

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
72	*	MORGAN	7	1

ILLINOIS CONTRACT NO. 72M02
*(69-6)-3 (69-7)I (69-8,9)I-4

FOR INDEX OF SHEETS, SEE SHEET NO. 2

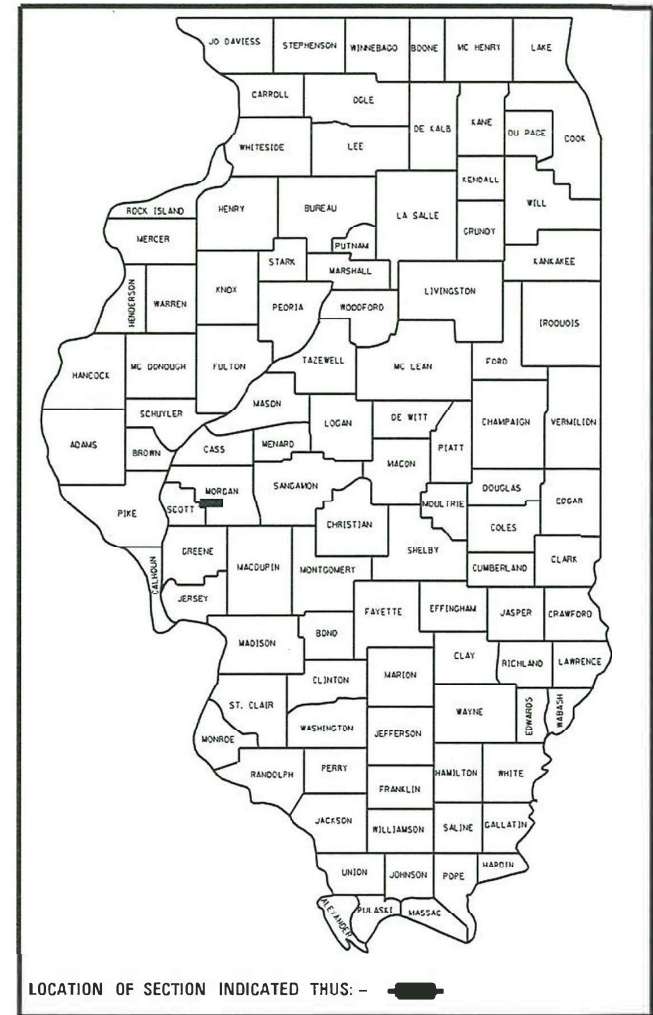
PROPOSED IMPROVEMENTS

FAI 72 (I 72)
SECTION (69-6)I-3 (69-7)I (69-8,9)I-4
MISCELLANEOUS

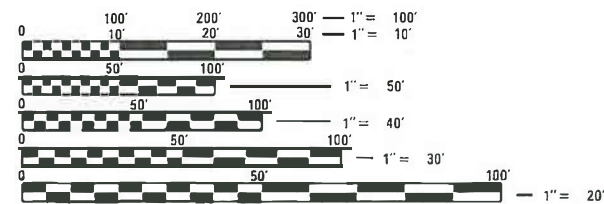
MORGAN CO.

C-96-099-20

D-96-069-20

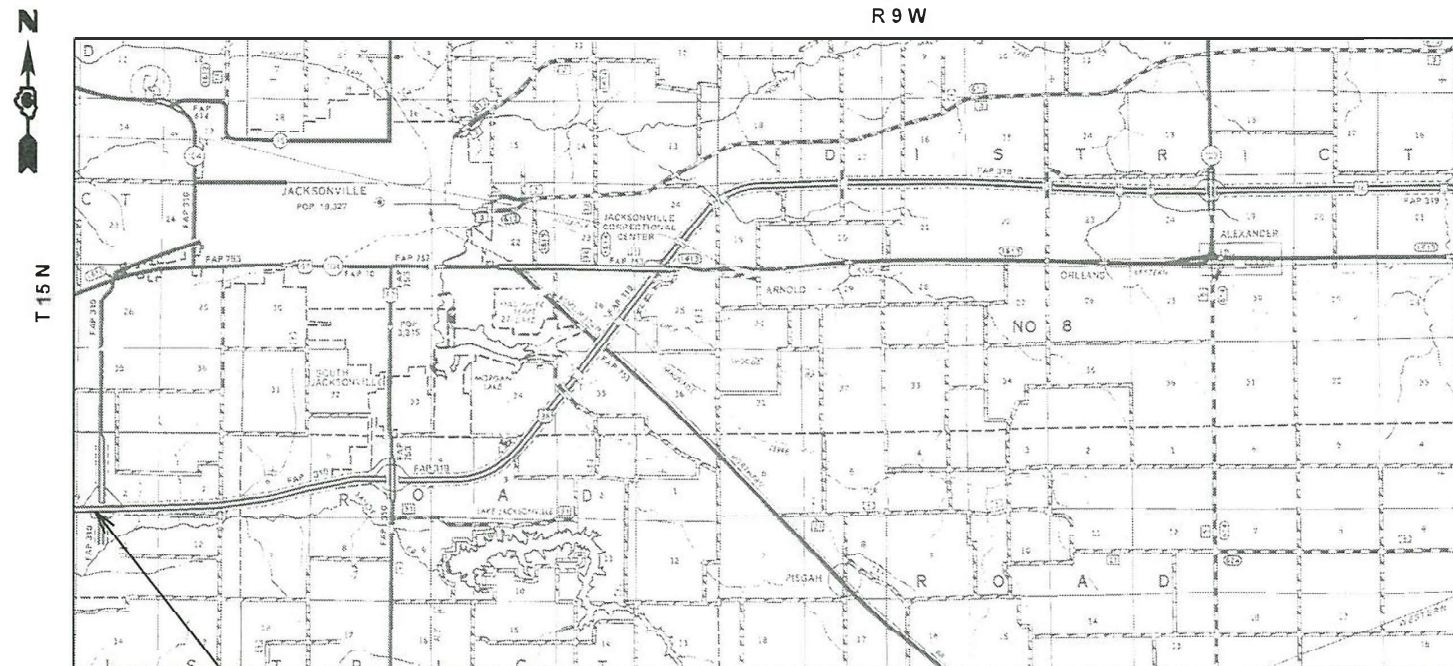


ADT = 5,600
SU = 550
MU = 1,500



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
OR 811



END PROJECT

START PROJECT

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUBMITTED March 15, 2020
[Signature] REGION FOUR ENGINEER

May 8, 2020 [Signature]
ENGINEER OF DESIGN AND ENVIRONMENT

May 8, 2020 [Signature]
DIRECTOR OF HIGHWAYS PROJECT IMPLEMENTATION 13

PROJECT ENGINEER : MIKE IRWIN - (217)524-7765
PROJECT MANAGER : TIM SHARP - (217)524-9160

CONTRACT NO. 72M02

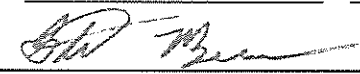
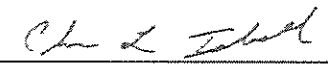
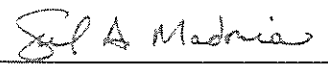
PRINTED BY THE AUTHORITY
OF THE STATE OF ILLINOIS

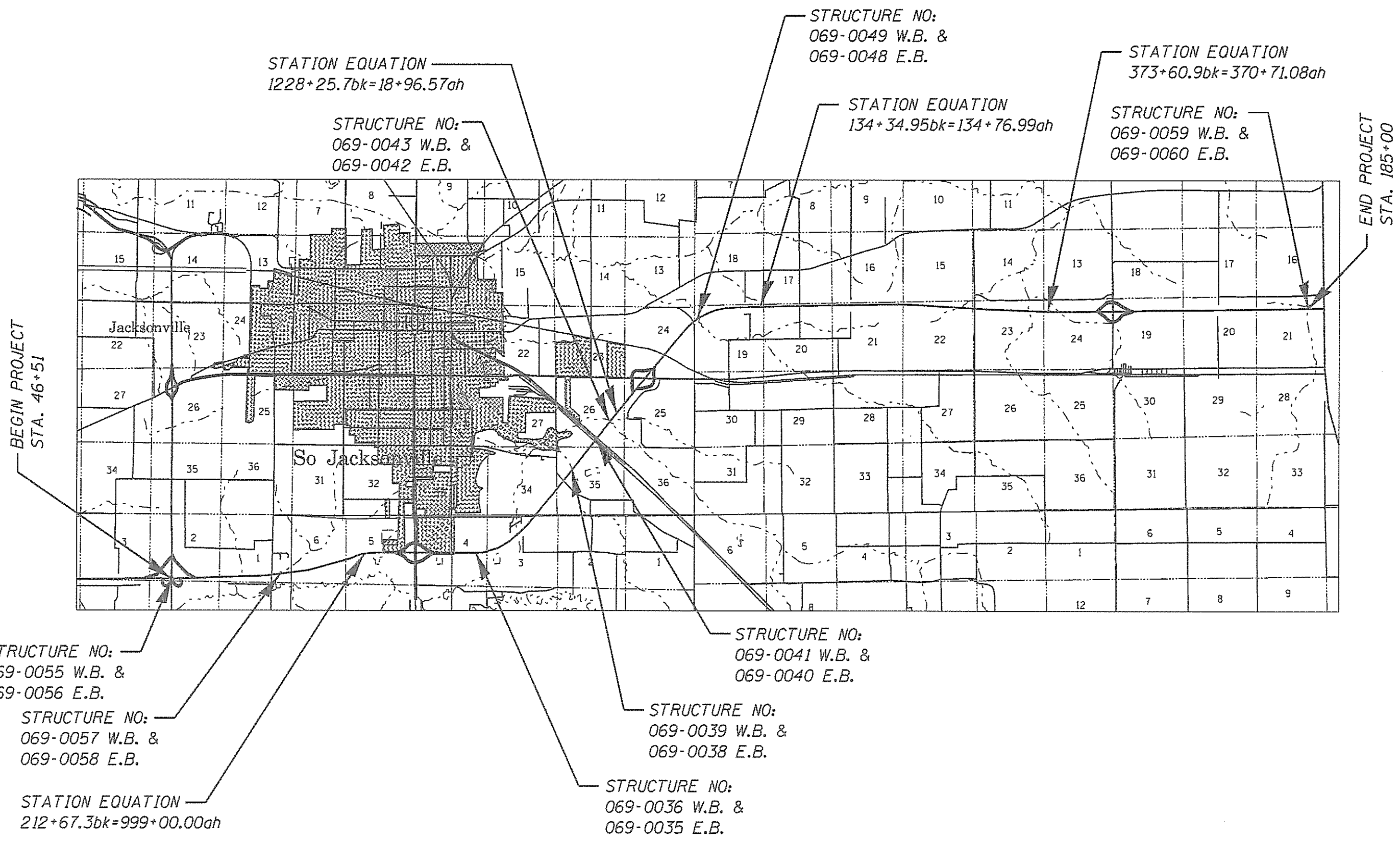
INDEX OF SHEETS

SHEET NO.	DESCRIPTION
1.	COVER SHEET
2.	INDEX OF SHEETS, STANDARDS, GENERAL NOTES & SIGNATURES
3.	SUMMARY OF QUANTITIES
4.	LOCATION MAP
5-7.	DETAILS

STANDARDS

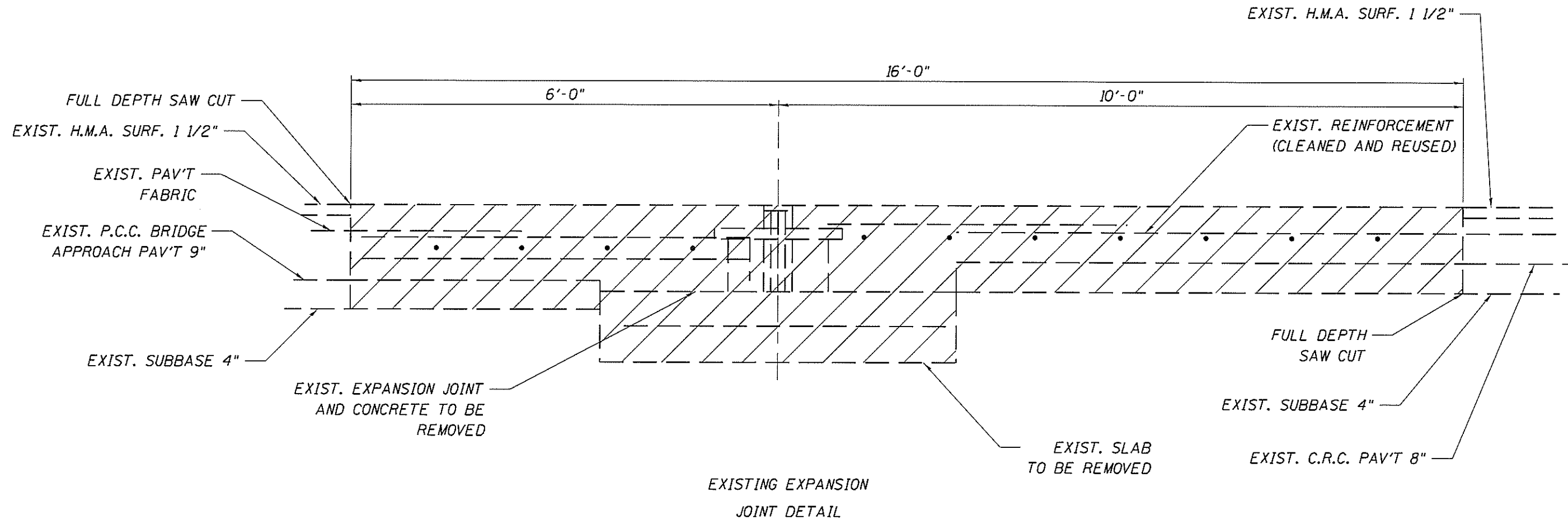
STANDARD NO.	DESCRIPTION
701400-09	APPROACH TO LANE CLOSURE, FREEWAY/EXPRESSWAY
701401-12	LANE CLOSURE, FREEWAY/EXPRESSWAY
701406-12	LANE CLOSURE, FREEWAY/EXPRESSWAY, DAY OPERATIONS ONLY
701411-09	LANE CLOSURE, MULTILANE, AT ENTRANCE OR EXIT RAMP, FOR SPEEDS >45MPH
701901-08	TRAFFIC CONTROL DEVICES

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS DISTRICT 6	
EXAMINED _____ 20 _____	
	
ENGINEER OF OPERATIONS	
EXAMINED _____ 20 _____	
	
ENGINEER OF PROJECT IMPLEMENTATION	
EXAMINED _____ 20 _____	
	
ENGINEER OF PROGRAM DEVELOPMENT	



FILE NAME =	USER NAME = shertid	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	LOCATION MAP			F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
S:\CONTRMINT_CAD\72M02 - FAI 72(172) - BRIDGE JOINT REPLACEMENT - MORGAN CON\Plans\DRAWN\4-locations.dgn		CHECKED -	REVISED -					72		MORGAN	7	4
PLOT SCALE = 3.0000 / in.		DATE -	REVISED -					CONTRACT NO. 72M02				
PLOT DATE = 3/24/2020								ILLINOIS FED. AID PROJECT				
Default				SCALE: SHEET OF SHEETS STA. TO STA.								

(69-6)1-3 (69-7)1 (69-8,9)1-4



EXISTING EXPANSION JOINT DETAIL

CLASS A PATCHES, TYPE III, 12 INCH (SPECIAL)

STRUCTURE NO.	STATION	
069-0036	1050+20	WESTBOUND DRIVING LANE
069-0038	1169+10	EASTBOUND DRIVING LANE
069-0040	1202+35	EASTBOUND DRIVING LANE
069-0041	1197+00	WESTBOUND DRIVING LANE
069-0042	1219+13	EASTBOUND PASSING LANE
069-0043	1215+73	WESTBOUND DRIVING LANE
069-0055	46+51	WESTBOUND DRIVING LANE
069-0055	51+32	WESTBOUND DRIVING LANE
069-0056	46+51	EASTBOUND EXIT RAMP
069-0056	51+32	EASTBOUND PASSING LANE
069-0056	51+32	EASTBOUND DRIVING LANE
069-0059	185+00	EASTBOUND DRIVING LANE

I:\PROJECTS\69-611-3\BRIDGE\JOB\REINFORCEMENT\LEGEND\COMP\69-611-3-4-5-6-7-8-9-10.dwg
 PLOT DATE = 3/24/2020

USER NAME = sharpd	DESIGNED - _____	REVISED - _____
PLOT SCALE = 1/250000	DRAWN - _____	REVISED - _____
PLOT DATE = 3/24/2020	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

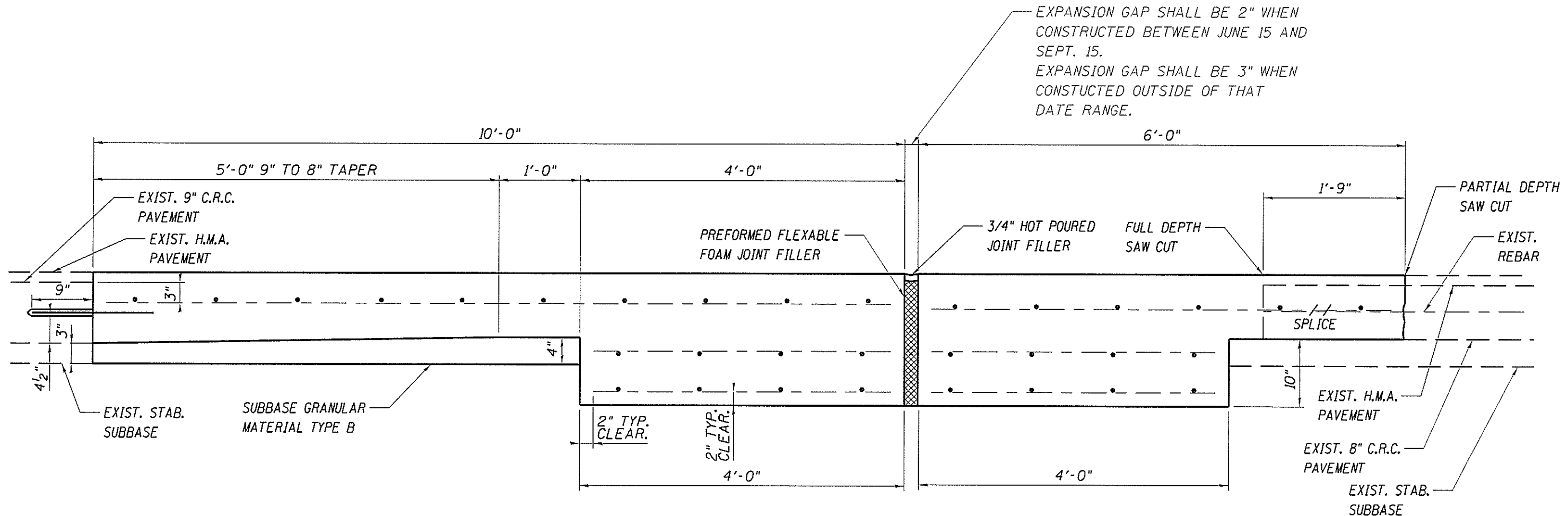
DETAILS
SCALE _____ SHEET _____ OF _____ SHEETS STA _____ TO STA _____

*69-611-3 (69-71) (69-8,9)1-4

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
72		MORGAN	7	5
CONTRACT NO. 72M02				

ILLINOIS FED. AID PROJECT

RUCHEL Desktop
 FILE NAME: S:\COURT\BID\17\17021 - BRIDGE JOINT REPLACEMENT - LEGIONAIR COMPANYS\21002.dwg, 5.6.7, 10/24/02



APPROACH FOOTING
DETAIL

"(69-6)I-3 (69-7)I (69-8.9)I-4

USER NAME = sn3rpt3	DESIGNED - _____	REVISED - _____
PLOT SCALE = 1/250000	DRAWN - _____	REVISED - _____
PLOT DATE = 3/24/2020	CHECKED - _____	REVISED - _____
	DATE - _____	REVISED - _____

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DETAILS	
SCALE _____	SHEET _____ OF _____ SHEETS
STA _____	TO STA _____

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
72		MORGAN	7	6
CONTRACT NO. 72M02				
ILLINOIS FED. AID PROJECT				

