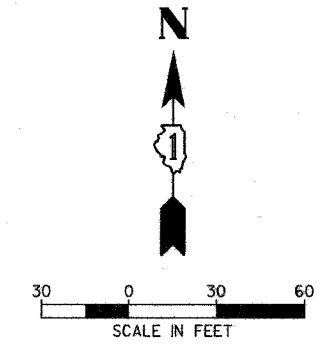


PART OF THE W. 1/2 OF THE NW 1/4 OF SEC. 15 AND PART OF THE E. 1/2 OF THE NE 1/4 OF SEC. 16, TWP. 35 N., R. 9 E. OF THE 3rd P.M. IN WILL COUNTY, ILLINOIS.

TOTAL SHEETS 608 SHEET NO. 255

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APL APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING
- PK NAIL
- IRON PIPE OR ROD FOUND
- 3/4" METAL ROD SET
- CUT CROSS FOUND OR SET
- THESE STAKES REFERENCED FOUND OR SET MONUMENTATION. SET 3/8" IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 THESE STAKES IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 3/8" IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT2
- BT3
- STAKING OR PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF RIGHT OF WAYS IN CULTIVATED AREAS. BURIED 5/8" INCH METAL ROD BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, 1/2" STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.



PARCEL NO.	OWNER	TOTAL HOLDING ACRES	PART TAKEN ACRES	REMAINDER ACRES	PREV. USED OR DEDICATED ACRES	TEMPORARY EASEMENT ACRES	PURPOSE	PERMANENT TAX INDEX NUMBER	PROPERTY ACQUIRED BY
1D00024	MICHAEL DELIGIANNIS	1.326	0.224	1.102	N/A	N/A	CONSTRUCTION	05-06-15-111-020 & 05-06-15-111-022	
1D03024TE-A	MICHAEL DELIGIANNIS	1.326	N/A	N/A	N/A	0.032	CONSTRUCTION	05-06-15-111-020 & 05-06-15-111-022	
1D03024TE-B	MICHAEL DELIGIANNIS	1.326	N/A	N/A	N/A	0.031	CONSTRUCTION	05-06-15-111-020 & 05-06-15-111-022	
1D00025TE	LOUIS J. JOHNSON	0.275	N/A	N/A	N/A	0.004	CONSTRUCTION	05-06-16-219-022	
1D00026TE	MICHAEL G. GREENWOOD	0.269	N/A	N/A	N/A	0.006	CONSTRUCTION	05-06-16-219-020	
1D03027TE	NEIL F. AND ANNA MAE JANSSEN	0.269	N/A	N/A	N/A	0.018	CONSTRUCTION	05-06-15-219-021	
1D03029TE	MOLLY L. GRZESZCZAK	0.269	N/A	N/A	N/A	0.026	CONSTRUCTION	05-06-16-219-019	
1D03030TE	JOHN W. NOBLE	0.269	N/A	N/A	N/A	0.021	CONSTRUCTION	05-06-16-219-018	
1D03031TE	JOSEPH WILLIAM MILLER, SR. AND JOSEPH WILLIAM MILLER, JR.	0.269	N/A	N/A	N/A	0.026	CONSTRUCTION	05-06-16-219-017	
1D00032	R.F.L. ACQUISITION, INC.	1.085	0.106	0.979	N/A	N/A	CONSTRUCTION	05-06-15-107-006	
1D03033TE	KARLE E. AND SHERLYN S. WHEATLEY	0.269	N/A	N/A	N/A	0.006	CONSTRUCTION	05-06-16-219-016	

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DU PAGE )

THIS IS TO CERTIFY THAT I, HAROLD C. WESTPHAL JR., AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 15, TOWNSHIP 35 NORTH, RANGE 9 EAST AND SECTION 16, TOWNSHIP 35 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN HEREON; AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT ROSELLE, ILLINOIS, THIS 16TH DAY OF FEBRUARY, 2006 A.D.

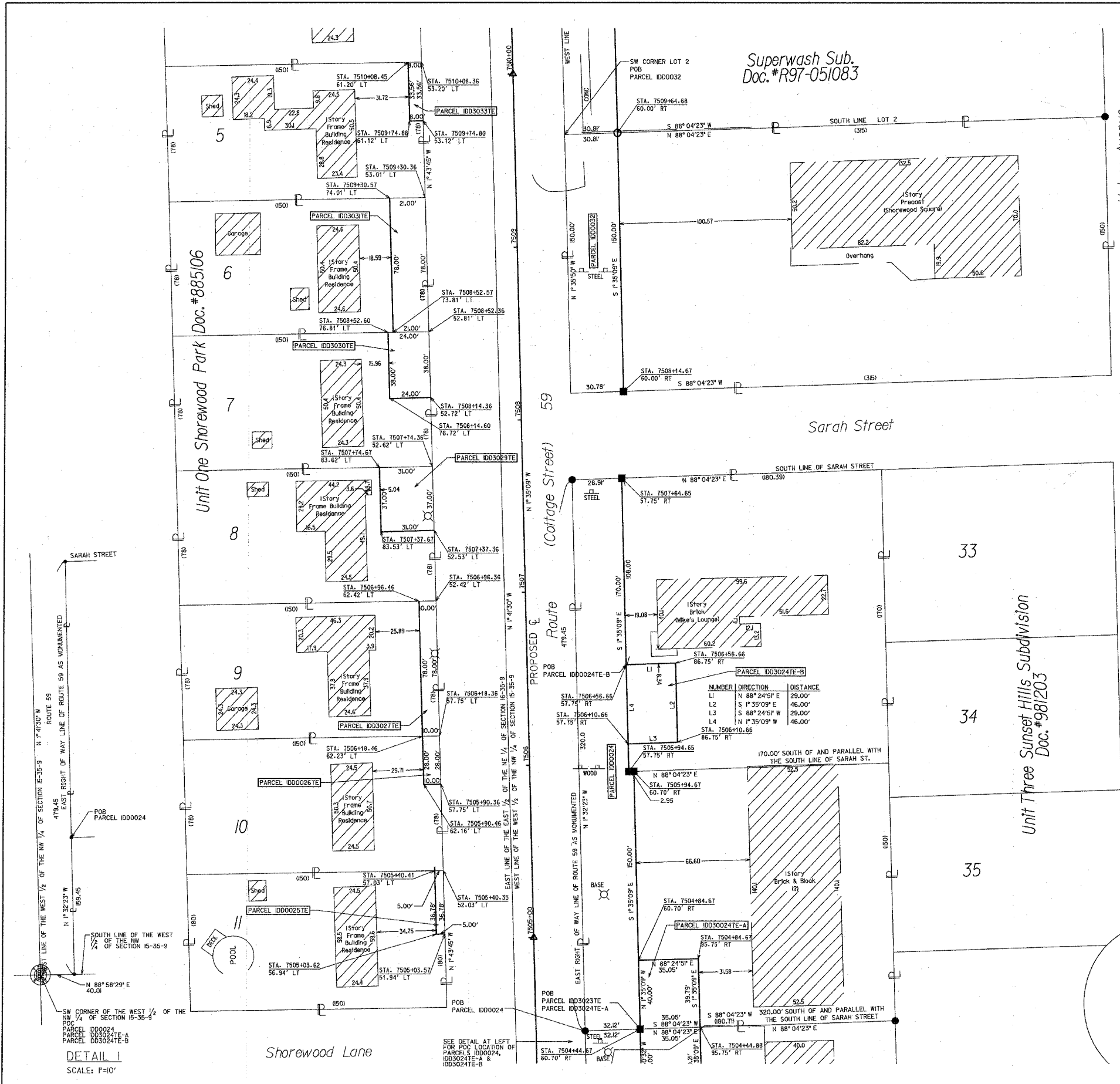
*Harold C. Westphal Jr.*  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-973  
EXPIRES NOVEMBER 30, 2006



SHEET NO. 1 IS A COVER SHEET & IS NOT RECORDED

REVISION	DATE	DESCRIPTION
	9-30-02	IDOT REVIEW
	10-17-02	LEGEND REV
	11-13-02	IDOT REVIEW
	12-30-02	IDOT REVIEW
	06-18-03	PAGE NGS.
	12-15-05	TE PARCEL NDS
	01-10-06	TE PARCEL NDS
	02-16-08	OWNER'S TABLE REV

ILLINOIS DEPT. OF TRANSPORTATION  
PLAT OF HIGHWAYS  
ROUTE FA155/155  
SECTION 26HB-1BR  
COUNTY WILL  
JOB\* R-91-032-01 PROJECT\*  
SEC 15 & 16 T 35N, R 9E OF 3rd P.M.  
STA 7504+50 T STA 7510+25  
DRAWN SKC CHECKED HCW  
SCALE: 1"=30' SHEET NO. 18 OF 22



DETAIL I  
SCALE: 1"=10'