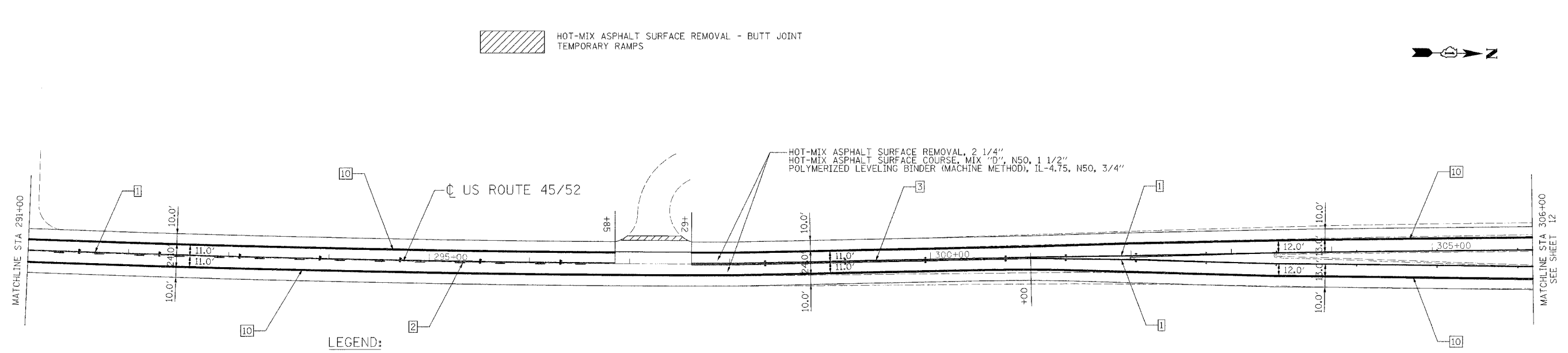


**LEGEND:**

- |   |  |    |   |
|---|--|----|---|
| 1 | THERMOPLASTIC PAVEMENT MARKING - LINE 4" (YELLOW SOLID LINE)   | 6  | THERMOPLASTIC PAVEMENT MARKING - LINE 6" (WHITE SOLID LINE)         |
| 2 | THERMOPLASTIC PAVEMENT MARKING - LINE 4" (YELLOW SKIP DASH - 10' DASH, 30' SKIP)   | 7  | THERMOPLASTIC PAVEMENT MARKING - LINE 12" (YELLOW DIAGONAL LINE)    |
| 3 | THERMOPLASTIC PAVEMENT MARKING - LINE 4" (DOUBLE YELLOW SOLID LINE 11" C-C)  | 8  | THERMOPLASTIC PAVEMENT MARKING - LINE 24" (WHITE STOP LINE)         |
| 4 | THERMOPLASTIC PAVEMENT MARKING - LINE 6" (WHITE LANE LINE - 2' DASH, 6' SKIP)  | 9  | THERMOPLASTIC PAVEMENT MARKING - LETTERS & SYMBOLS (TYP.)           |
| 5 | THERMOPLASTIC PAVEMENT MARKING - LINE 4" (WHITE LANE LINE - 10' DASH, 30' SKIP) WITH RAISED REFLECTIVE PAVEMENT MARKERS (2 ONE-WAY CRYSTAL MARKER) | 10 | THERMOPLASTIC PAVEMENT MARKING - LINE 4" (WHITE SOLID LINE)         |
|   |  | 11 | RAISED REFLECTIVE PAVEMENT MARKERS (TWO-WAY AMBER MARKER) (80' C-C) |

HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT  
TEMPORARY RAMPS



**LEGEND:**

- |   |  |    |   |
|---|--|----|---|
| 1 | THERMOPLASTIC PAVEMENT MARKING - LINE 4" (YELLOW SOLID LINE)   | 6  | THERMOPLASTIC PAVEMENT MARKING - LINE 6" (WHITE SOLID LINE)         |
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FILE NAME = N:\PROJECTS\2020\2020\_305\Design\Proposed\Plan\3021130\_Proposed07.dwg

**Ciorba Group, Inc.**  
CONSULTING ENGINEERS  
6507 North Cumberland Avenue, Suite 402  
Chicago, Illinois 60656  
Tel: 773.775.4008 Fax 773.775.4014

|                            |                 |           |
|----------------------------|-----------------|-----------|
| USER NAME = mbellog        | DESIGNED - NT   | REVISED - |
| PLT SCALE = 50.0000' / IN. | DRAWN - NT      | REVISED - |
| PLT DATE = 4/9/2008        | CHECKED - WBL   | REVISED - |
|                            | DATE - 4/7/2008 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**US ROUTE 45/52  
STUENKEL ROAD TO KANKAKEE COUNTY LINE  
PROPOSED ROADWAY AND PAVEMENT MARKING PLAN**

|   |                 |             |                 |              |
|---|-----------------|-------------|-----------------|--------------|
| F.A.P. RTE. 330                                 | SECTION 17 RS-3 | COUNTY WILL | TOTAL SHEETS 32 | SHEET NO. 11 |
| CONTRACT NO. 62749                              |                 |             |                 |              |
| FED. ROAD DIST. NO. - ILLINOIS FED. AID PROJECT |                 |             |                 |              |

SCALE: SHEET NO. OF SHEETS STA. TO STA.