

ROUTES	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	07-00453-00-BR	SANGAMON	33	1

INDEX OF SHEETS

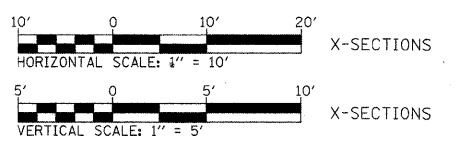
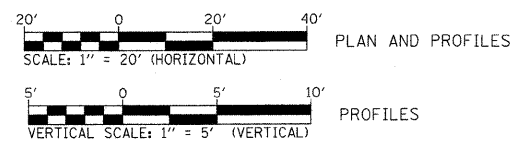
- 1 COVER
- 2 GENERAL NOTES, MIXTURE REQUIREMENTS, COMMITMENTS
- 3 SUMMARY OF QUANTITIES
- 4-5 TYPICAL SECTIONS
- 6 SCHEDULE OF QUANTITIES
- 7-9 PLAN & PROFILE SHEETS
- 10 SIDEWALK PROFILE ELEVATIONS
- 11 ROAD CLOSURE/CONSTRUCTION STAGING
- 12 CHANNEL REALIGNMENT PLAN
- 13 INTERSECTION DETAILS
- 14 PAVEMENT MARKING PLANS & SIGN DETAILS
- 15-23 STRUCTURAL SHEETS
- 24-33 CROSS SECTIONS

HIGHWAY STANDARDS

000001-05	604006-04
280001-04	604011-04
424001-05	666001-01
442201-03	701501-05
515001-03	701901-01
542301-02	720001-01
602301-02	720006-02
602306-02	728001-01
602401-02	780001-02
602601-02	B.L.R. 21-8
602701-02	B.L.R. 22-6
604001-03	

STANDARD SYMBOLS

- | | | | |
|---|--------------------------|---------|--|
| ○ | EXISTING MANHOLE | →→→→→ | EXISTING SANITARY SEWER |
| □ | EXISTING INLET | →→→→→ | PROPOSED SANITARY SEWER |
| ⊕ | FIRE HYDRANT | →→→→→ | EXISTING STORM SEWER |
| ⊞ | UTILITY POLE | →→→→→ | PROPOSED STORM SEWER |
| ⊗ | STREET LIGHT | — — — — | EXISTING GAS MAIN |
| ⊙ | TREE | — — — — | EXISTING WATER MAIN |
| ⊗ | TREE TO BE REMOVED | — — — — | PROPOSED WATER MAIN |
| ○ | PROPOSED MANHOLE | — — — — | EXISTING TELEPHONE CABLE |
| ■ | PROPOSED INLET | — — — — | SQUARE YARDS OF DRIVEWAY PAVEMENT REMOVAL |
| ⊙ | VALVE BOX TO BE ADJUSTED | — — — — | SQUARE YARDS OF PROPOSED DRIVEWAY PAVEMENT |
| | | 15.9 | SQUARE FEET OF SIDEWALK REMOVAL |
| | | 15.0 | SQUARE FEET OF PROPOSED P.C.C. SIDEWALK |
| | | 79 | |
| | | 47 | |

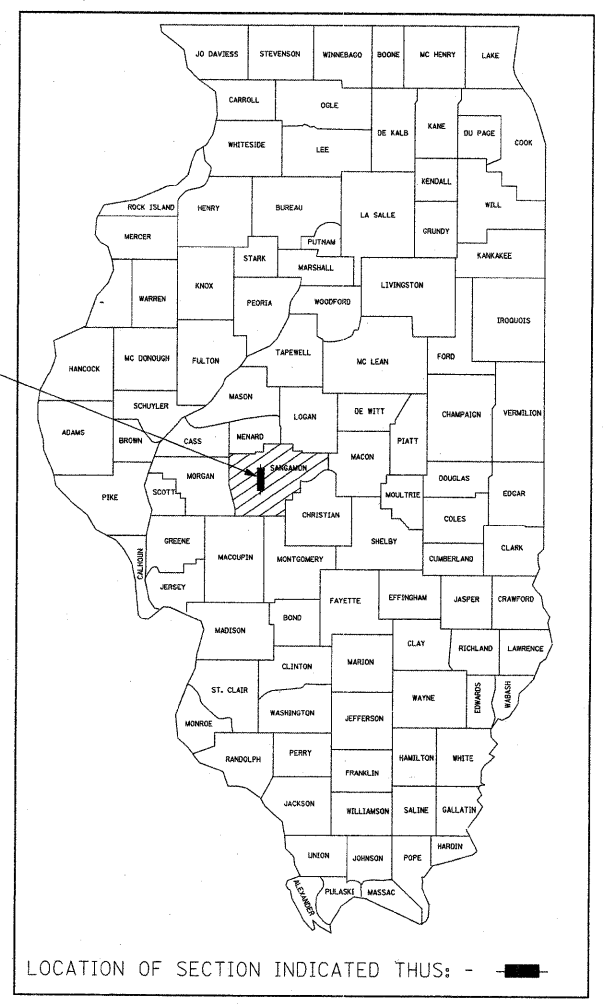


UTILITIES

- | | |
|---|--|
| <p>CURRAN- GARDNER WATER DISTRICT
3382 HAZLET ROAD
SPRINGFIELD, IL. 62707-2522
ATTENTION: LUKE ROY 217-546-3981</p> <p>SPRINGFIELD SANITARY DISTRICT
3017 N. EIGHTH STREET
SPRINGFIELD, IL. 62707
ATTENTION: GREGG HUMPHREY 217-528-0491</p> <p>CITY WATER, LIGHT & POWER- WATER DEPT.
401 N. 11TH STREET
SPRINGFIELD, IL. 62702
ATTENTION: STEVE STEWART 217-789-2022</p> <p>CITY WATER, LIGHT & PCWER- ELECTRIC DEPT.
1008 EAST MILLER STREET
SPRINGFIELD, IL. 62702
ATTENTION: LARRY MINCH 217-757-8520 x 2159</p> | <p>A.T.&T.
529 SO. 7th STREET
3rd FLOOR, B
SPRINGFIELD, IL. 62703
ATTENTION: TERESA MAYER 217-789-8666</p> <p>AMEREN CILCO
825 NORTH MACARTHUR
SPRINGFIELD, IL. 62702
ATTENTION: RICK COMBS 217-753-5187 (GAS)
ATTENTION: SHERRIE GARY 217-753-5182 (ELECTRIC)</p> <p>COMCAST
711 SOUTH DIRKSEN PARKWAY
SPRINGFIELD, IL. 62703
ATTENTION: ROB DAVIS 788-5898 x 636</p> |
|---|--|

STATE OF ILLINOIS
CITY OF SPRINGFIELD DEPARTMENT OF PUBLIC WORKS
PLANS FOR PROPOSED
IMPROVEMENT FOR
SURFACE TRANSPORTATION – URBAN PROGRAM
SECTION: 07-00453-00-BR
PROJECT NO.: M-5146(067)
JOB NO.: C-96-207-08
MEADOWBROOK ROAD BRIDGE REPLACEMENT
SPRINGFIELD, ILLINOIS

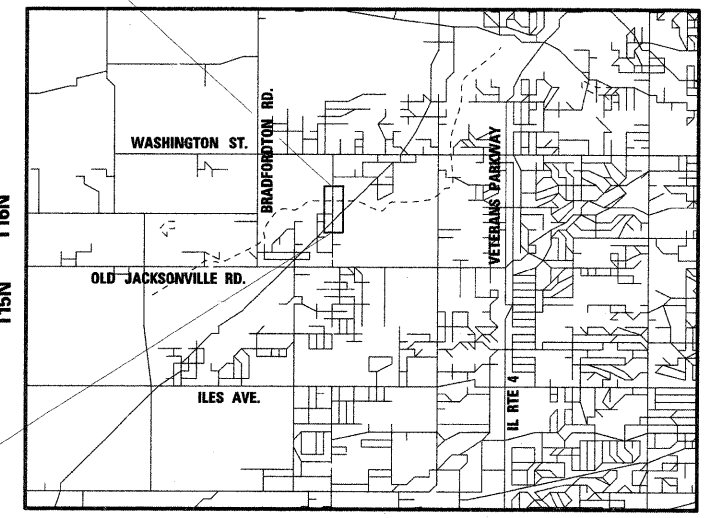
PROJECT LOCATION



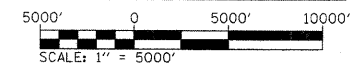
REMOVAL OF A PRESTRESSED CONCRETE DECK BEAM BRIDGE ON EXISTING CONCRETE ANCHOR BLOCKS WITH A BACK TO BACK LENGTH OF 43'-0", AND REPLACEMENT WITH A 32' CLEAR SPAN THREE-SIDED PRECAST CONCRETE ARCH STRUCTURE ON PILE SUPPORTED REINFORCED CONCRETE FOUNDATIONS.
 PROPOSED S.N. 084-6015

END PROJECT
STA. 182+10.00

BEGIN PROJECT
STA. 166+10.00



LOCATION MAP



MEADOWBROOK ROAD
 DESIGN DESIGNATION: MINOR ARTERIAL (URBAN); TWS-2, DESIGN YEAR ADT 1900(28) DHV-285
 DESIGN SPEED = 35 MPH
 LENGTH OF IMPROVEMENT = 1600.00 FEET = 0.303 MILES

CMT
 CRAWFORD, MURPHY & TILLY, INC.
 CONSULTING ENGINEERS

SIGNATURE: *James M. Tilly*
 DATE SIGNED: 10/7/08
 LICENSE EXPIRATION DATE: 11/30/09



APPROVED *October 07, 2008*
Charles J. Huber
 CITY ENGINEER, SPRINGFIELD, ILLINOIS

PASSED *Oct 24, 2008*
James F. ...
 DISTRICT SIX ENGINEER OF LOCAL ROADS & STREETS

PASSED *October 24, 2008*
Don Schambauer
 DISTRICT CONSTRUCTION ENGINEER

Releasing For Bid Based on Limited Review *Oct 24, 2008*
Roger A. Simbell
 DEPUTY DIRECTOR OF HIGHWAYS, REGION FOUR ENGINEER

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

CALL J.U.L.I.E. PRIOR TO ANY CONSTRUCTION OR EXCAVATION
 JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
 1-800-892-0123

CONTRACT NO. **93476**