| PLAN | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| AUTOMATICALLY CHECKED | | |
| R.O.W. NAT. CHECKED | | |
| CADD FILE NAME | | |
| NOTE BOOK | | |
| NO. | | |

600 LINCOLN AVE.

601 LINCOLN AVE.

SUNSET DRIVE

126+00

127+00

128+00

129+00

130+00

131+00

PROJECT LIMITS
STA. 127+79.10

WESTWOOD AVENUE

LINCOLN AVENUE

PIPE PLUG

REC

728 SUNSET DR.

REMOVE EXISTING WATER VALVE
WATER VALVE, 6"
VALVE BOX TO BE REPLACED

EXISTING R.O.W.

MATCH LINE STA. 131+50

542 LINCOLN AVE.

PIPE PLUG
(TYP.)

FIRE HYDRANT TO BE
REMOVED & REPLACED

UTILITY POLE TO BE
RELOCATED (BY OTHERS)

REMOVE EXISTING WATER VALVE
WATER VALVE, 4"
VALVE BOX TO BE REPLACED

733 SUNSET DR.

N

0' 20' 40'
SCALE: 1" = 20'

114 117 153 115 156 154 116 160 118 158 120 159 161 162 119 121 122

NOTE: SEE DRAINAGE SCHEDULES SHEET FOR MORE INFORMATION ON STORM SEWER PIPES AND STRUCTURES.

| PROFILE | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| AUTOMATICALLY CHECKED | | |
| SAN. MH I.D. | | |
| STRUCTURE NOTATNS CHKD | | |
| NOTE BOOK | | |
| NO. | | |

730
728
726
724
722
720
718
716
714

EXISTING GRADE LINE

PROPOSED GRADE LINE

30" - 12" RCP @ 1.0%

16' - 12" RCP @ 1.0%

EXISTING 6" WATERLINE

MATCH LINE STA. 131+50

| | EXISTING | PROPOSED |
|---|---|---|
| 126+00 | | 723.46 |
| 126+50 | 723.92 | |
| 127+00 | | 724.39 |
| 127+50 | 724.85 | |
| 128+00 | | 725.31 / 725.42 |
| 128+50 | 725.09 | 725.70 |
| 129+00 | 724.86 | 725.47 |
| 129+50 | 724.63 | 725.19 |
| 130+00 | 724.40 | 724.91 |
| 130+50 | 724.18 | 724.63 |
| 131+00 | 723.95 | 724.36 |
| 131+50 | 723.72 | 724.08 |

| | | | |
|---|---|---|---|
| FILE NAME = pt\v24090 - sunset phase ii\plans\sheets\V24090dr-pl0101.dgn | USER NAME = $USER$ | DESIGNED - | REVISED - |
| | | DRAWN - | REVISED - |
| | PLOT SCALE = 20.0000 ' / IN. | CHECKED - | REVISED - |
| | PLOT DATE = 3/28/2008 | DATE - | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

# SUNSET DRIVE DRAINAGE PLAN & PROFILE

SCALE: 1" = 20' | SHEET NO. 1 OF 6 SHEETS | STA. 126+00 TO STA. 131+50

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2426 | 06-00082-00-PV | DUPAGE | 63 | 21 |
| | | CONTRACT NO. 63015 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |