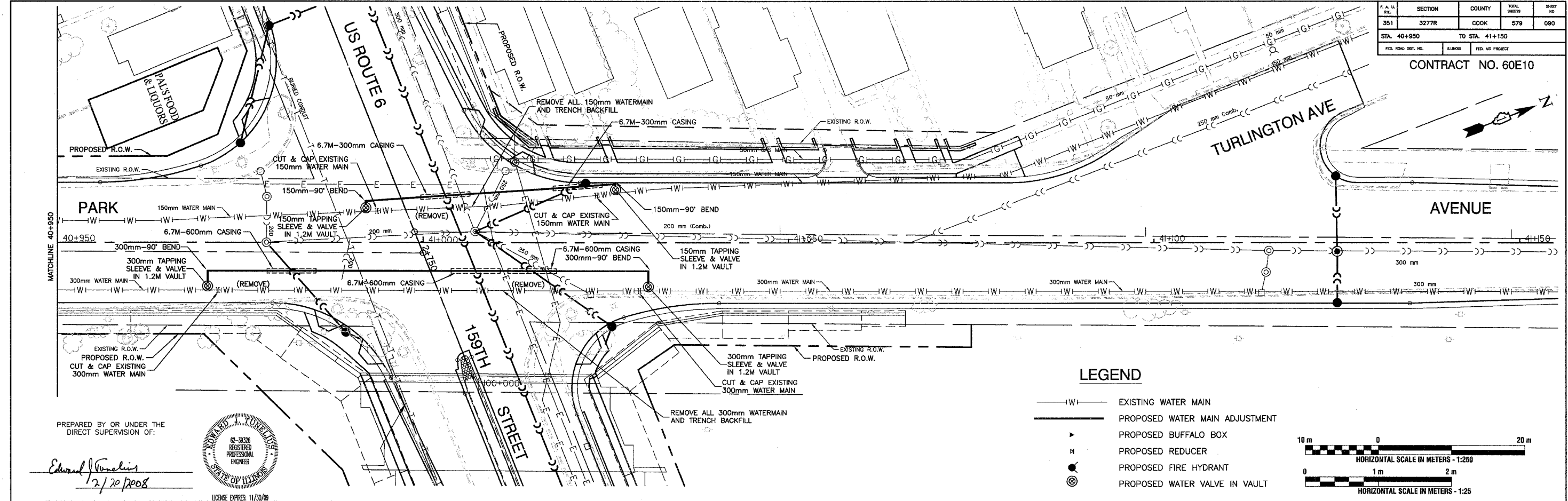


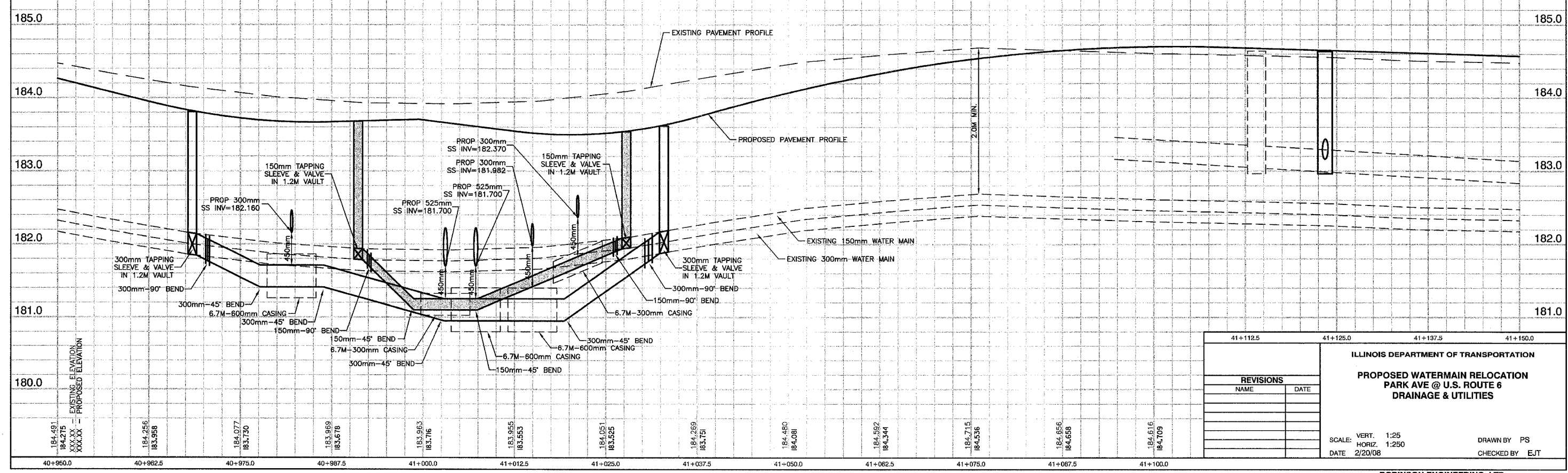
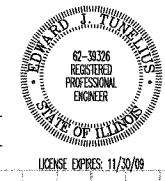
P.A. & R.E.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
351	3277R	COOK	579	090
STA. 40+850		TO STA. 41+150		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

CONTRACT NO. 60E10



PREPARED BY OR UNDER THE DIRECT SUPERVISION OF:

*Edward J. Tomelino*  
2/20/08



41+112.5		41+125.0		41+137.5		41+150.0	
REVISIONS		NAME		DATE			

ILLINOIS DEPARTMENT OF TRANSPORTATION  
PROPOSED WATERMAIN RELOCATION  
PARK AVE @ U.S. ROUTE 6  
DRAINAGE & UTILITIES

SCALE: VERT. 1:25  
HORIZ. 1:250  
DATE 2/20/08  
DRAWN BY PS  
CHECKED BY EJT