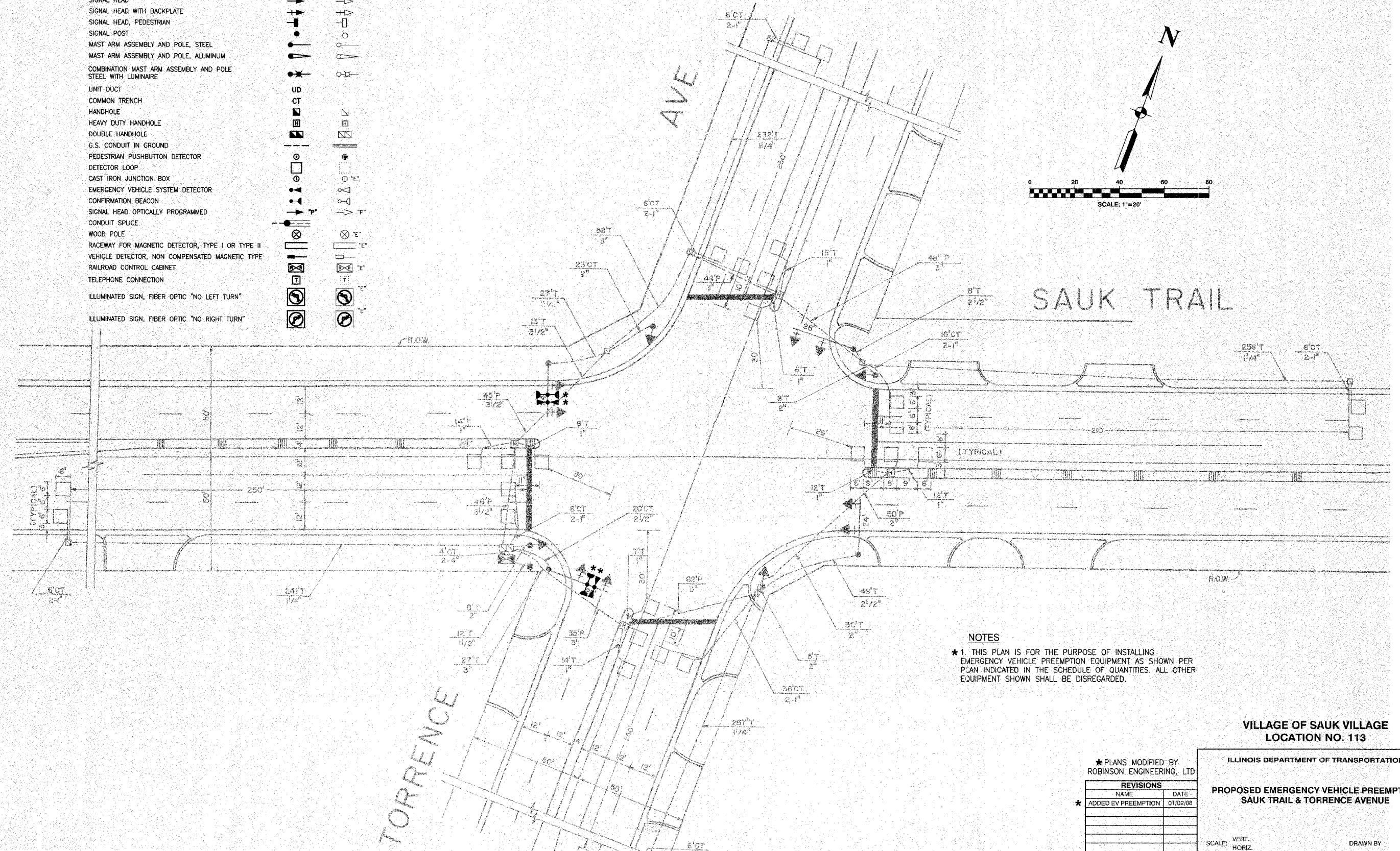
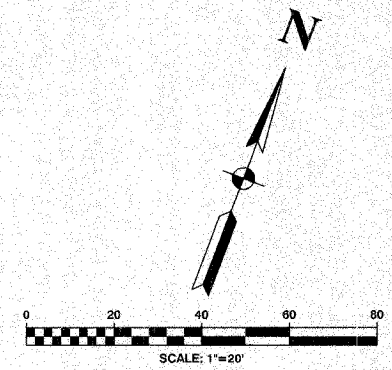


|                     |                |                  |              |           |
|---------------------|----------------|------------------|--------------|-----------|
| F. A. NO.           | SECTION        | COUNTY           | TOTAL SHEETS | SHEET NO. |
|                     | 08-00146-00-TL | COOK             | 273          | 234       |
| STA.                | TO STA.        |                  |              |           |
| FED. ROAD DIST. NO. | LANDS          | FED. AID PROJECT |              |           |

CONTRACT NO. 63003

TRAFFIC SIGNAL LEGEND

- |   | PROPOSED | EXISTING |
|---|----------|----------|
| CONTROLLER  |          |          |
| SERVICE INSTALLATION  |          |          |
| SIGNAL HEAD   |          |          |
| SIGNAL HEAD WITH BACKPLATE                                  |          |          |
| SIGNAL HEAD, PEDESTRIAN                                     |          |          |
| SIGNAL POST   |          |          |
| MAST ARM ASSEMBLY AND POLE, STEEL                           |          |          |
| MAST ARM ASSEMBLY AND POLE, ALUMINUM                        |          |          |
| COMBINATION MAST ARM ASSEMBLY AND POLE STEEL WITH LUMINAIRE |          |          |
| UNIT DUCT   |          |          |
| COMMON TRENCH   |          |          |
| HANDHOLE  |          |          |
| HEAVY DUTY HANDHOLE   |          |          |
| DOUBLE HANDHOLE   |          |          |
| G.S. CONDUIT IN GROUND                                      |          |          |
| PEDESTRIAN PUSHBUTTON DETECTOR                              |          |          |
| DETECTOR LOOP   |          |          |
| CAST IRON JUNCTION BOX                                      |          |          |
| EMERGENCY VEHICLE SYSTEM DETECTOR                           |          |          |
| CONFIRMATION BEACON   |          |          |
| SIGNAL HEAD OPTICALLY PROGRAMMED                            |          |          |
| CONDUIT SPLICE  |          |          |
| WOOD POLE   |          |          |
| RACEWAY FOR MAGNETIC DETECTOR, TYPE I OR TYPE II            |          |          |
| VEHICLE DETECTOR, NON COMPENSATED MAGNETIC TYPE             |          |          |
| RAILROAD CONTROL CABINET                                    |          |          |
| TELEPHONE CONNECTION  |          |          |
| ILLUMINATED SIGN, FIBER OPTIC "NO LEFT TURN"                |          |          |
| ILLUMINATED SIGN, FIBER OPTIC "NO RIGHT TURN"               |          |          |



NOTES  
 \* 1. THIS PLAN IS FOR THE PURPOSE OF INSTALLING EMERGENCY VEHICLE PREEMPTION EQUIPMENT AS SHOWN PER PLAN INDICATED IN THE SCHEDULE OF QUANTITIES. ALL OTHER EQUIPMENT SHOWN SHALL BE DISREGARDED.

VILLAGE OF SAUK VILLAGE  
 LOCATION NO. 113

\* PLANS MODIFIED BY  
 ROBINSON ENGINEERING, LTD

| REVISIONS             |          |
|-----------------------|----------|
| NAME                  | DATE     |
| * ADDED EV PREEMPTION | 01/02/08 |
|                       |          |
|                       |          |
|                       |          |
|                       |          |

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 PROPOSED EMERGENCY VEHICLE PREEMPTION  
 SAUK TRAIL & TORRENCE AVENUE

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_  
 DATE \_\_\_\_\_ DRAWN BY \_\_\_\_\_  
 CHECKED BY \_\_\_\_\_