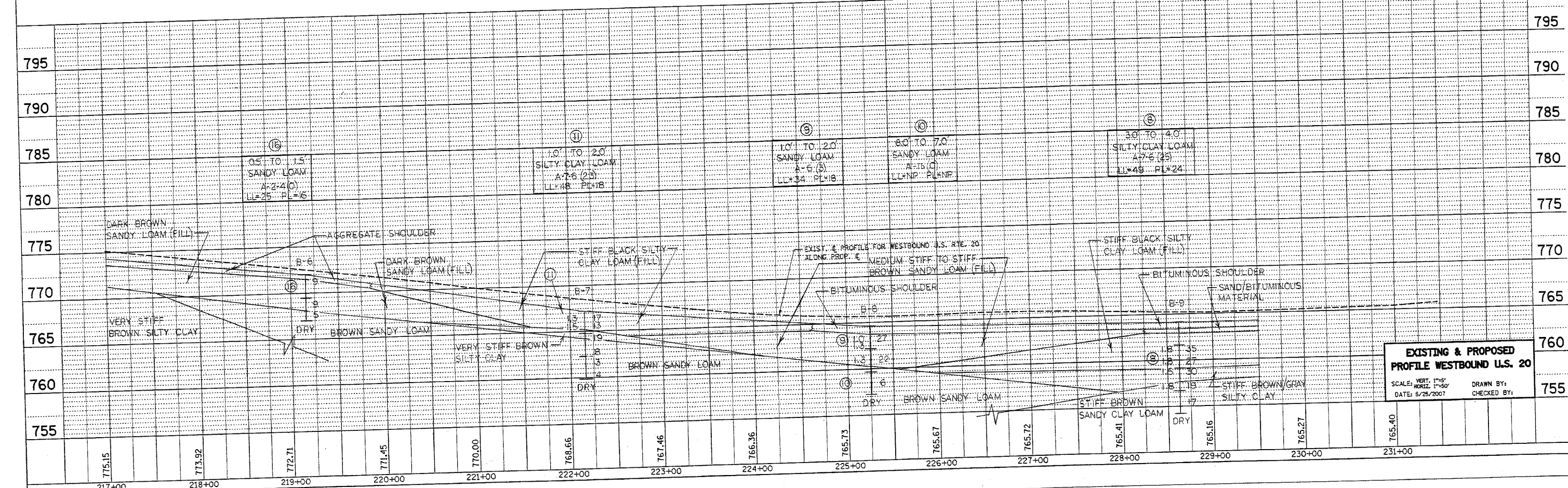
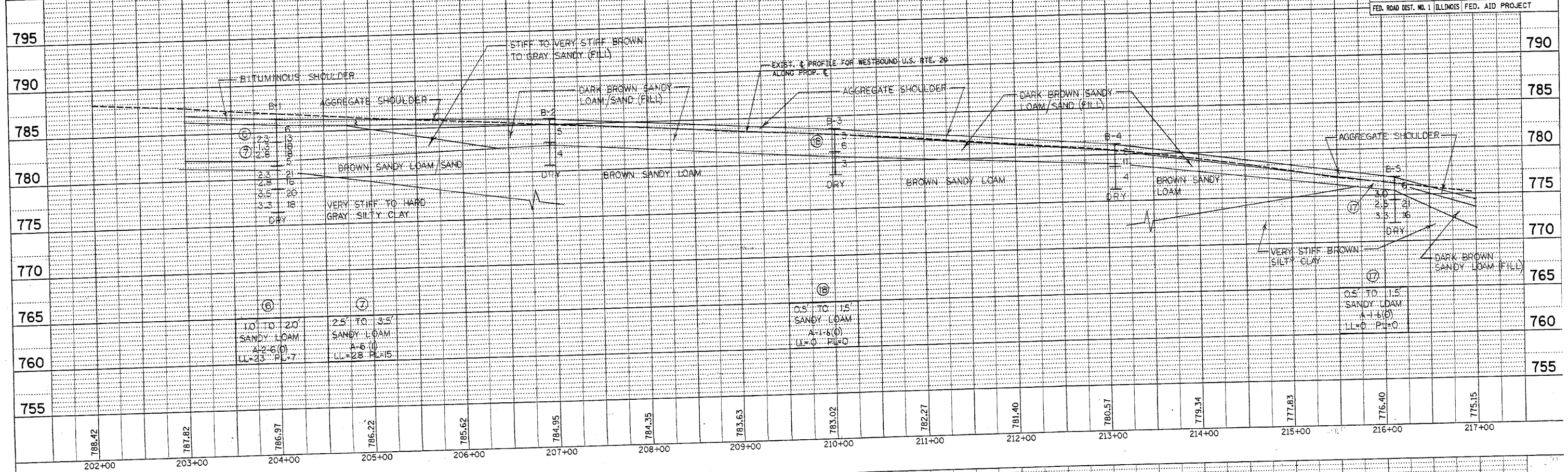


CONTRACT NO. 62617			
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS NO.
345	BR-1-N-1	COOK	196 144
STA. 70+00		TO STA. 95+00	
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT			

*REF-prof03
*REF-prof04



**EXISTING & PROPOSED
PROFILE WESTBOUND U.S. 20**
SCALE: VERT. 1"=5'
HORIZ. 1"=50'
DATE: 5/25/2007
DRAWN BY:
CHECKED BY: