

F.A.J. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7977	05-00443-00-BR	SANGAMON	28	1
FED. ROAD DIST. NO. 6		ILLINOIS	CONTRACT NO. 93485	
*CITY OF SPRINGFIELD				

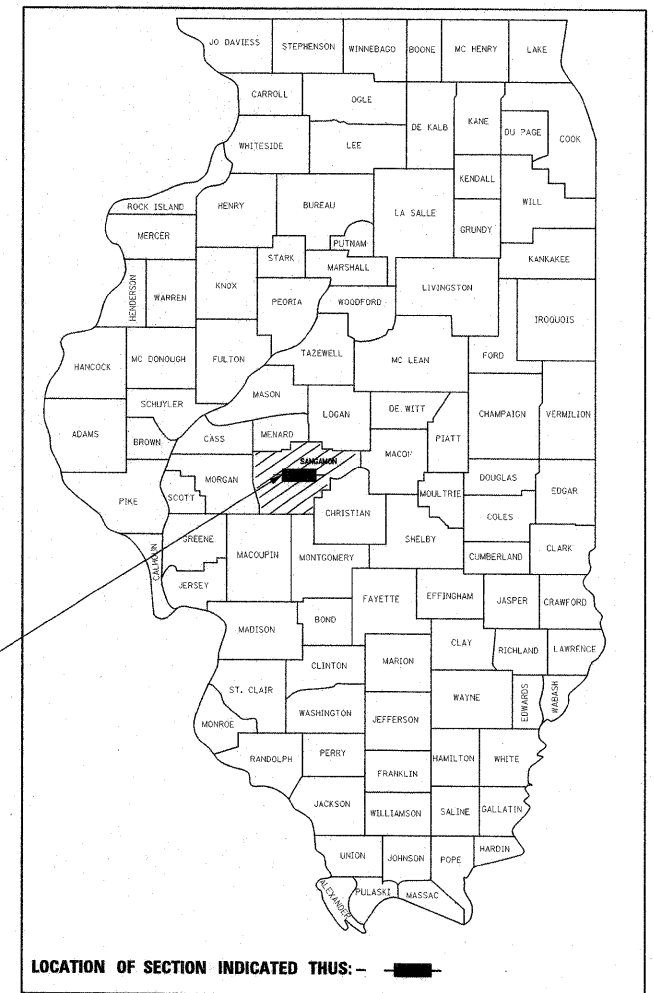
**INDEX OF SHEETS**

- 1 COVER SHEET
- 2 SUMMARY OF QUANTITIES
- 3 GENERAL NOTES & QUANTITY SCHEDULES
- 4 TYPICAL SECTIONS (ROADWAY)
- 5 PLAN AND PROFILE
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**IDOT STANDARDS**

000001-05	604001-03
001001-02	604011-04
280001-04	606001-04
420001-07	664001-02
420401-07	701306-02
421001-02	701321-10
424001-05	701606-06
515001-03	701801-04
542301-02	701901-01
602301-02	704001-05
602306-02	780001-02
602401-02	781001-03
602601-02	886001-01
602701-02	886006-01

# STATE OF ILLINOIS CITY OF SPRINGFIELD PLANS FOR PROPOSED IMPROVEMENT FOR HIGHWAY BRIDGE PROGRAM SECTION: 05-00443-00-BR PROJECT NO.: BHM-5146(075) JOB NO.: C-96-233-09 WASHINGTON STREET BRIDGE REHABILITATION SANGAMON COUNTY



**PROJECT LOCATION**

**BEGIN ROADWAY IMPROVEMENTS  
STA. 85+81.00-WASHINGTON STREET**

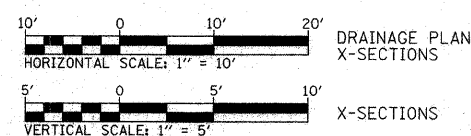
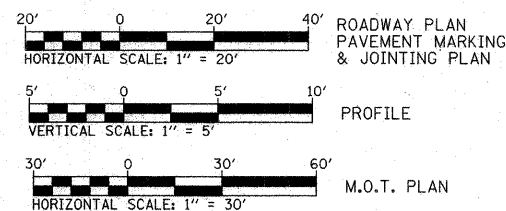
REMOVAL AND REPLACEMENT OF BRIDGE DECK  
S.N. 084-6001. 100'-6" BK. TO BK. ABUTMENTS,  
ALONG WITH NECESSARY APPROACH ROADWAY  
WORK.

SALVAGE EXISTING PIERS AND ABUTMENTS

**END ROADWAY IMPROVEMENTS  
STA. 88+10.00-WASHINGTON STREET**

**STANDARD SYMBOLS**

- EXISTING MANHOLE
- EXISTING INLET
- ⊕ FIRE HYDRANT
- ⊠ UTILITY POLE
- ⊗ STREET LIGHT
- ⊠ EXISTING SIGNAL CONTROLLER
- ⊙ TREE
- PROPOSED MANHOLE
- PROPOSED INLET
- Ⓐ VALVE BOX TO BE ADJUSTED
- EXISTING SANITARY SEWER
- EXISTING STORM SEWER
- PROPOSED STORM SEWER
- A — EXISTING OVERHEAD LINES
- G — EXISTING GAS MAIN
- W — EXISTING WATER MAIN
- T — EXISTING TELEPHONE CABLE



**FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES.  
REDUCED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING  
MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.**

**UTILITIES**

CITY WATER, LIGHT AND POWER - WATER DEPT.  
401 N. 11 TH STREET  
SPRINGFIELD, IL. 62702  
ATTENTION: STEVE STEWART 789-2022

CITY WATER, LIGHT AND POWER - ELECTRIC DEPT.  
1008 EAST MILLER  
SPRINGFIELD, IL. 62702  
ATTENTION: LARRY MINCH 757-8520 x 2159

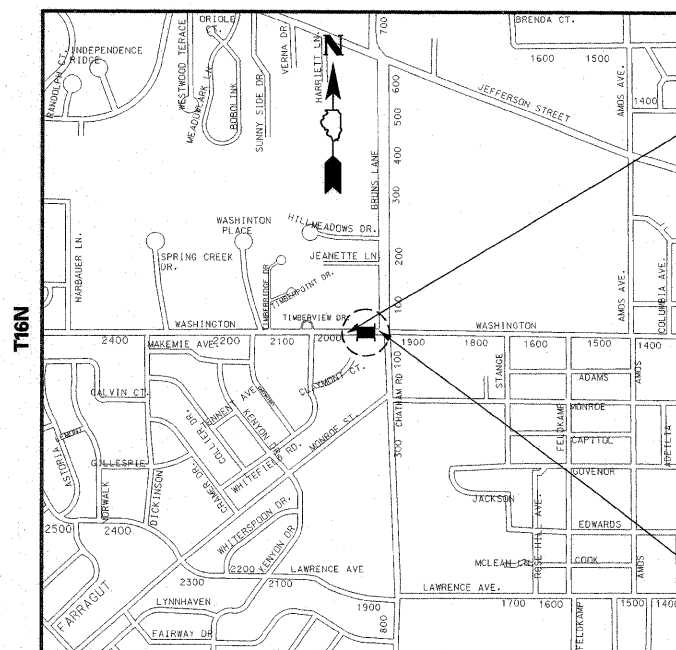
A.T.&T.  
825 S. SEVENTH STREET  
FLOOR 3B  
SPRINGFIELD, IL. 62703  
ATTENTION: TERESA MAYER 789-8666

INSIGHT COMMUNICATIONS  
711 SOUTH DIRKSEN PARKWAY  
SPRINGFIELD, IL. 62703  
ATTENTION: ROB DAVIS 788-5898 x 636

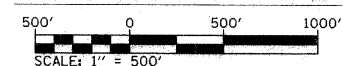
SPRINGFIELD SANITARY DISTRICT  
3017 N. 8TH STREET  
SPRINGFIELD, IL. 62707  
ATTENTION: GREGG HUMPHREY 528-0491

CILCO  
825 NORTH MACARTHUR  
SPRINGFIELD, IL. 62702  
ATTENTION: RICK COMBS 753-5187 (GAS)

CITY OF SPRINGFIELD- PUBLIC WORKS  
7TH & MONROE STREETS  
ROOM 201 MUNICIPAL CENTER WEST  
SPRINGFIELD, IL 62701  
ATTENTION: TIM SHEEHAN 789-2260



**LOCATION MAP**



**WASHINGTON STREET**

**DESIGN DESIGNATION: MINOR ARTERIAL (URBAN) TWS-2; (DESIGN YEAR ADT 23220) DHV 2320**  
**DESIGN SPEED = 40 MPH**  
**LENGTH OF IMPROVEMENT = 229.00 FEET = 0.043 MILES**

**CMT**  
CRAWFORD, MURPHY & TILLY, INC.  
CONSULTING ENGINEERS

SIGNATURE: *Bradley Jordan*  
DATE SIGNED: 03/04/2009  
LICENSE EXPIRATION DATE: 11/30/2009



APPROVED 03-04 2009  
*Anty O. Clark*  
SPRINGFIELD CITY ENGINEER

PASSED MARCH 31 20 09  
*Jimmy F. ...*  
DISTRICT SIX ENGINEER OF  
LOCAL ROADS & STREETS

PASSED March 31 20 09  
*Ron Ackerman*  
DISTRICT CONSTRUCTION ENGINEER

Releasing For Bid Based on Limited Review MARCH 31 20 09  
*Roger J. ...*  
DEPUTY DIRECTOR OF HIGHWAYS,  
REGION FOUR ENGINEER

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

**CALL J.U.L.I.E. PRIOR TO ANY CONSTRUCTION OR EXCAVATION  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123**

CONTRACT NO. **93485**