

| ROUTE | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|----------------|----------|-------------------------|-----------|
| F.A.S. 704 | 06-00105-00-FP | JASPER | 2 | 1 |
| F.A.S. 704 | 06-00107-00-FP | | | |
| CONTRACT NO. 95579 | | ILLINOIS | PROJECT ARA-RS-704(138) | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

PLANS FOR PROPOSED
FEDERAL AID SECONDARY PROJECT

INDEX OF SHEETS

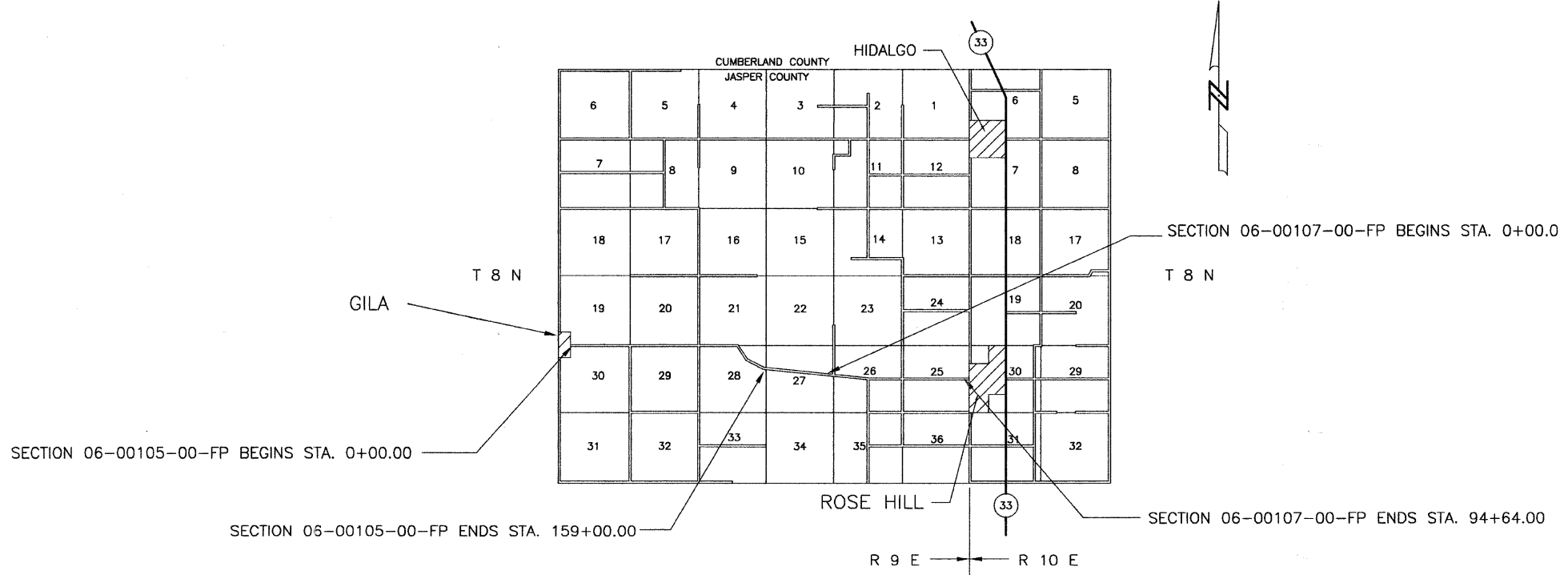
| SHEET | ITEM |
|-------|-----------------------|
| 1 | COVER SHEET |
| 2 | SUMMARY OF QUANTITIES |
| | STANDARD 000001-05 |
| | STANDARD 701901-01 |
| | BLR-22-6 |

JASPER COUNTY
SECTION 06-00105-00-FP
SECTION 06-00107-00-FP
F.A.S. 704
COUNTY HIGHWAY 6
JOB NO. C-97-079-09
PROJECT NO. ARA-RS-704(138)

THESE PLANS WERE PREPARED BY ME, OR A FULL TIME MEMBER OF MY STAFF, WORKING UNDER MY PERSONAL SUPERVISION.



Richard A. Pettison 3-19-09
ILLINOIS REG. PROF. ENG. 38893 DATE
LICENSE EXPIRES 11/30/09
12871 EAST STATE HWY 33
NEWTON, ILLINOIS 62448
PHONE 618-783-2915



RURAL MAJOR COLLECTOR
ADT = 450
DESIGN SPEED = 40 MPH
CONTRACT NO. 95579

Joint Utility Locating Information for Excavators
JULIE 1-800-892-0123

NET LENGTH SECTION 06-00105-00-FP = 15,900.0 Ft. = 3.011 Mi.
NET LENGTH SECTION 06-00107-00-FP = 9,464.0 Ft. = 1.792 Mi.
TOTAL = 25,364.0 Ft. = 4.803 Mi.

APPROVED 3-19 2009
Richard A. Pettison
COUNTY ENGINEER

PASSED 4-1 2009
Mamuel Kasch
DISTRICT SEVEN ENGINEER OF
LOCAL ROADS & STREETS

Releasing For
Bid Based on 4-1 2009
Limited Review

Roger L. Ansheloff
DEPUTY DIRECTOR OF HIGHWAYS,
REGION FOUR ENGINEER

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION