

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
653	(8,29)RS-3	LASALLE	12	1
FED. ROAD DIST. NO.	ILLINOIS	CONTRACT NO. 66806		

**INDEX OF SHEETS**

- 1 COVER SHEET
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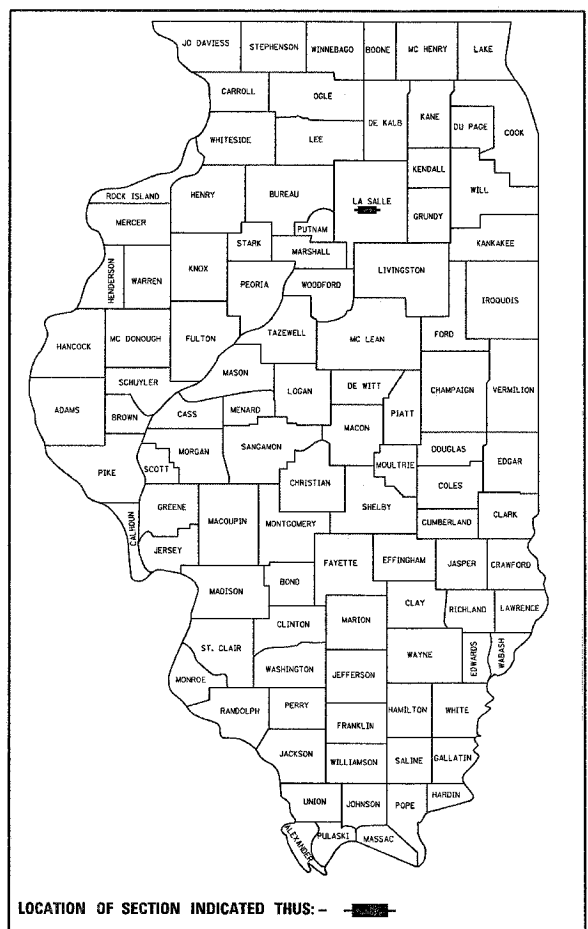
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**DIVISION OF HIGHWAYS**  
**PROPOSED**  
**HIGHWAY PLANS**

**FAP ROUTE 653 (IL 18 & IL 18 ALT.)**  
**SECTION (8,29)RS-3**  
**PROJECT F-0653(026)**  
**LASALLE COUNTY**

**C - 93 - 083 - 08**

**3P RESURFACING FROM THE**  
**WCL OF STREATOR TO OTTER CREEK RD. IN STREATOR**  
**(W.B. ONLY IN COUPLE)**

D-93-052-08

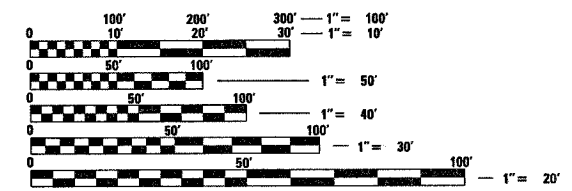


LOCATION OF SECTION INDICATED THUS: - [Red Box] -

**STANDARDS**

- 000001-05 STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
- 001006 DECIMAL OF AN INCH AND OF A FOOT
- 602401-01 MANHOLE, TYPE A
- 604001-02 FRAME AND LIDS, TYPE 1
- 667101 PERMANENT SURVEY MARKERS
- 701006-02 OFF-ROAD OPERATIONS 2L, 2W, 4.5 m (15') TO 600 mm (24") FROM PAVEMENT EDGE
- 701301-02 LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS
- 701306-01 LANE CLOSURE, 2L, 2W, SLOW MOVING OPERATIONS DAY ONLY, FOR SPEEDS ≥ 45 MPH
- 701311-02 LANE CLOSURE, 2L, 2W, MOVING OPERATIONS - DAY ONLY
- 701426-02 LANE CLOSURE, MULTILANE INTERMITTENT OR MOVING OPERATION, FOR SPEEDS ≥ 45 MPH
- 701601-05 URBAN LANE CLOSURE, MULTILANE, 1W OR 2W WITH NONTRAVERSABLE MEDIAN
- 701701-05 URBAN LANE CLOSURE, MULTILANE INTERSECTION
- 701901 TRAFFIC CONTROL DEVICES
- 780001-01 TYPICAL PAVEMENT MARKINGS
- 781001-02 TYPICAL APPLICATIONS RAISED REFLECTIVE PAVEMENT MARKERS

MICROFILMED \_\_\_\_\_  
 REEL NUMBER \_\_\_\_\_  
 AWARDED \_\_\_\_\_  
 RESIDENT ENGINEER \_\_\_\_\_  
 AS BUILT CHANGES WERE MADE  
 ON THE FOLLOWING SHEETS \_\_\_\_\_



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

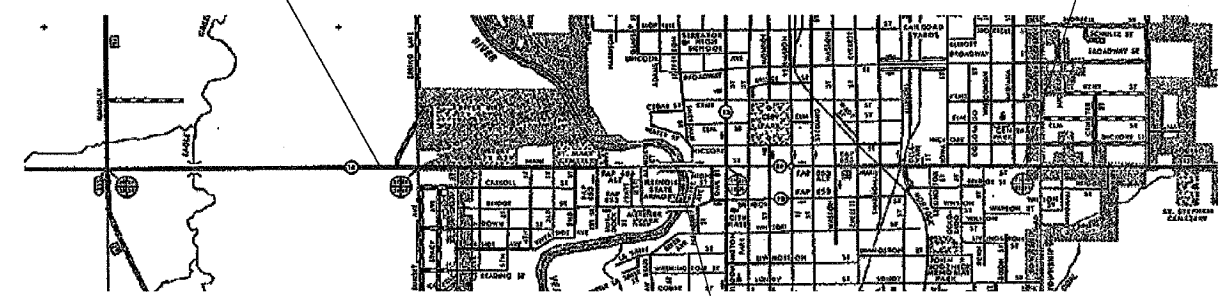
**J.U.L.I.E.**  
**JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION**  
**1-800-892-0123**  
**OR 811**

**PROJECT ENGINEER : JOE KANNEL**  
**UNIT CHIEF : MICHELE LINDEMANN**

**DISTRICT 3 NO. (815) 434-6131**  
**CONTRACT NO. 66806**

**BEGIN IMPROVEMENT**  
**STA. 754 + 88**

**END IMPROVEMENT**  
**STA. 867 + 45**



**OMISSIONS**  
 STA. 786+60 TO 792+75 (NEW PVMT)  
 STA. 804+74.32 TO STA. 809+09.68 (SN 050-0202)  
 STA. 839+82.14 TO STA. 839+96.53 (RR)  
 STA. 844+23.2 TO STA. 844+97.2 (RR)

**SN 050-0202 - OMISSION**  
**STA. 786 + 60 TO 792 + 75**

**GROSS LENGTH = 11,257 FT. = 2.132 MI.**  
**NET LENGTH = 10,118.25 FT. = 1.916 MI.**

**URBAN OTHER PRINCIPAL ARTERIAL**

**2008 ADT = 7500**  
**P.V. = 88.5% S.U. = 9.5% M.U. = 2.0%**

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**DIVISION OF HIGHWAYS**

SUBMITTED 3/25 2008

*George F. Ryan*  
 DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

May 9, 2008  
*Eric E. Harnish*  
 INTERIM ENGINEER OF DESIGN AND ENVIRONMENT

May 9, 2008  
*Christine M. Reed*  
 DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

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PLOT DATE = Mar 25, 2008 - 02:00:53 PM  
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