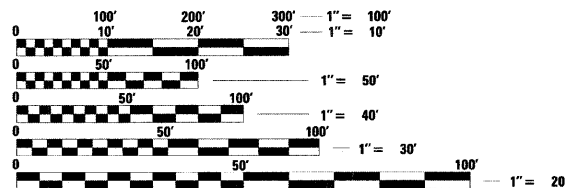
STATE STANDARD DETAILS

| | |
|-----------|---|
| 000001-05 | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS |
| 701006-03 | OFF-RD OPERATIONS, 2L, 2W, 15' (4.5 m) TO 24" (600 mm) FROM PAVEMENT EDGE |
| 701011-02 | OFF-RD MOVING OPERATIONS, 2L, 2W, DAY ONLY |
| 701301-03 | LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS |
| 701501-05 | URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED |
| 701601-06 | URBAN LANE CLOSURE, MULTILANE, 1W OR 2W WITH NONTRAVERSABLE MEDIAN |
| 701701-06 | URBAN LANE CLOSURE, MULTILANE INTERSECTION |
| 701801-04 | LANE CLOSURE MULTILANE 1W OR 2W CROSSWALK OR SIDEWALK CLOSURE |
| 701901-01 | TRAFFIC CONTROL DEVICES |

BENCHMARKS:

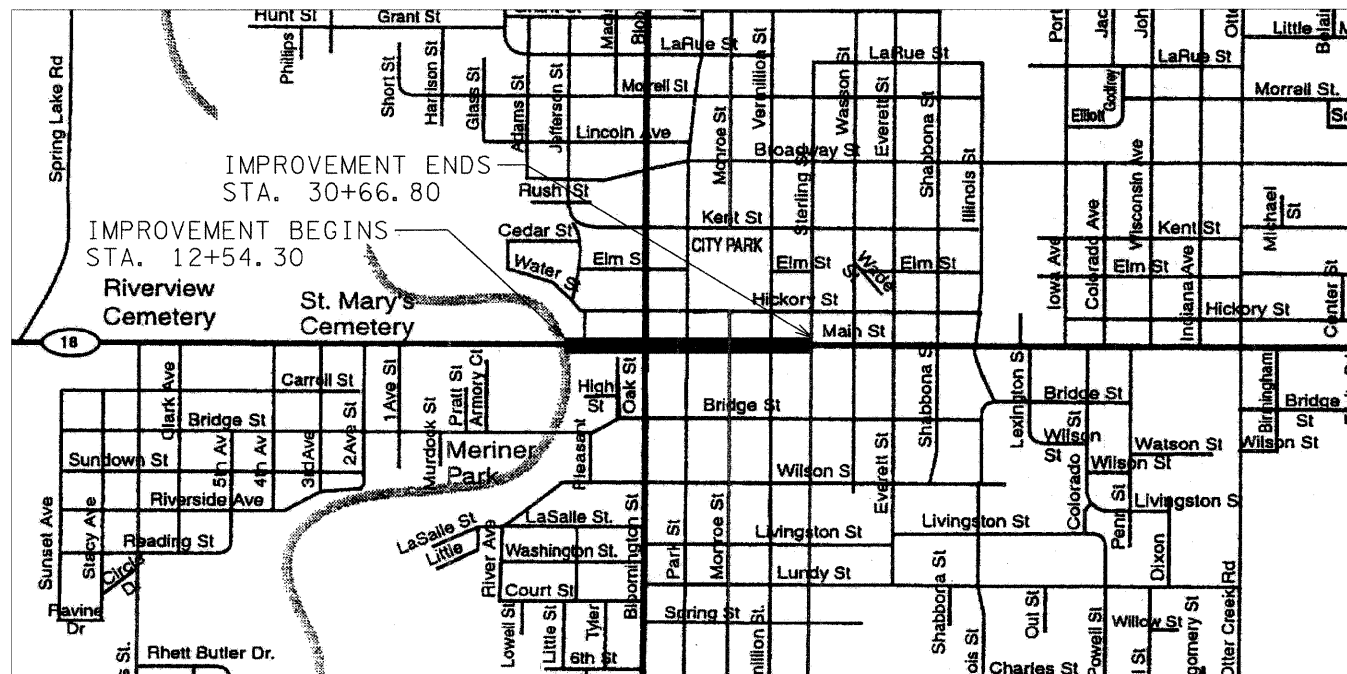
- A. TFH - SE CORNER OF MAIN ST. AND STERLING ST. (ELEV=100.00)
- B. TFH - S. SIDE OF MAIN ST. BETWEEN STERLING ST. AND VERMILLION ST. (ELEV=99.86)
- C. TFH - S. SIDE OF MAIN ST. BETWEEN VERMILLION ST. AND MONROE ST. (ELEV=100.32)
- D. TFH - S. SIDE OF MAIN ST. BETWEEN MONROE ST. AND PARK ST. (ELEV=101.53)
- E. TFH - SW CORNER OF MAIN ST. AND OAK ST. (ELEV=100.67)

CITY OF STREATOR
LaSALLE COUNTY
PROJECT NO. TE- 00D3 (52)
JOB C-93-015-07
ILLINOIS ROUTE 18 (FAP 653)
STREETSCAPE DESIGN
(FROM VERMILION RIVER BRIDGE
TO STERLING STREET)
SECTION 06-00085-00-LT



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
OR 811



LOCATION MAP - CITY OF STREATOR
TOTAL LENGTH OF PROJECT = 1,812.5 FEET = 0.343 MILES
NET LENGTH OF PROJECT = 1,812.5 FEET = 0.343 MILES



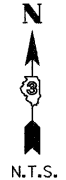
Joseph M. Mulhobby DATE: 3/27/09
SIGNATURE EXPIRATION 11/30/2009

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

APPROVED 3-27 2009
Ray Schmidt
LOCAL AGENCY REPRESENTATIVE

PASSED MARCH 31 2009
Kenneth R. Lopez
DISTRICT 3 ENGINEER OF LOCAL ROADS AND STREETS

RELEASING MARCH 31 2009
FOR BID
BASED ON *George F. Ryan*
LIMITED REVIEW DEPUTY DIRECTOR OF HIGHWAYS
REGION TWO ENGINEER



PRINTED BY THE AUTHORITY
OF THE STATE OF ILLINOIS

CONTRACT NO. 87334

SUMMARY OF QUANTITIES

| CODE NO. | ITEM | CONSTRUCTION TYPE CODE | UNIT | QUANTITY |
|------------|--|------------------------|-------|----------|
| 20100110 | TREE REMOVAL (6 TO 15 UNITS DIAMETER) | Y003 | UNIT | 287 |
| 67100100 | MOBILIZATION | | L SUM | 1 |
| Δ 70103700 | TRAFFIC CONTROL COMPLETE | | L SUM | 1 |
| A2004516 | TREE, GINKGO BILOBA PRINCETON SENTRY (PRINCETON SENTRY GINKGO), 2" CALIPER, BALLED AND BURLAPPED | | EACH | 8 |
| B2006316 | TREE, SYRINGA RETICULATA IVORY SILK (IVORY SILK JAPANESE TREE LILAC), 2" CALIPER, TREE FORM, BALLED AND BURLAPPED | | EACH | 21 |
| Δ X7240505 | RELOCATE SIGN PANEL AND POST | | EACH | 2 |
| Δ XX004533 | SOIL PLANTING MIXTURE | | CU YD | 96 |
| XX007945 | TREE GRATE REMOVE AND REINSTALL | | EACH | 48 |
| A2008016 | TREE, TILIA CORDATA CORINTHIAN (CORINTHIAN LITTLELEAF LINDEN), 2" CALIPER, BALLED AND BURLAPPED | | EACH | 19 |
| Δ XX007946 | STREET CLOCK PLAZA COMPLETE | | L SUM | 1 |

Δ = SPECIAL PROVISION ASSOCIATED WITH PAY ITEM

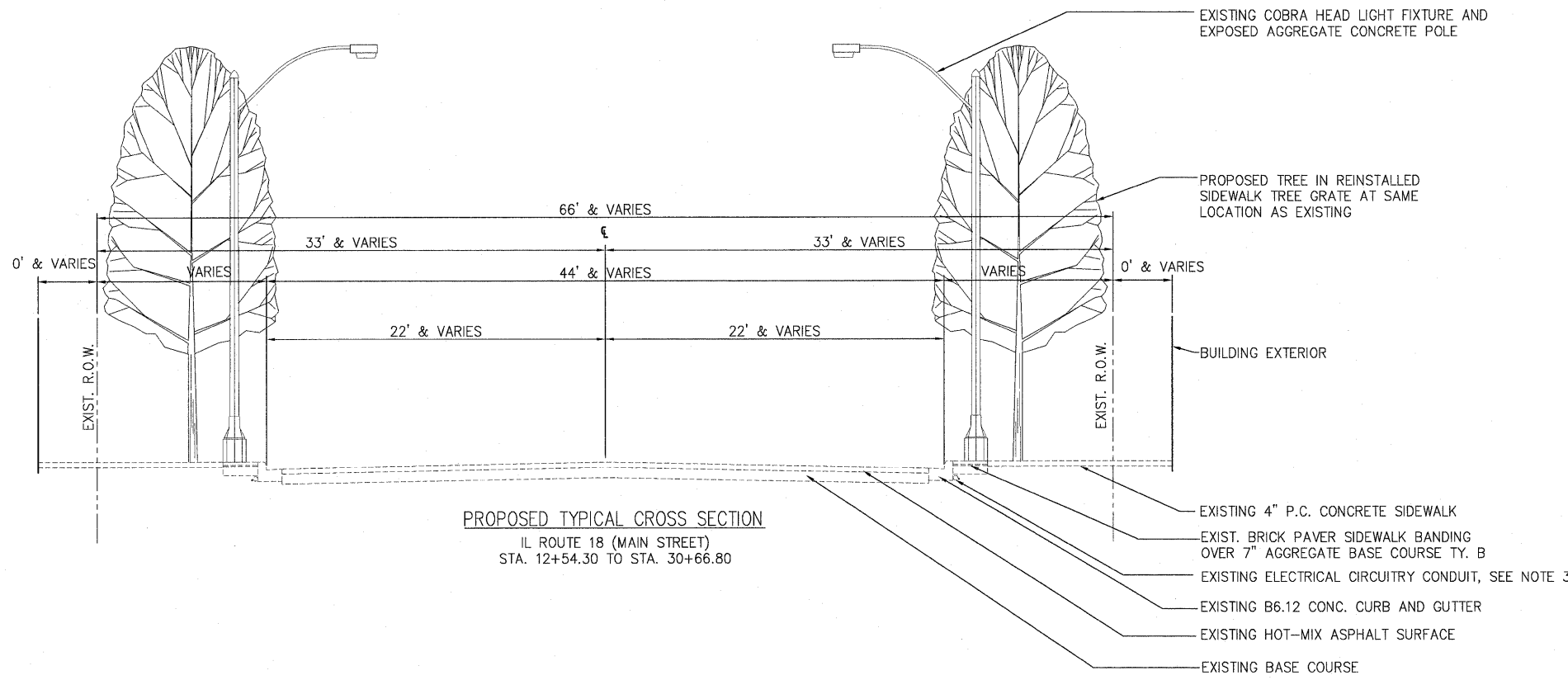
| UTILITY AGENCIES THAT RECEIVED PLANS | | | |
|--------------------------------------|----------------------|------------------|--------------------------------|
| UTILITY AGENCY | PRE-FINAL PLANS SENT | FINAL PLANS SENT | UTILITY STATUS |
| COM ED | 02/27/09 | 03/30/09 | NO RESPONSE TO PRE-FINAL PLANS |
| VERIZON NORTH, INC. | 02/27/09 | 03/30/09 | STATED ALL CLEAR |
| NICOR GAS | 02/27/09 | 03/30/09 | STATED ALL CLEAR |
| IL AMERICAN WATER | 02/27/09 | 03/30/09 | NO RESPONSE TO PRE-FINAL PLANS |
| SMP CONT LOCATOR | 02/27/09 | 03/30/09 | NO RESPONSE TO PRE-FINAL PLANS |
| MEDIACOM LLC | 02/27/09 | 03/30/09 | NO RESPONSE TO PRE-FINAL PLANS |

STREETSCAPE SCHEDULE

| STATION/OFFSET | TREE REMOVAL (UNIT) | GINKGO BILOBA PRINCETON SENTRY, 2" CALIPER, BALLED AND BURLAPPED (EACH) | SYRINGA RETICULATA IVORY SILK, 2" CALIPER, BALLED AND BURLAPPED (EACH) | TILIA CORDATA CORINTHIAN, 2" CALIPER, BALLED AND BURLAPPED (EACH) | SOIL PLANTING MIXTURE (CU YD) | TREE GRATE REMOVAL & REINSTALL (EACH) | STREET CLOCK PLAZA COMPLETE (L SUM) | RELOCATE SIGN PANEL AND POST (EACH) |
|--------------------|---------------------|---|--|---|-------------------------------|---------------------------------------|-------------------------------------|-------------------------------------|
| 12+54.30/23.32' LT | 5 | | | 1 | 2 | 1 | | |
| 14+88.85/24.20' RT | 8 | | | 1 | 2 | 1 | | |
| 15+13.96/48.66' RT | 12 | | 1 | | 2 | 1 | | |
| 15+74.02/62.81' RT | 12 | | 1 | | 2 | 1 | | |
| 15+74.81/51.16' LT | 8 | | 1 | | 2 | 1 | | |
| 16+03.08/28.31' LT | 6 | 1 | | | 2 | 1 | | |
| 16+93.00/28.18' LT | 1 | 1 | | | 2 | 1 | | |
| 17+99.92/28.12' LT | 1 | 1 | | | 2 | 1 | | |
| 18+72.65/27.90' LT | 6 | 1 | | | 2 | 1 | | |
| 18+91.72/57.00' RT | 10 | | 1 | | 2 | 1 | | |
| 18+93.63/52.09' LT | 5 | | 1 | | 2 | 1 | | |
| 19+42.06/57.55' RT | 4 | | 1 | | 2 | 1 | | |
| 19+42.80/48.03' LT | | | 1 | | 2 | 1 | | |
| 19+84.23/28.03' RT | 6 | | | 1 | 2 | 1 | | |
| 19+88.01/28.03' RT | | | | 1 | 2 | 1 | | |
| 20+73.73/27.75' LT | 12 | | | 1 | 2 | 1 | | |
| 21+45.38/28.08' RT | | | | 1 | 2 | 1 | | |
| 21+53.44/27.76' LT | | | | 1 | 2 | 1 | | |
| 22+27.31/28.07' RT | 5 | | | 1 | 2 | 1 | | |
| 22+27.64/27.70' LT | 4 | | | 1 | 2 | 1 | | |
| 22+59.53/54.06' RT | 10 | | 1 | | 2 | 1 | | |
| 22+60.82/57.06' LT | 4 | | 1 | | 2 | 1 | | |
| 23+06.58/50.49' RT | 10 | | 1 | | 2 | 1 | | |
| 23+09.10/59.68' LT | 15 | | 1 | | 2 | 1 | | |
| 23+09.10/73.23' LT | 10 | | 1 | | 2 | 1 | | |
| 23+09.10/89.68' LT | 10 | | 1 | | 2 | 1 | | |
| 23+47.40/28.62' RT | 5 | 1 | | | 2 | 1 | | |
| 24+38.54/28.76' RT | 10 | 1 | | | 2 | 1 | | |
| 25+23.49/28.64' RT | 6 | 1 | | | 2 | 1 | | |
| 25+97.46/28.81' RT | 4 | 1 | | | 2 | 1 | | |
| 26+25.95/47.63' RT | 8 | | 1 | | 2 | 1 | | |
| 26+27.73/62.26' LT | 8 | | 1 | | 2 | 1 | | |
| 26+73.41/62.71' RT | 8 | | 1 | | 2 | 1 | | |
| 26+75.04/61.81' LT | 2 | | 1 | | 2 | 1 | | |
| 27+05.48/29.91' LT | 4 | | | 1 | 2 | 1 | | |
| 27+37.33/29.38' RT | 4 | | | 1 | 2 | 1 | | |
| 27+88.48/29.35' LT | | | | 1 | 2 | 1 | | |
| 27+96.48/29.45' RT | 12 | | | 1 | 2 | 1 | | |
| 28+74.60/28.67' LT | 4 | | | 1 | 2 | 1 | | |
| 28+97.08/29.50' RT | 8 | | | 1 | 2 | 1 | | |
| 29+63.84/29.70' RT | 4 | | | 1 | 2 | 1 | | |
| 29+61.69/28.08' LT | 4 | | | 1 | 2 | 1 | | |
| 29+91.60/50.12' RT | 10 | | 1 | | 2 | 1 | | |
| 29+93.41/52.51' LT | 12 | | 1 | | 2 | 1 | | |
| 30+40.17/52.37' RT | 4 | | 1 | | 2 | 1 | | |
| 30+41.88/52.04' LT | 4 | | 1 | | 2 | 1 | | |
| 30+57.34/29.65' RT | 4 | | | 1 | 2 | 1 | | |
| 30+66.80/26.71' LT | | | | 1 | 2 | 1 | | |
| 22+53.23/36.77' LT | | | | | | | 1 | |
| 22+61.58/68.21' RT | | | | | | | | 1 |
| 22+46.16/27.77' RT | | | | | | | | 1 |
| TOTALS | 287 | 8 | 21 | 19 | 96 | 48 | 1 | 2 |

02/20/07 0070058.00-Streetcap II Rev'd: B. S. Streetscape Design Phase 2/07A

| | | | | | | | | | | |
|----------------------|--------------------|----------------|--------------------------|---|---|--------------------------------|---|--------------------|-----------------|-------------|
| FILE NAME = #FILEL# | USER NAME = #USER# | DESIGNED - BRD | REVISED - 03/27/09 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SUMMARY AND SCHEDULE OF QUANTITIES | F.A.P. RTE. 653 | SECTION 06-00055-00-LT | COUNTY LSCALLE | TOTAL SHEETS 10 | SHEET NO. 2 |
| PLOT SCALE = #SCALE# | CHECKED - BAB | REVISED - | SHEET NO. 2 OF 10 SHEETS | | | STA. 12+54.30 TO STA. 30+66.80 | FED. ROAD DIST. NO. [ILLINOIS] FED. AID PROJECT | CONTRACT NO. 87334 | | |
| PLOT DATE = #DATE# | DATE - 02/27/09 | REVISED - | | | | | | | | |
| | | | | | | | | | | |

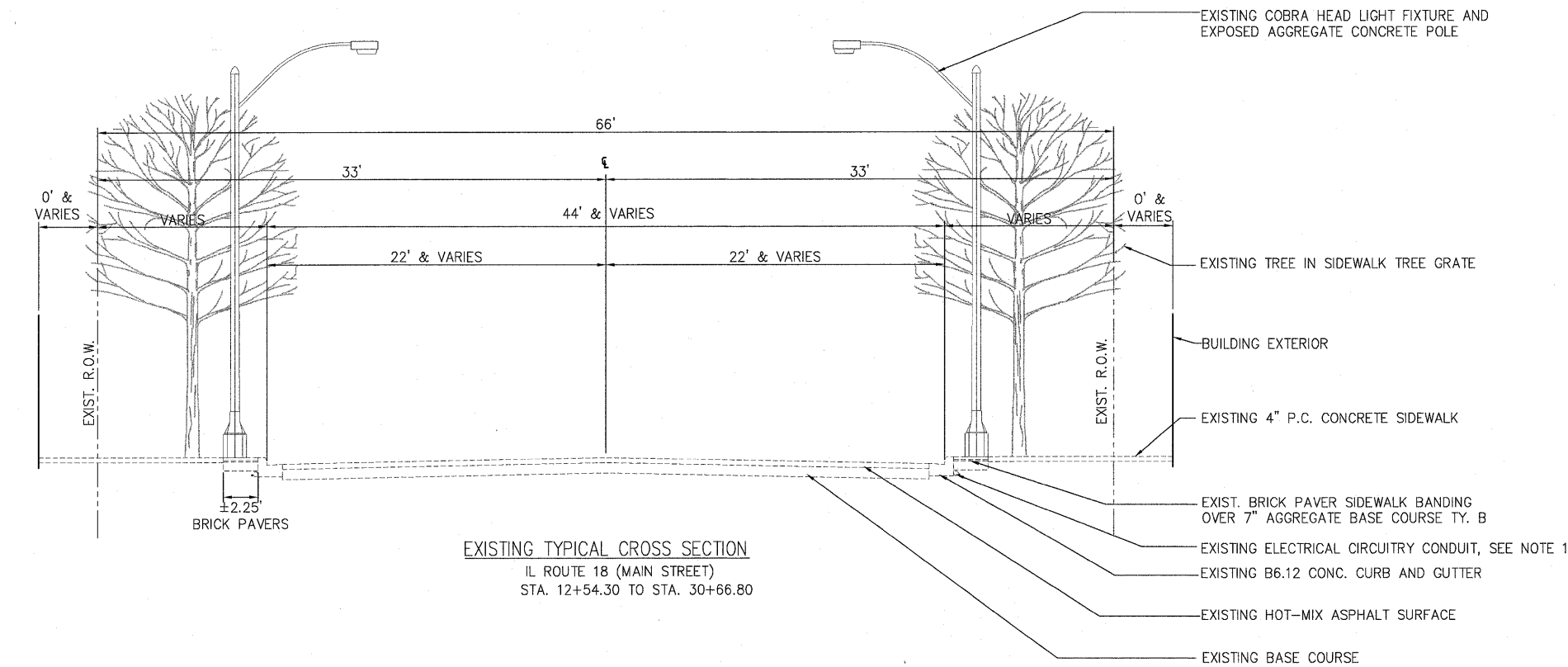


PROPOSED TYPICAL CROSS SECTION
 IL ROUTE 18 (MAIN STREET)
 STA. 12+54.30 TO STA. 30+66.80

| EXISTING | | LEGEND | | PROPOSED | |
|----------|--------------------------|--------|---|----------|---|
| —S— | SANITARY SEWER | ⊗ | TREE TO BE REMOVED | ⊗ | TREE TO BE REMOVED |
| —ST— | STORM SEWER | ⊙ | TREE—SEE SCHEDULE FOR DIA. AND SPECIES | ⊙ | TREE—SEE SCHEDULE FOR DIA. AND SPECIES |
| —C— | CURB INLET | ⊙ | NORTHING EASTING COORDINATE | ⊙ | NORTHING EASTING COORDINATE |
| ⊙ | STORM MANHOLE | ⊙ | TREE GRATE REMOVE AND REINSTALL. REINSTALL SALVAGED TREE GRATE AFTER PROPOSED TREE INSTALLATION | ⊙ | TREE GRATE REMOVE AND REINSTALL. REINSTALL SALVAGED TREE GRATE AFTER PROPOSED TREE INSTALLATION |
| ⊙ | SANITARY MANHOLE | ⊙ | EXISTING RIGHT OF WAY | ⊙ | EXISTING RIGHT OF WAY |
| ⊙ | WATER SHUTOFF VALVE | ⊙ | PROPOSED TRASH RECEPTACLE, N.I.C. SHOWN FOR INFORMATION ONLY | ⊙ | PROPOSED TRASH RECEPTACLE, N.I.C. SHOWN FOR INFORMATION ONLY |
| ⊙ | FIRE HYDRANT | ⊙ | PROPOSED 4' BENCH, N.I.C. SHOWN FOR INFORMATION ONLY | ⊙ | PROPOSED 4' BENCH, N.I.C. SHOWN FOR INFORMATION ONLY |
| ⊙ | WATER METER | ⊙ | | ⊙ | |
| ⊙ | WATER VALVE | ⊙ | | ⊙ | |
| —W— | WATER MAIN | ⊙ | | ⊙ | |
| + | SIGN | ⊙ | | ⊙ | |
| ⊙ | TRAFFIC VAULT | ⊙ | | ⊙ | |
| ⊙ | TRAFFIC CONTROL CABINET | ⊙ | | ⊙ | |
| ⊙ | TRAFFIC SIGNAL MAST | ⊙ | | ⊙ | |
| ⊙ | TRAFFIC SIGNAL POST | ⊙ | | ⊙ | |
| ⊙ | TELEPHONE MANHOLE | ⊙ | | ⊙ | |
| ⊙ | ELECTRIC HANDHOLE | ⊙ | | ⊙ | |
| ⊙ | LIGHTPOLE WITH COBRAHEAD | ⊙ | | ⊙ | |
| ⊙ | TREE W/ DIAMETER | ⊙ | | ⊙ | |
| ⊙ | BENCHMARK | ⊙ | | ⊙ | |
| ⊙ | CONTROL POINT | ⊙ | | ⊙ | |
| ⊙ | CHISELED "X" | ⊙ | | ⊙ | |
| — | RIGHT OF WAY | ⊙ | | ⊙ | |
| --- | PROPERTY LINE | ⊙ | | ⊙ | |

PLAN NOTES

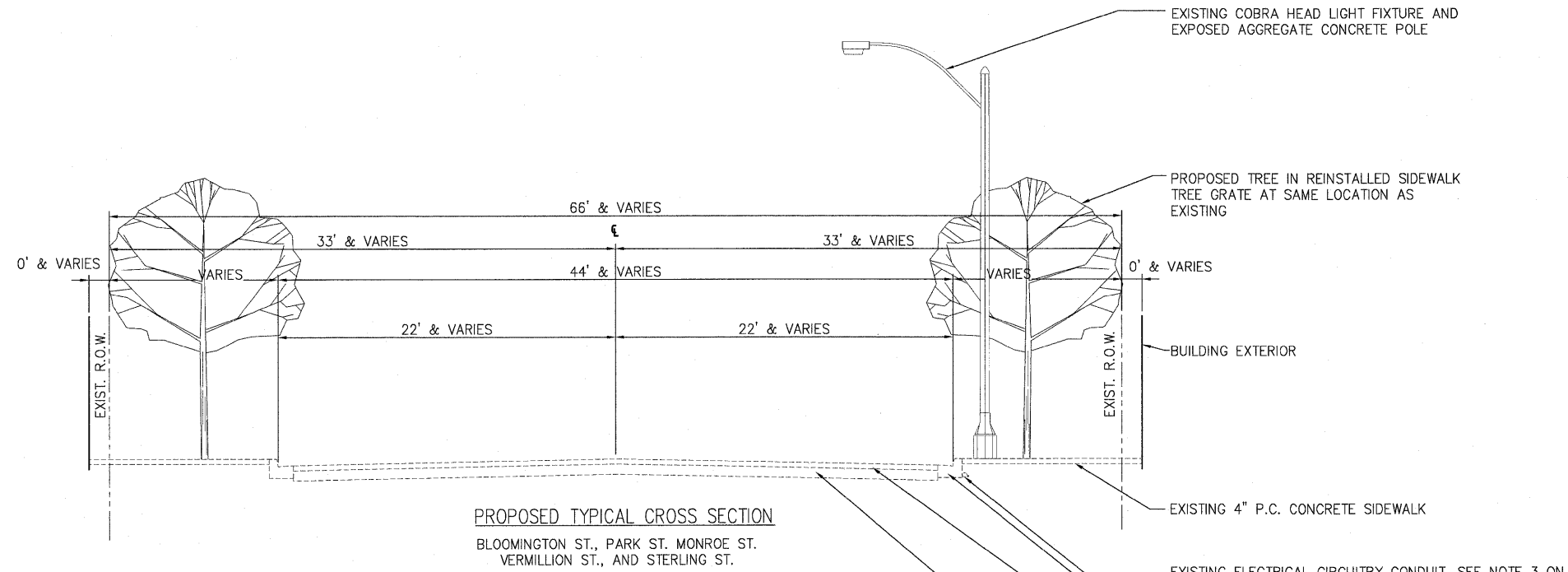
1. ANY REFERENCE TO A STANDARD IN THESE PLANS SHALL BE TAKEN TO MEAN THE LATEST EDITION OF THE CITED STANDARD.
2. THE TELEPHONE NUMBER FOR UTILITY LOCATING IS 1-800-892-0123.
3. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE ACTUAL LOCATION OF ALL UNDERGROUND UTILITY FACILITIES. HE OR SHE SHALL OBTAIN FROM THE RESPECTIVE UTILITY COMPANIES DETAILED INFORMATION RELATIVE TO THE LOCATION OF THEIR FACILITIES AND THE WORKING SCHEDULES OF THE UTILITY COMPANIES FOR THEIR MARKING OF THE EXACT LOCATIONS. THE CONTRACTOR SHALL COORDINATE CONSTRUCTION ACTIVITIES WITH THE UTILITY COMPANIES AND THE CITY OF STREATOR.



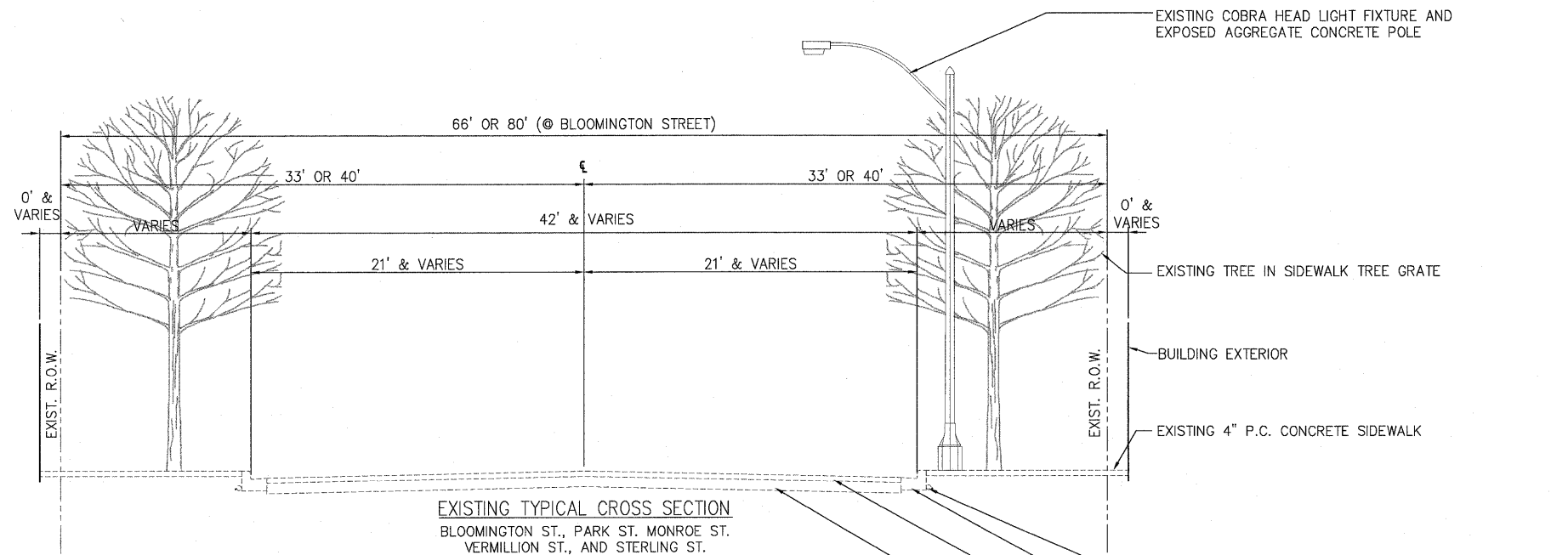
EXISTING TYPICAL CROSS SECTION
 IL ROUTE 18 (MAIN STREET)
 STA. 12+54.30 TO STA. 30+66.80

P:\2007\007008-00-Structure II Route 18 Streetscape Design\Phase 2.Dwg

| | | | | | | | | | | | |
|---|----------------------|----------------|--------------------|---|--|---|--------------------------------|---------------------------|-----------------|--------------|--|
| FILE NAME = \$FILEL\$ | USER NAME = \$USER\$ | DESIGNED — BRD | REVISED — 03/27/09 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | TYPICAL CROSS SECTIONS, LEGEND, AND GENERAL NOTES | F.A.P. RTE. 653 | SECTION 06-00085-00-LT | COUNTY LaSALLE | TOTAL SHEETS 10 | SHEET NO. 03 | |
| PLOT SCALE = \$SCALE\$ | DRAWN — STH | CHECKED — BAB | REVISED — | | | SHEET NO. 03 OF 10 SHEETS | STA. 12+54.30 TO STA. 30+66.80 | CONTRACT NO. 87334 | | | |
| PLOT DATE = \$DATE\$ | DATE — 02/27/09 | REVISED — | REVISED — | | | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | | |
| 7707 NORTH KNOXVILLE AVENUE, PEORIA, ILLINOIS 61614 (309)689-9888 / (309)689-9820 FAX www.f-w.com | | | | | | | | | | | |



PROPOSED TYPICAL CROSS SECTION
 BLOOMINGTON ST., PARK ST. MONROE ST.
 VERMILLION ST., AND STERLING ST.

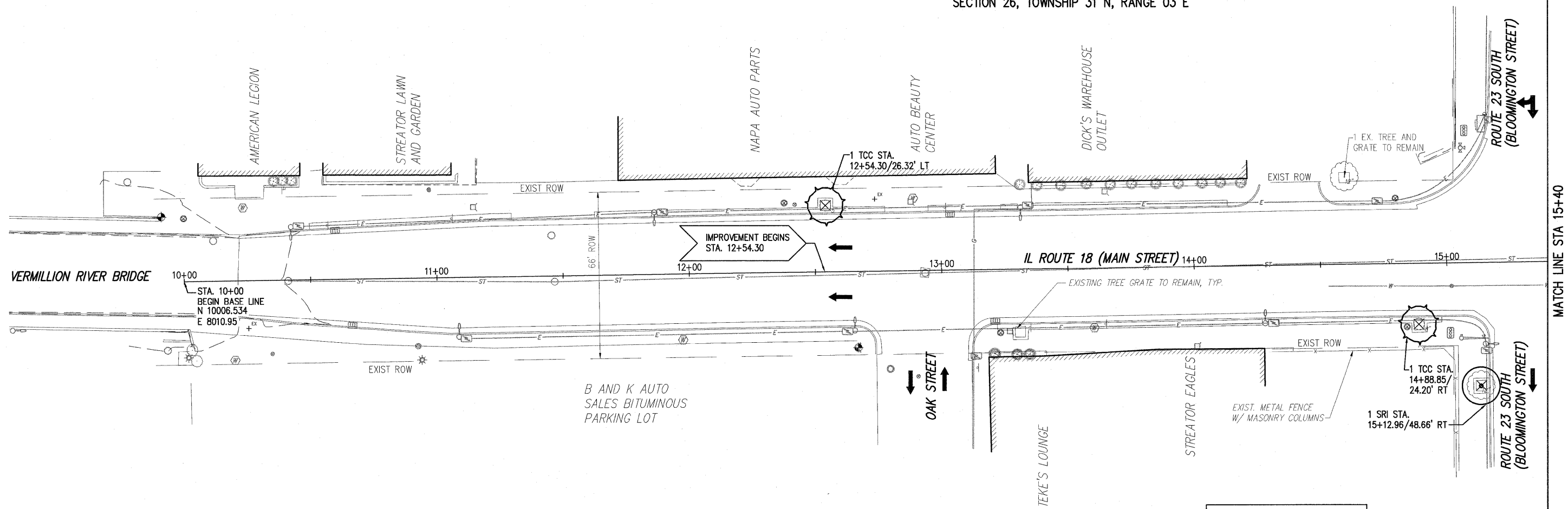


EXISTING TYPICAL CROSS SECTION
 BLOOMINGTON ST., PARK ST. MONROE ST.
 VERMILLION ST., AND STERLING ST.

p:\2007\0010058_00-Structure II_Route 18 Streetscape Design/Phase 2/Dwg

| | | | | | | | | | | | | |
|------------------------|----------------------|-----------------|---------------------|---|--|---------------------------|--------------------------------|---------------------|---------------------------|---------------------------|--|--|
| FILE NAME = \$FILEL\$ | USER NAME = \$USER\$ | DESIGNED -- BRD | REVISED -- 03/27/09 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | TYPICAL CROSS SECTIONS, LEGEND, AND GENERAL NOTES | F.A.P. RTE. 653 | SECTION 06-00085-00-LT | COUNTY LgSALLE | TOTAL SHEETS 10 | SHEET NO. 04 | | |
| PLOT SCALE = \$SCALE\$ | CHECKED -- BAB | REVISÉ -- --- | REVISÉ -- --- | | | SHEET NO. 04 OF 10 SHEETS | STA. 12+54.30 TO STA. 30+66.80 | FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | CONTRACT NO. 87334 | | |
| PLOT DATE = \$DATE\$ | DATE -- 02/27/09 | REVISÉ -- --- | REVISÉ -- --- | | | | | | | | | |
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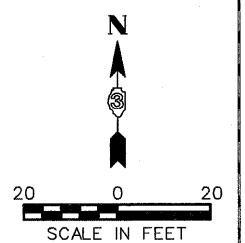
SECTION 26, TOWNSHIP 31 N, RANGE 03 E



SECTION 35, TOWNSHIP 31 N, RANGE 03 E

NOTE:

- ARROWS INDICATE TRAFFIC DIRECTION AND ARE NOT ACTUAL PAVEMENT MARKINGS
- GBP *Gingko biloba* 'Sentry'
- SRI *Syringa reticulata* 'Ivory Silk'
- TCC *Tilia cordata* 'Corinthian'

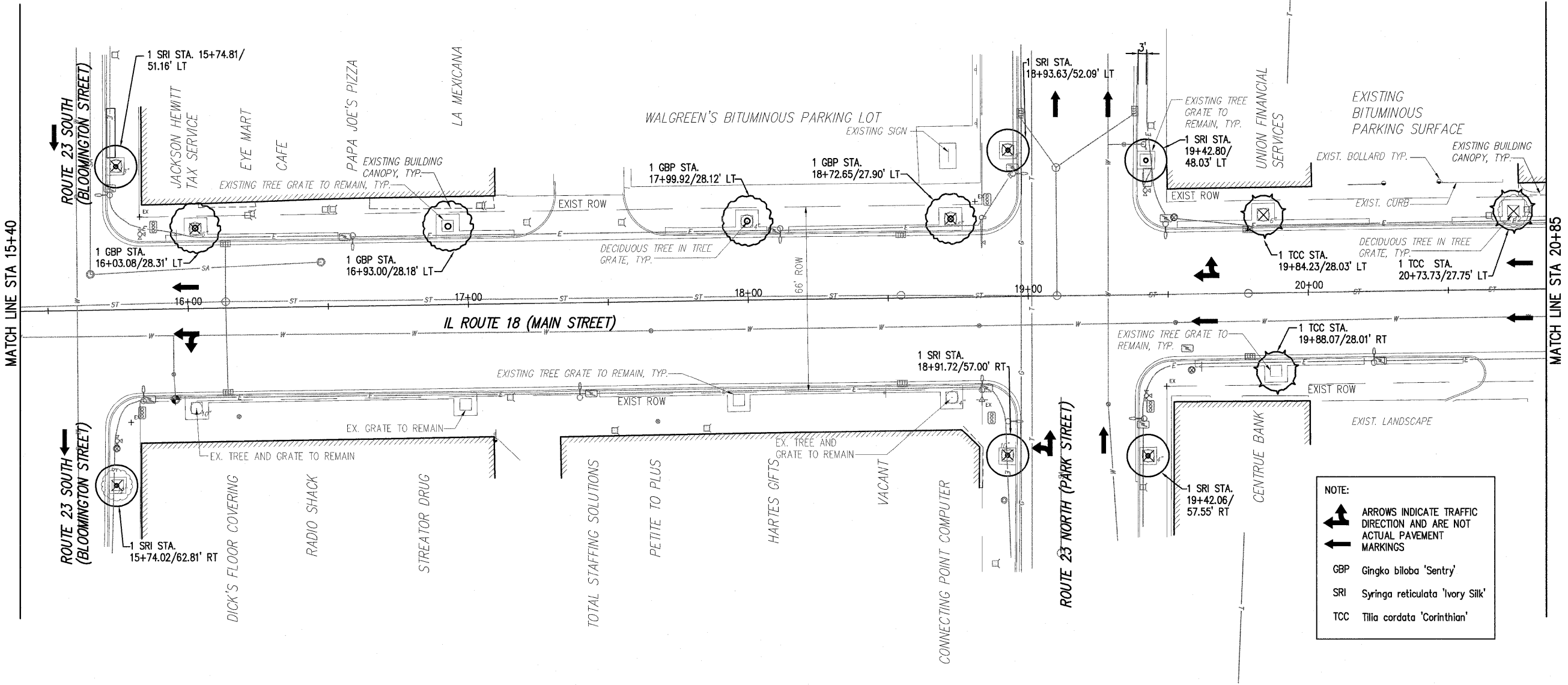


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| | | | | | | | | | | | | |
|-----------------------|------------------------|------------------|--------------------|---|---|---------------------------|--------------------------------|---------------------------|------------------------|----------------|-----------------|--------------|
| FILE NAME = \$FILEL\$ | USER NAME = \$USER\$ | DESIGNED -- BRD | REVISED -- 3/27/09 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | STREETSCAPE IMPROVEMENT PLAN | | | F.A.P. RTE. 653 | SECTION 06-00085-00-LT | COUNTY LaSALLE | TOTAL SHEETS 10 | SHEET NO. 05 |
| | PLOT SCALE = \$SCALE\$ | DRAWN -- STH | REVISED -- --- | | SCALE: 1" = 20' | SHEET NO. 05 OF 10 SHEETS | STA. 10+00.00 TO STA. 15+40.00 | CONTRACT NO. 87334 | | | | |
| | PLOT DATE = \$DATE\$ | CHECKED -- BAB | REVISED -- --- | | FED. ROAD DIST. NO. [ILLINOIS] FED. AID PROJECT | | | | | | | |
| | | DATE -- 02/27/09 | REVISED -- --- | | | | | | | | | |

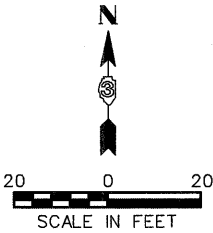
SECTION 24, TOWNSHIP 31 N, RANGE 03 E

SECTION 36, TOWNSHIP 31 N, RANGE 03 E



NOTE:

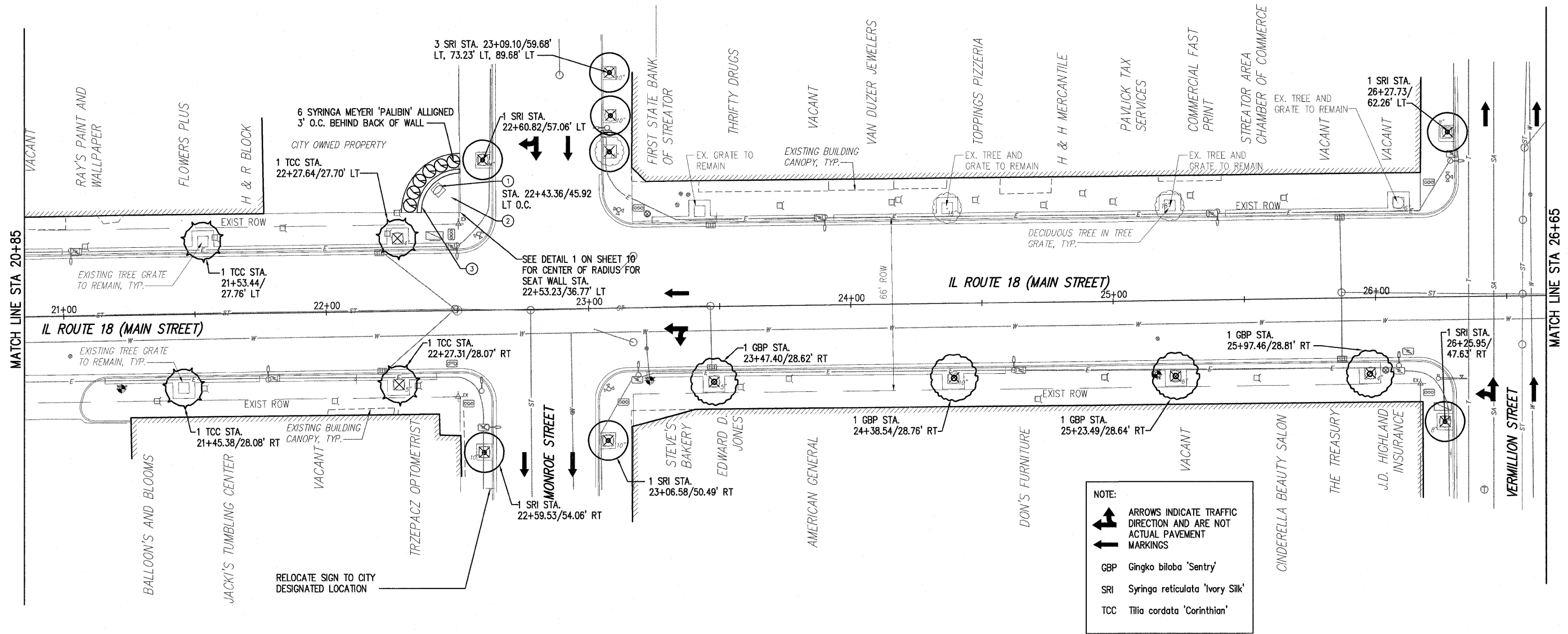
- ↑ ARROWS INDICATE TRAFFIC DIRECTION AND ARE NOT ACTUAL PAVEMENT MARKINGS
- GBP Gingko biloba 'Sentry'
- SRI Syringa reticulata 'Ivory Silk'
- TCC Tilia cordata 'Corinthian'



P:\2007\007058\00-Streetcar II Route 18 Streetscape Design\Phase 2\DWG

| | | | | | | | | | | | |
|------------------------|----------------------|-----------------|--------------------|---|-------------------------------------|--------------------------------|---------------------------|---------------------|---------------------------|---------------------------|--|
| FILE NAME = \$FILEL\$ | USER NAME = \$USER\$ | DESIGNED - DWR | REVISED - 03/27/09 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | STREETSCAPE IMPROVEMENT PLAN | F.A.P. RTE. 653 | SECTION 06-00085-00-LT | COUNTY LaSALLE | TOTAL SHEETS 10 | SHEET NO. 06 | |
| PLOT SCALE = \$SCALE\$ | CHECKED - BAB | DRAWN - AJD/JTC | REVISED - --- | | | SCALE: 1" = 20' | SHEET NO. 06 OF 10 SHEETS | FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | CONTRACT NO. 87334 | |
| PLOT DATE = \$DATE\$ | DATE - 02/27/09 | CHECKED - --- | REVISED - --- | | | STA. 15+40.00 TO STA. 20+85.00 | | | | | |
| | | DATE - 02/27/09 | REVISED - --- | | | | | | | | |

SECTION 24, TOWNSHIP 31 N, RANGE 03 E



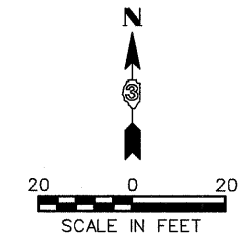
SECTION 36, TOWNSHIP 31 N, RANGE 03 E

NOTE:

- ARROWS INDICATE TRAFFIC DIRECTION AND ARE NOT ACTUAL PAVEMENT MARKINGS
- GBP Ginkgo biloba 'Sentry'
- SRI Syringa reticulata 'Ivory Silk'
- TCC Tilia cordata 'Corinthian'

KEYNOTES

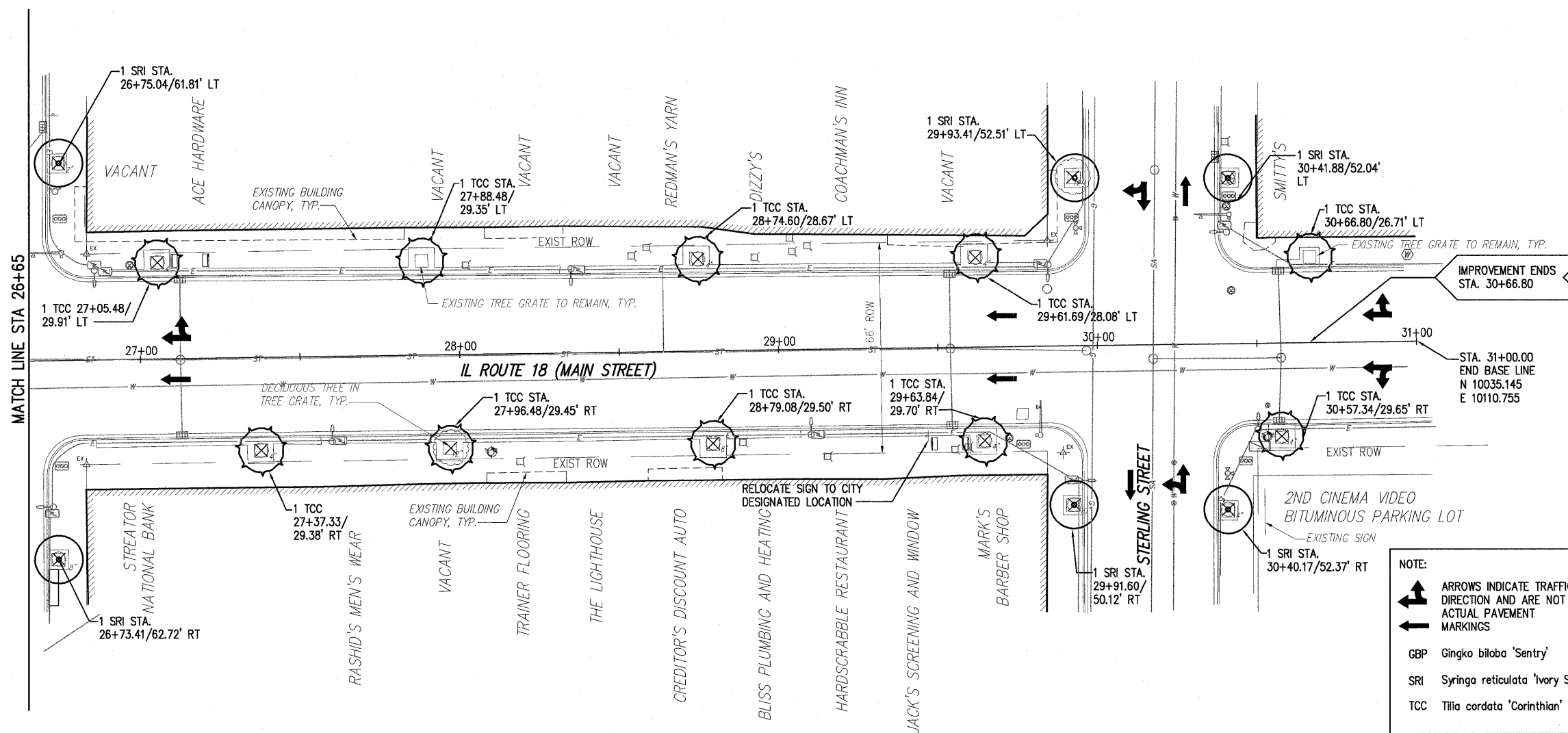
- 1 STREET CLOCK ELEVATION DETAIL, SEE DETAIL 2/10
- 2 STREET CLOCK PLAZA PLAN, SEE DETAIL 1/10
- 3 SEATWALL CROSS SECTION DETAIL, SEE DETAIL 4/10



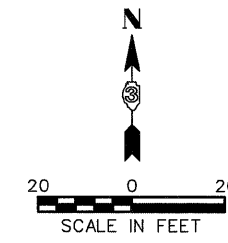
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|------------------------|----------------------|-----------------|---------------------|---|-------------------------------------|---|---------------------------|--------------------------------|--------------------|--------------|--|--|
| FILE NAME = \$FILEL\$ | USER NAME = \$USER\$ | DESIGNED -- BRD | REVISED -- 03/27/09 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | STREETScape IMPROVEMENT PLAN | F.A.P. RTE. 653 | SECTION 06-00085-00-LT | COUNTY LaSALLE | TOTAL SHEETS 10 | SHEET NO. 07 | | |
| PLOT SCALE = \$SCALE\$ | CHECKED -- BAB | DRAWN -- STH | REVISED -- --- | | | SCALE: 1" = 20' | SHEET NO. 07 OF 10 SHEETS | STA. 20+85.00 TO STA. 26+65.00 | CONTRACT NO. 87334 | | | |
| PLOT DATE = \$DATE\$ | DATE -- 02/27/09 | REVISOR -- --- | REVISED -- --- | | | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | | | |
| | | | | | | www.f-w.com | | | | | | |

SECTION 24, TOWNSHIP 31 N, RANGE 03 E

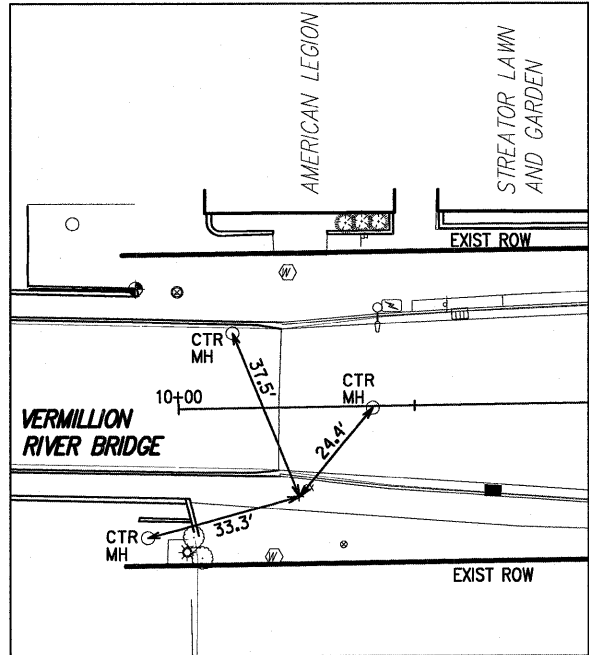


SECTION 36, TOWNSHIP 31 N, RANGE 03 E

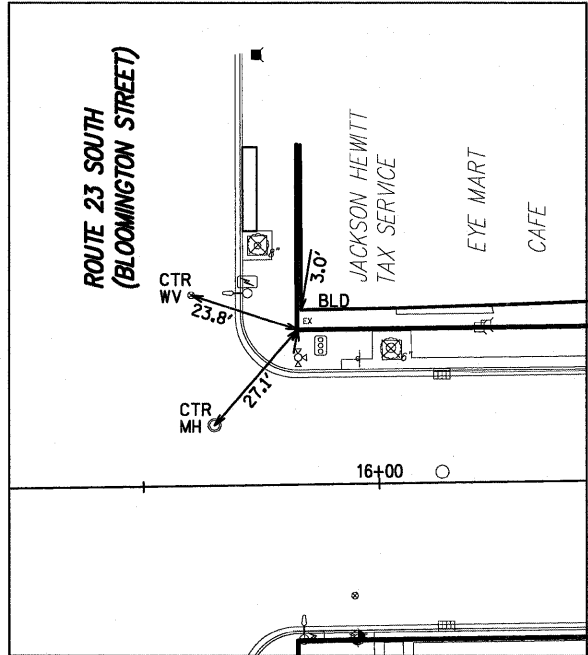


p:\2007\007068500-Strawctor II, Route 18 Streetscape Design\Phase 2\DWG

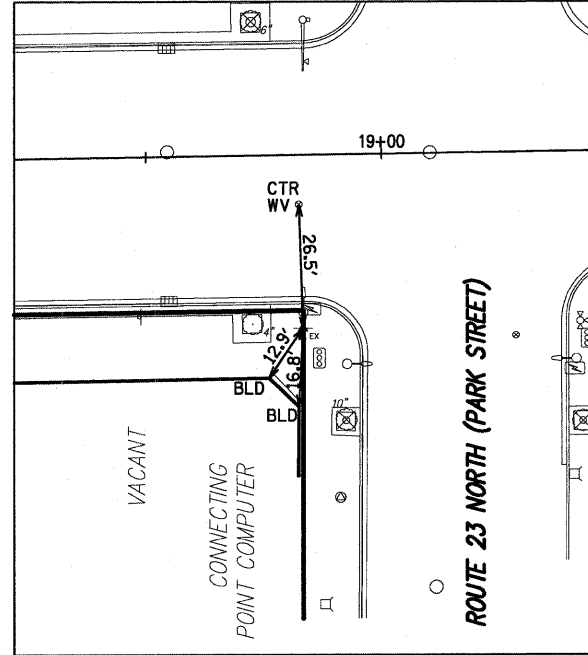
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|---|-----------------------|-----------------|---------------------|---|-------------------------------------|---|---------------------------|--------------------------------|--------------------|--------------|--|--|
| FILE NAME = \$FILEL\$ | USER NAME = \$USERS\$ | DESIGNED -- BRD | REVISED -- 03/27/09 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | STREETScape IMPROVEMENT PLAN | F.A.P. RTE. 653 | SECTION 06-00085-00-LT | COUNTY LaSALLE | TOTAL SHEETS 10 | SHEET NO. 08 | | |
| PLOT SCALE = \$SCALE\$ | CHECKED -- BAB | REVISED -- | REVISED -- | | | SCALE: 1" = 20' | SHEET NO. 08 OF 10 SHEETS | STA. 26+65.00 TO STA. 31+00.00 | CONTRACT NO. 87334 | | | |
| PLOT DATE = \$DATE\$ | DATE -- 02/27/09 | REVISED -- | REVISED -- | | | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | | | |
| 7707 NORTH KNOXVILLE AVENUE, PEORIA, ILLINOIS 61614 (309)689-9888 / (309)689-9820 FAX www.f-w.com | | | | | | | | | | | | |



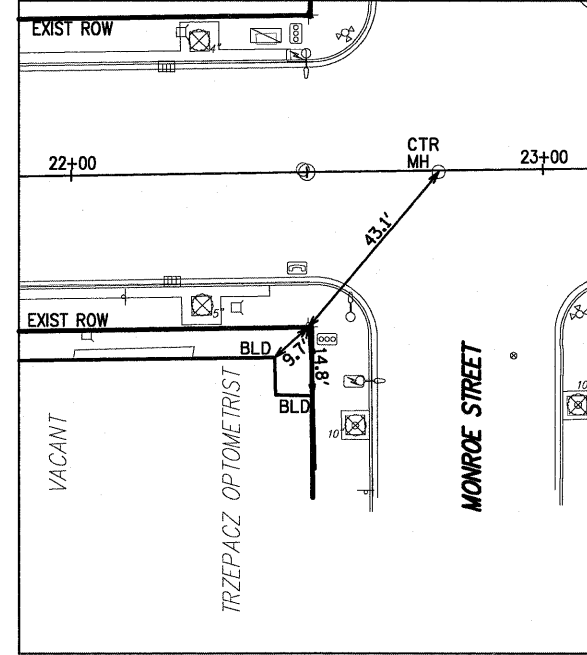
CONTROL TIE #12
 CHISELED X
 STA. 10+25.33/18.89' RT
 N 9987.988
 E 8036.539



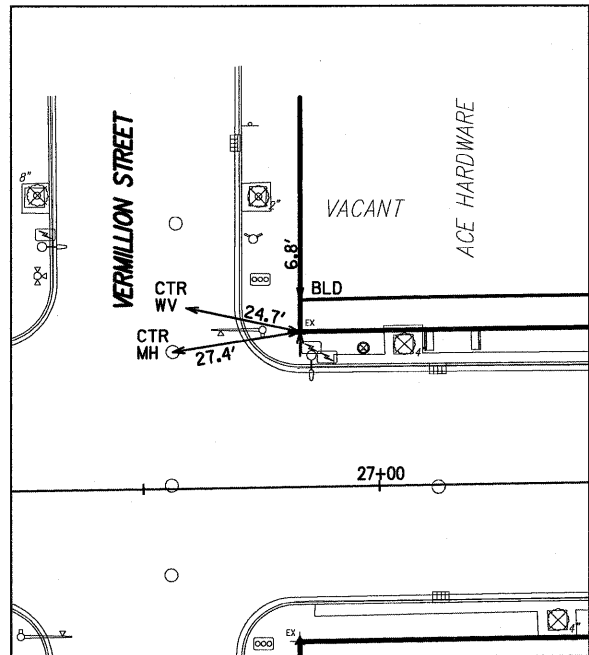
CONTROL TIE #10
 CHISELED X
 STA. 15+83.15/33.05' LT
 N 10047.527
 E 8593.593



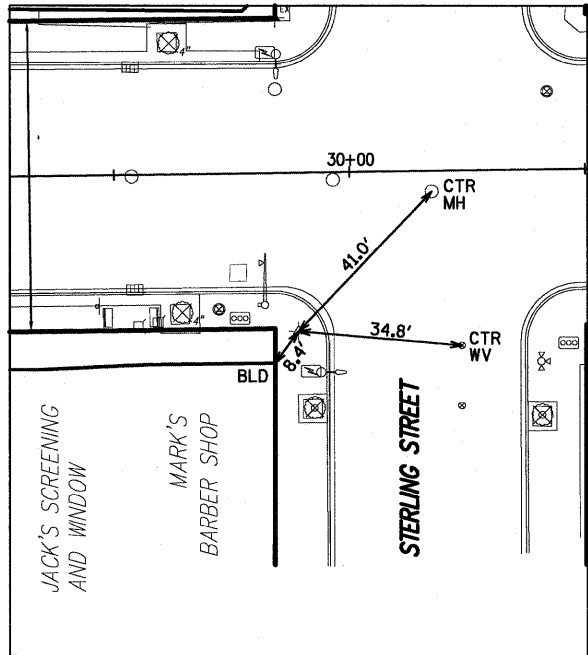
CONTROL TIE #7
 CHISELED X
 STA. 18+82.93/36.90' RT
 N 9981.665
 E 8894.302



CONTROL TIE #5
 CHISELED X
 STA. 22+49.84/32.97' RT
 N 9990.598
 E 9261.126



CONTROL TIE #3
 CHISELED X
 STA. 26+83.61/33.00' LT
 N 10062.470
 E 9693.957



CONTROL TIE #1
 PK NAIL
 STA. 29+88.78/33.63' RT
 N 10000.000
 E 10000.000

IMPROVEMENT BEGINS
 COORDINATES
 STA. 12+54.30/26.27' LT
 N 10035.753
 E 8264.856

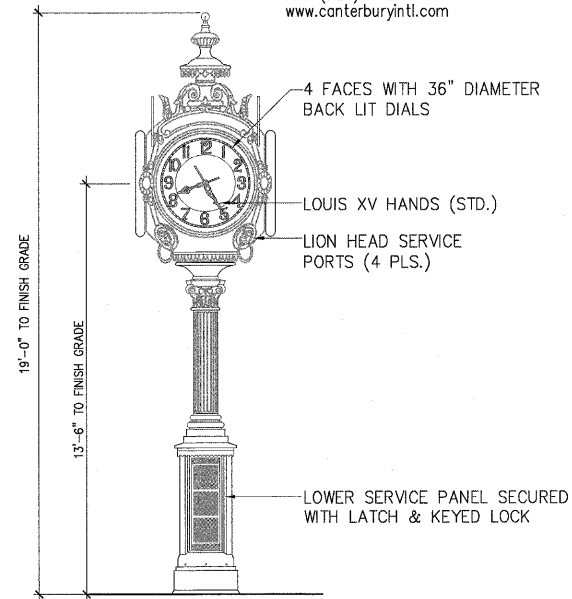
IMPROVEMENT ENDS
 COORDINATES
 STA. 30+66.80/26.91' RT
 N 10061.598
 E 10077.362

D:\2007\007005800-Streetor IL Route 18 Streetscape Design\Phase 2.DGN

| | | | | | | | | | | | | |
|-------------|--------------------|-----------------|--------------------|---|---|--------------------------|--------------------------------|-------------|----------------|---------|--------------|-----------|
| FILE NAME = | USER NAME = #USER# | DESIGNED - BRD | REVISED - 03/27/09 | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | CONTROL AND SURVEY TIES | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| #FILEL# | | DRAWN - AJD | REVISED - | | SCALE: | SHEET NO. 9 OF 10 SHEETS | STA. 12+54.30 TO STA. 30+66.80 | 653 | 06-00085-00-LT | LGSALLE | 10 | 9 |
| | | CHECKED - BAB | REVISED - | | CONTRACT NO. 87334 | | | | | | | |
| | | DATE - 02/27/09 | REVISED - | | FED. ROAD DIST. NO. [ILLINOIS] FED. AID PROJECT | | | | | | | |

CANTERBURY[®] INTERNATIONAL

CANTERBURY DESIGNS, INC.
5632 W. WASHINGTON BLVD.
LOS ANGELES, CA 90016
1 (800) 935-7111
PHONE (323) 936-7111
FAX (323) 936-7115
www.canterburyintl.com



SPECIFICATIONS:

MATERIALS:

- PEDESTAL-FABRICATED IN CAST IRON, ALUM. & BRONZE
- HEAD-FABRICATED IN CAST ALUMINUM & BRONZE FINISH:
- ELECTRICAL:
- CLOCKS WILL BE PRE-WIRED
- RESET SWITCH WILL BE LOCATED IN BASE
- LIGHTING AND MOVEMENT TO BE ON SEPARATE CIRCUITS.

CHIMES:

- TO BE WESTMINSTER CHIMES WITH HOUR STRIKE:
- SPECIFY CAST ALUMINUM "HERITAGE CLOCK" WITH BRONZE FINISH.

NOTES:

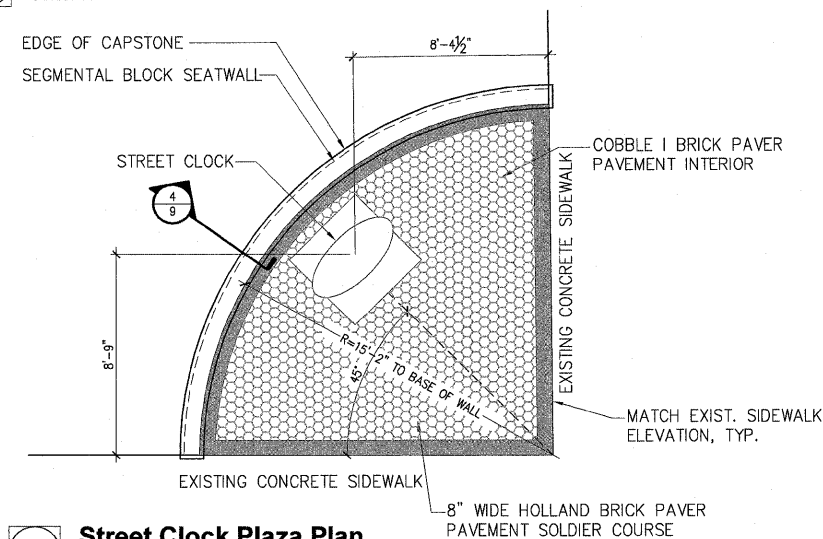
1. INSTALLATION AND CLOCK FOUNDATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURERS WRITTEN SPECIFICATIONS.
2. DO NOT SCALE DRAWINGS.
3. CLOCK IS TO BE HERITAGE CLOCK BY CANTERBURY INTERNATIONAL OR CITY APPROVED EQUIVALENT FROM THE FOLLOWING MANUFACTURERS:

THE FANCY STREET CLOCK & LIGHT CO.,
LLC
1203 5TH AVE., ROCK ISLAND, IL 61201
309-794-3022 FAX: 309-788-0148

THE VERDIN COMPANY
444 READING ROAD, CINCINNATI, OH
45202
PHONE: 800-543-0488 FAX:
513-241-1855

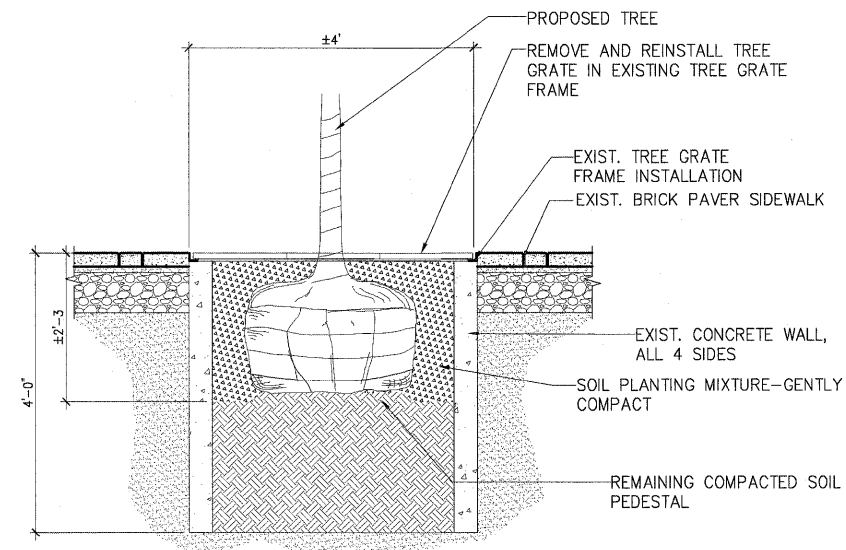
2 Street Clock Elevation

Scale: NTS



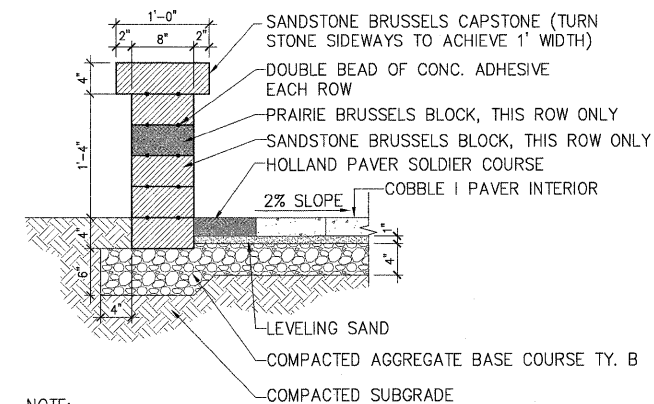
1 Street Clock Plaza Plan

Scale: 1/4"=1'-0"



3 Tree Planting Cross Section

Scale: 1"=1'-0"



NOTE:

1. SEATWALL IS TO BE BRUSSELS DIMENSIONAL STONE BY UNILOCK INC. OR EQUIVALENT.
2. PAVERS ARE HOLLAND AND COBBLE I STYLES BY PAVELOC INDUSTRIES OR EQUIVALENT.
3. PAVER COLORS TO BE SELECTED BY OWNER'S REPRESENTATIVE FROM MANUFACTURER'S STANDARD RANGE.

4 Seatwall Cross Section

Scale: 1"=1'-0"

P:\2007\0070056\00-Structure 1, Route 18, Streetscape Design\Phase 2\DWG

| | |
|-------------|----------------------|
| FILE NAME = | USER NAME = \$USER\$ |
| \$FILEL\$ | |

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|------------------------|------------------|---------------------|
| PLOT SCALE = \$SCALE\$ | DESIGNED -- BRD | REVISED -- 03/27/09 |
| PLOT DATE = \$DATE\$ | DRAWN -- STH | REVISED -- --- |
| | CHECKED -- BAB | REVISED -- --- |
| | DATE -- 02/27/09 | REVISED -- --- |

| | |
|------------------|---------------------|
| DESIGNED -- BRD | REVISED -- 03/27/09 |
| DRAWN -- STH | REVISED -- --- |
| CHECKED -- BAB | REVISED -- --- |
| DATE -- 02/27/09 | REVISED -- --- |

| | |
|------------------|---------------------|
| DESIGNED -- BRD | REVISED -- 03/27/09 |
| DRAWN -- STH | REVISED -- --- |
| CHECKED -- BAB | REVISED -- --- |
| DATE -- 02/27/09 | REVISED -- --- |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

Farnsworth GROUP 7707 NORTH KNOXVILLE AVENUE, PEORIA, ILLINOIS 61614
(309)689-9888 / (309)689-9820 FAX
www.f-w.com

MISCELLANEOUS DETAILS

SHEET NO. 10 OF 10 SHEETS STA. 12+54.30 TO STA. 30+66.80

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|----------------|---------|--------------|-----------|
| 653 | 06-00085-00-LT | LaSALLE | 10 | 10 |
| CONTRACT NO. 87334 | | | | |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |