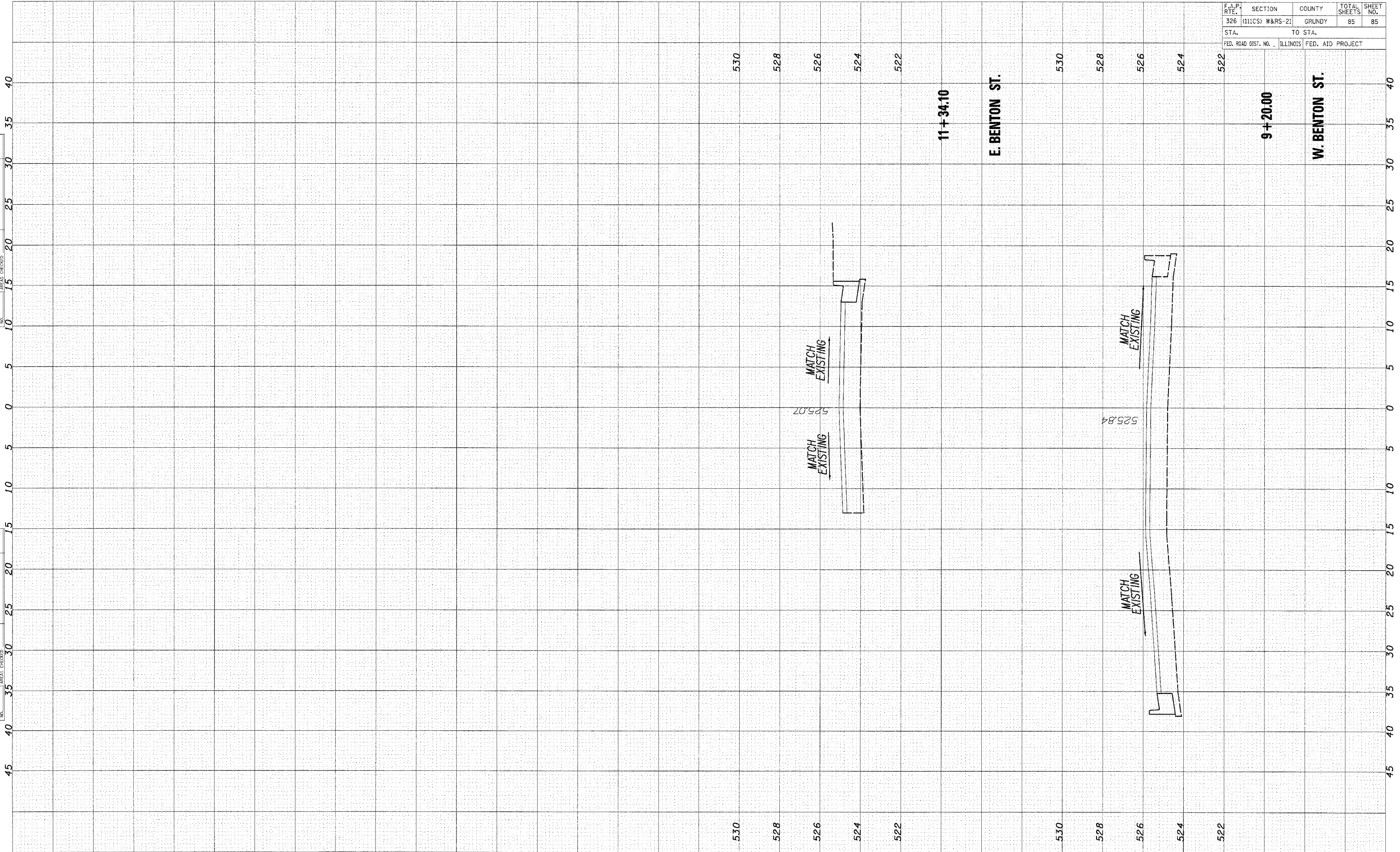


CONTRACT #66720

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	(111CS) W&RS-2I	GRUNDY	85	85
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

FINAL SURVEY NO.	SUPPLIED NOTE BOOK	BY	DATE

ORIGINAL SURVEY NO.	SUPPLIED NOTE BOOK	BY	DATE



CROSS SECTIONS - BENTON ST.