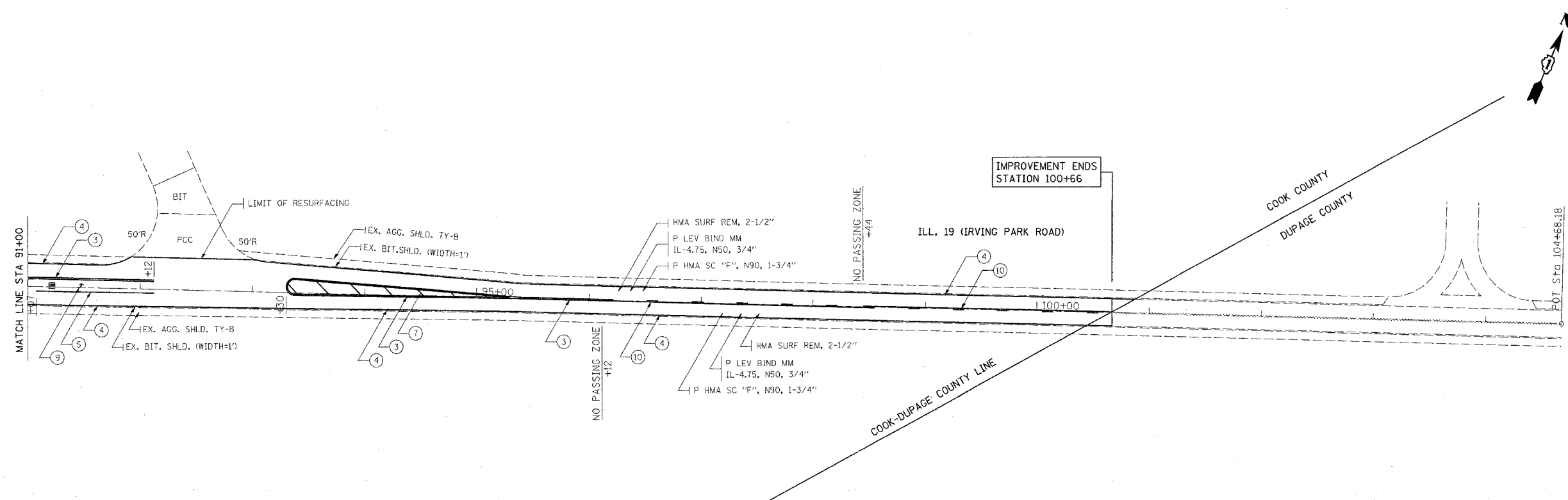


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1321	0711 RS-2	COOK	38	17
STA.		TO STA.		
FED. ROAD DIST. NO. 1		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 60A49				



**PAVEMENT MARKING LEGEND**

- |  |  |
|--|--|
| ① THERMOPLASTIC PAVEMENT MARKING<br>SKIP-DASH LINE, 4" WHITE   | ⑦ THERMOPLASTIC PAVEMENT MARKING<br>12" SOLID WHITE (RT. 45° DIAGONALS @ 20' C-C)<br>MINIMUM, USE 5 EQUALLY SPCED DIAGONAL LINES |
| ② THERMOPLASTIC PAVEMENT MARKING<br>MEDIAN EDGE LINE, 4" SOLID YELLOW  | ⑧ THERMOPLASTIC PAVEMENT MARKING<br>24" SOLID WHITE STOP BAR   |
| ③ THERMOPLASTIC PAVEMENT MARKING<br>MEDIAN EDGE LINE, 4" DOUBLE YELLOW   | ⑨ THERMOPLASTIC PAVEMENT MARKING<br>LEFT AND RIGHT TURN ONLY<br>LETTERS AND SYMBOLS, 8" WHITE                                    |
| ④ THERMOPLASTIC PAVEMENT MARKING<br>EDGE LINE, 4" SOLID WHITE  | ⑩ THERMOPLASTIC PAVEMENT MARKING<br>NO PASSING ZONE LINE, 4" YELLOW  |
| ⑤ THERMOPLASTIC PAVEMENT MARKING<br>LANE LINE, 6" WHITE  | ⑪ THERMOPLASTIC PAVEMENT MARKING<br>TRAVERSABLE MEDIAN EDGE LINE, 4"<br>YELLOW, 2 @ 5-1/2" C-C                                   |
| ⑥ THERMOPLASTIC PAVEMENT MARKING<br>CROSS-WALK LINE, 6" SOLID WHITE, 206' C-C<br>AND 4' IN ADVANCE OF STOP BAR | ⑫ THERMOPLASTIC PAVEMENT MARKING<br>DOTTED LANE LINE, 6" WHITE   |

**NOTE:**  
 PERMANENT PAVEMENT MARKING SHALL BE THERMOPLASTIC (OF THE EXTRUDED TYPE) AND SHOULD BE PLACED IN ACCORDANCE WITH "DISTRICT ONE TYPICAL PAVEMENT MARKING DETAILS"  
 RAISED REFLECTIVE PAVEMENT MARKERS SHALL BE IN ACCORDANCE WITH THE DISTRICT ONE "TYPICAL APPLICATION RAISED REFLECTIVE PAVEMENT MARKERS DETAILS"  
 THE RESIDENT ENGINEER SHALL CONTACT MR. DON CHIARUGI, AREA TRAFFIC ENGINEER AT (847) 741 9857 AT LEAST (2) WEEKS PRIOR TO PLACING ANY PAVEMENT MARKINGS.

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**FAU 1321: ILL 19 (IRVING PARK ROAD)  
 WISE ROAD TO COOK-DUPAGE COUNTY LINE  
 EXISTING AND PROPOSED ROADWAY AND  
 PAVEMENT MARKING PLAN**  
 SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
 DATE \_\_\_\_\_  
 DRAWN BY \_\_\_\_\_  
 CHECKED BY \_\_\_\_\_

PLOT DATE = 4/22/2008  
 PLOT SCALE = 1" = 40'-0"  
 PLOT SHEET = 17 OF 38  
 PLOT BY = J. H. HARRIS