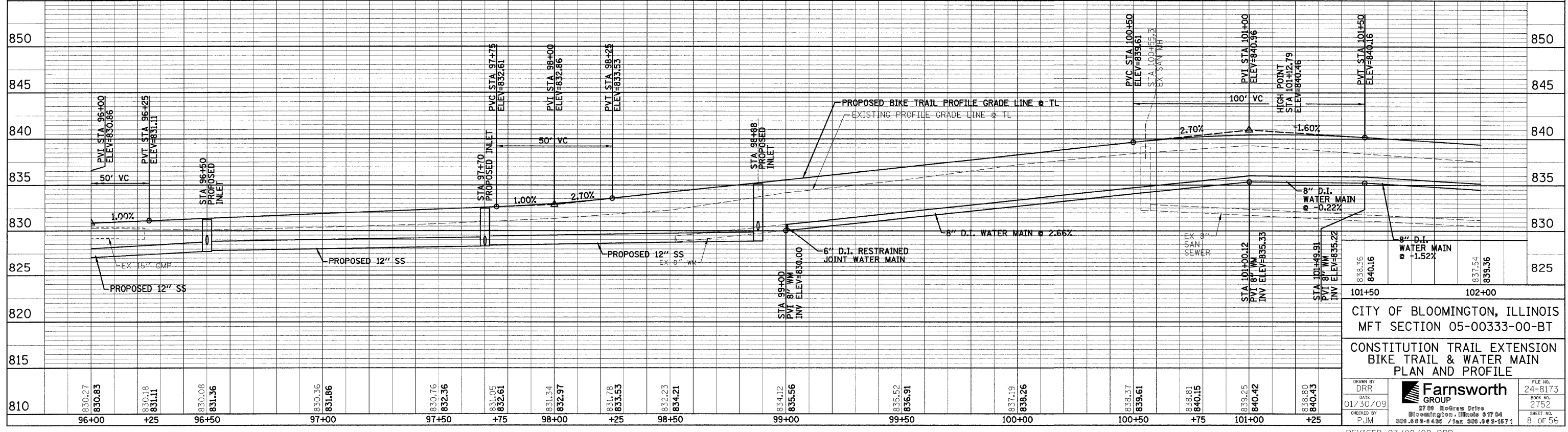
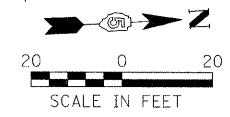
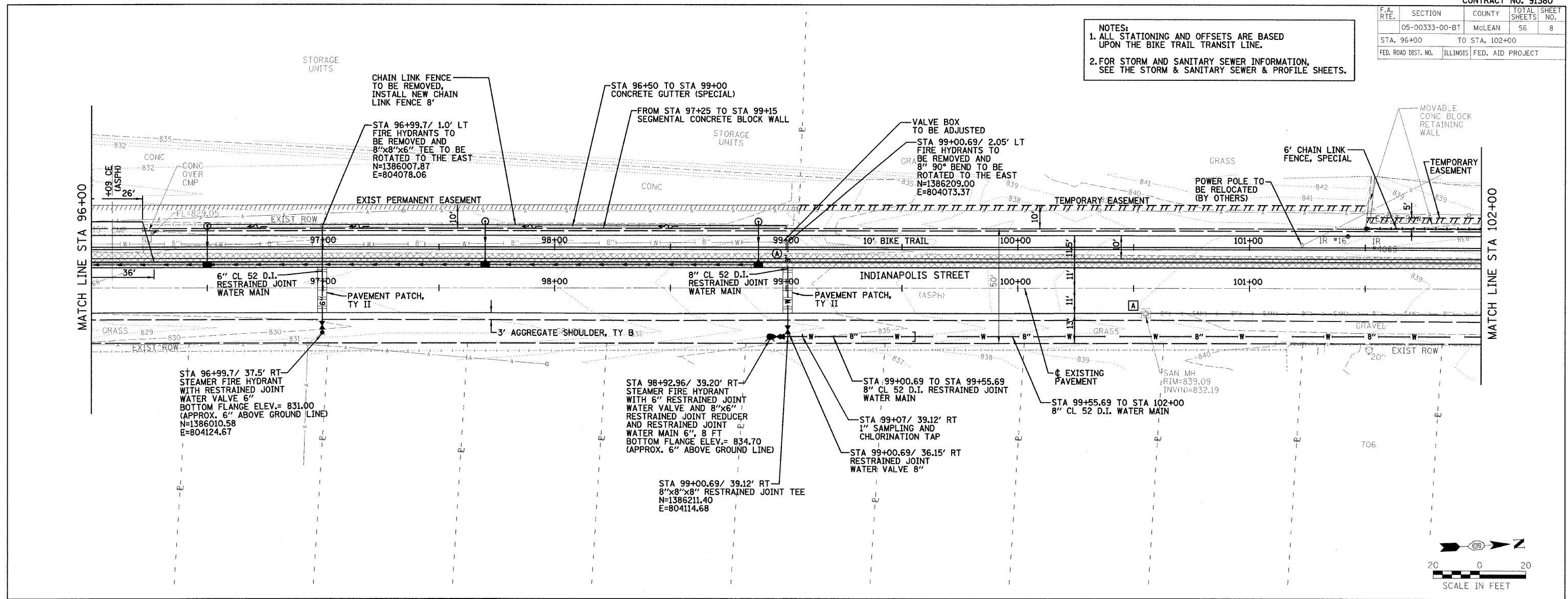


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
05-00333-00-BT	McLEAN	56	8	
STA. 96+00		TO STA. 102+00		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

NOTES:  
 1. ALL STATIONING AND OFFSETS ARE BASED UPON THE BIKE TRAIL TRANSIT LINE.  
 2. FOR STORM AND SANITARY SEWER INFORMATION, SEE THE STORM & SANITARY SEWER & PROFILE SHEETS.



CITY OF BLOOMINGTON, ILLINOIS  
 MFT SECTION 05-00333-00-BT

**CONSTITUTION TRAIL EXTENSION  
 BIKE TRAIL & WATER MAIN  
 PLAN AND PROFILE**

DRAWN BY: DRP DATE: 01/30/09 CHECKED BY: PJM	<b>Farnsworth GROUP</b> 2709 McGraw Drive Bloomington, Illinois 61704 309.888-8452 / Fax 309.888-3671
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FILE NO. 24-8173 SHEET NO. 2752 SHEET NO. 8 OF 56	REVISED 03/08/09 DRP
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FILE: DATE: