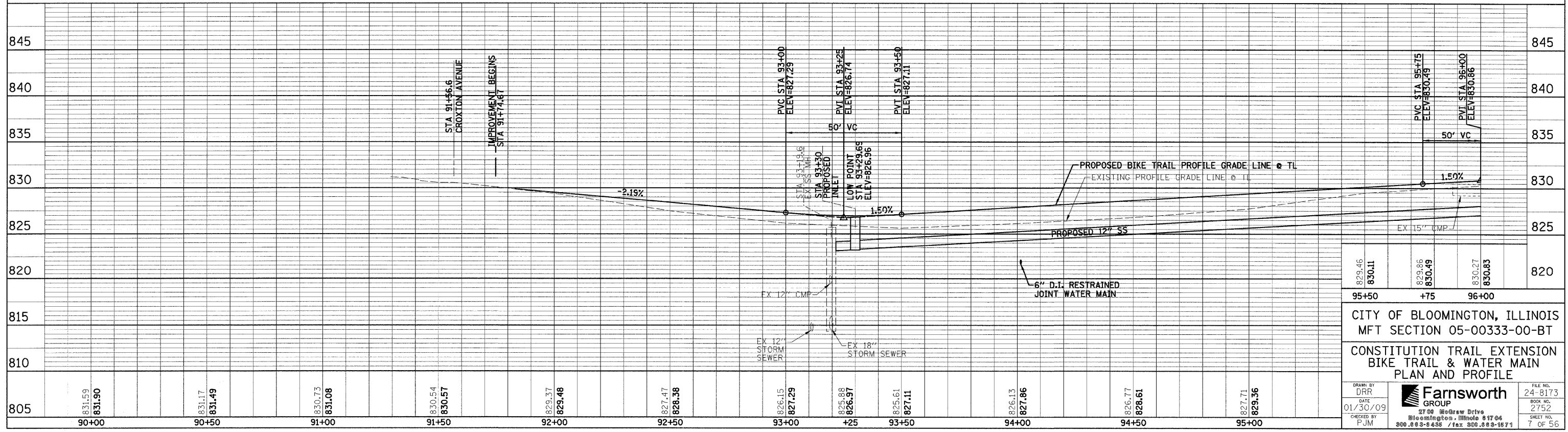
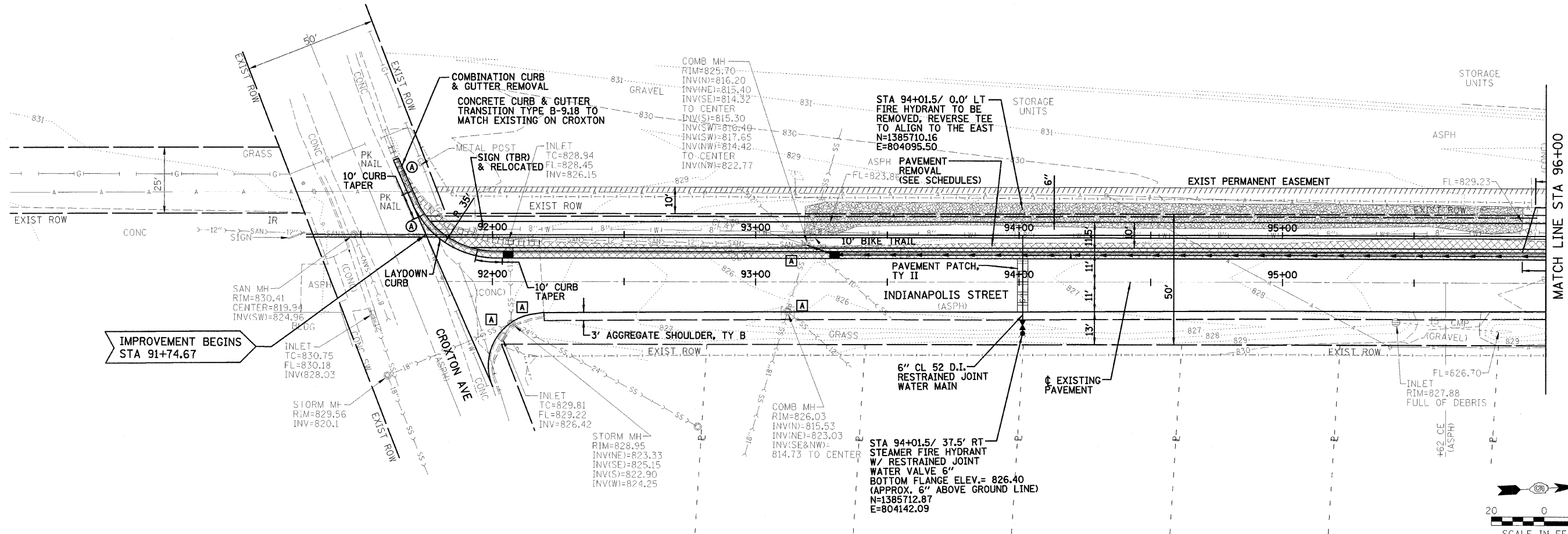


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
05-00333-00-BT	McLEAN	56	7	
STA. 91+74.67		TO STA. 96+00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

NOTES:  
 1. ALL STATIONING AND OFFSETS ARE BASED UPON THE BIKE TRAIL TRANSIT LINE.  
 2. FOR STORM AND SANITARY SEWER INFORMATION, SEE THE STORM & SANITARY SEWER & PROFILE SHEETS.



829.46 830.11	829.86 830.49	830.27 830.83
95+50	+75	96+00
CITY OF BLOOMINGTON, ILLINOIS MFT SECTION 05-00333-00-BT		
CONSTITUTION TRAIL EXTENSION BIKE TRAIL & WATER MAIN PLAN AND PROFILE		
DRAWN BY: DRR DATE: 01/30/09 CHECKED BY: PJM	<b>Farnsworth GROUP</b> 3700 McGraw Drive Bloomington, Illinois 61704 309.883-8438 / fax 309.888-1671	FILE NO.: 24-8173 BOOK NO.: 2752 SHEET NO.: 7 OF 56

FILE: DATE: