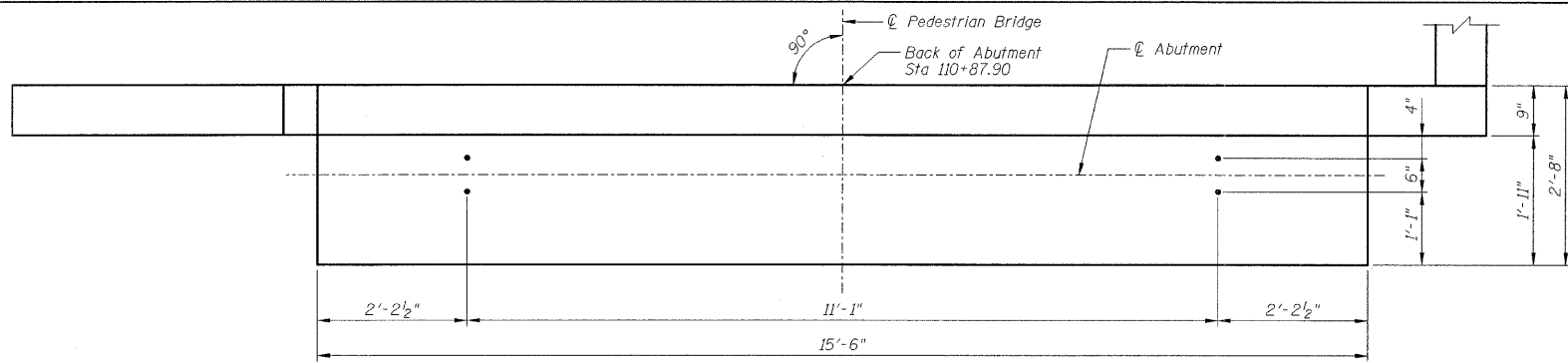
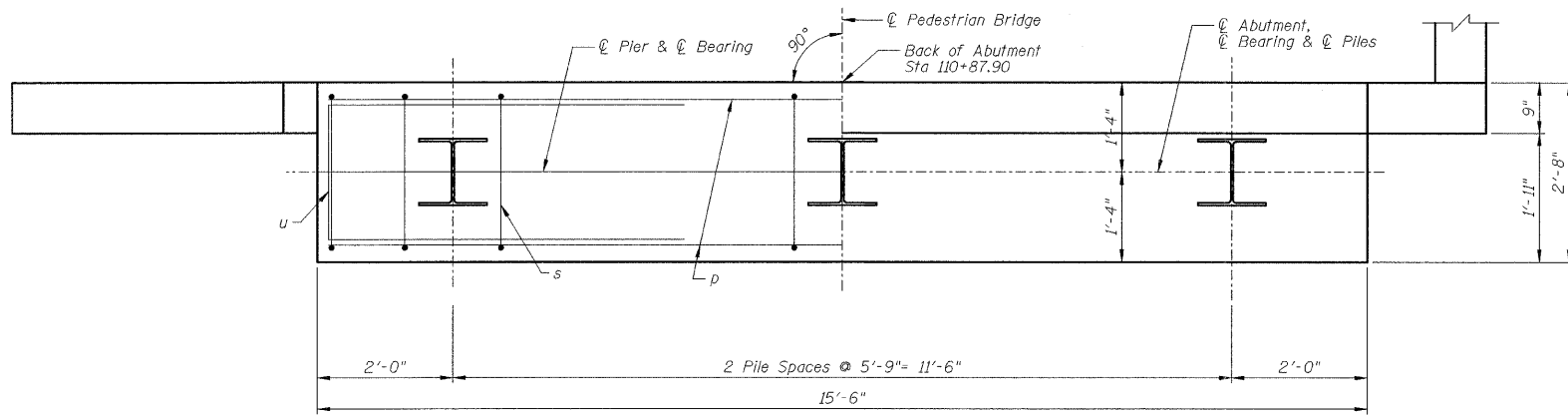


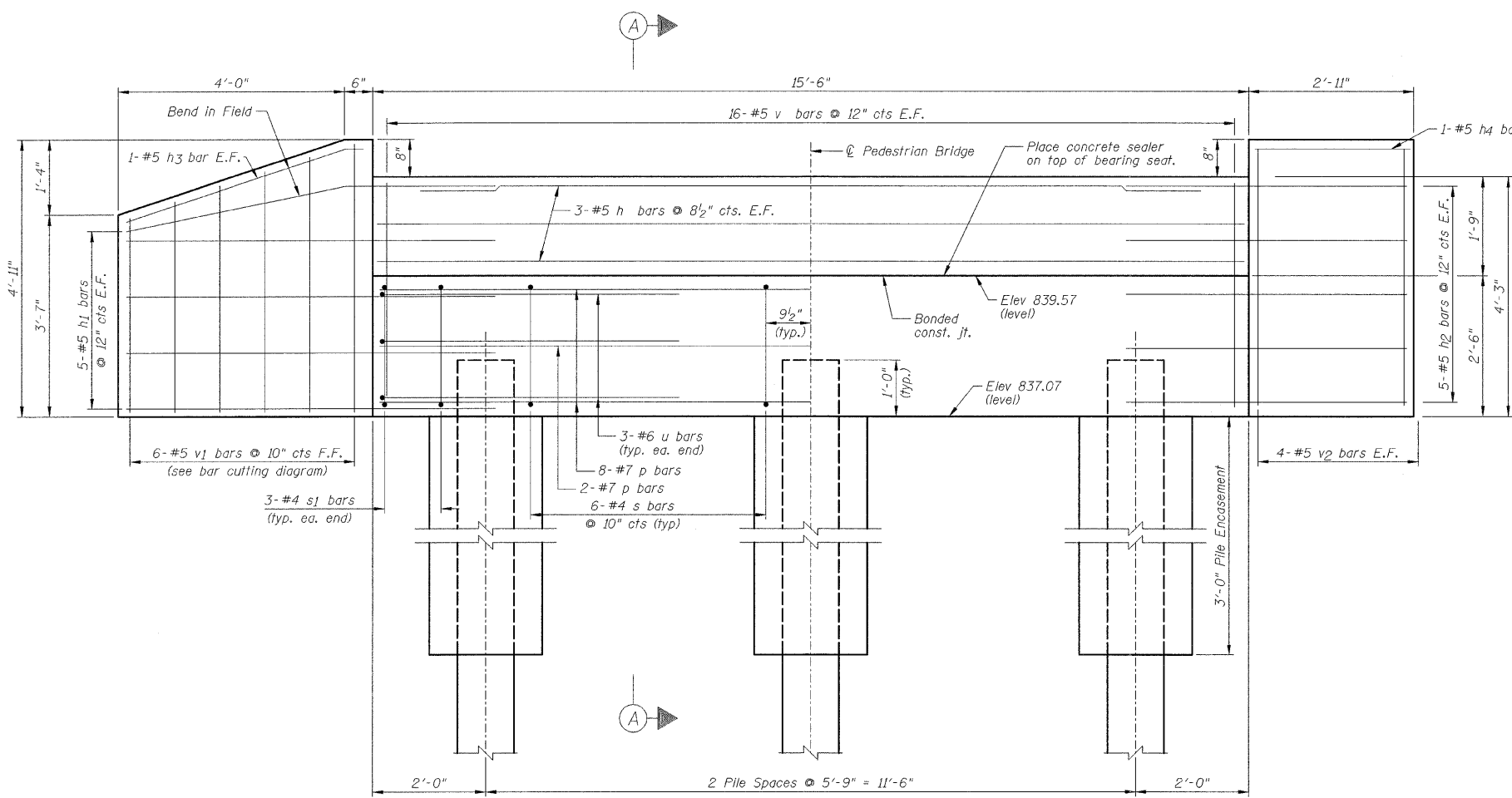
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	05-00333-00-BT	McLEAN	56	26
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



PLAN - ANCHOR BOLT LOCATION (SEE NOTE 5)



PLAN



ELEVATION

