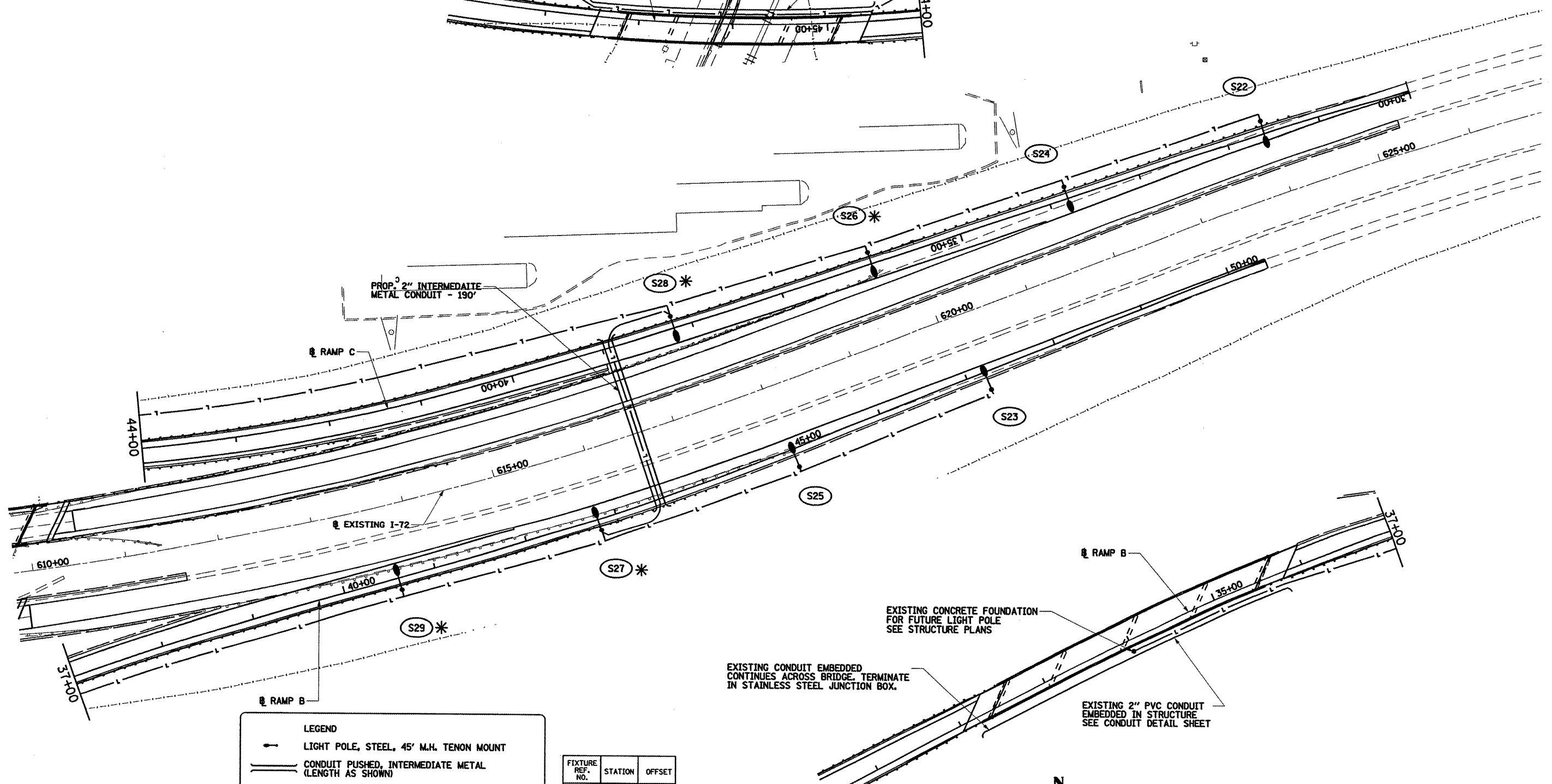
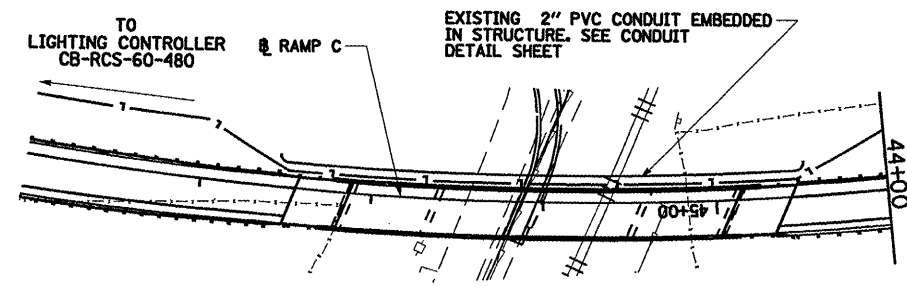


CONTRACT #72679

FAH ROUTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8071	*	SANGAMON	425	281
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
(84-9) RS-6; (G)Z *				



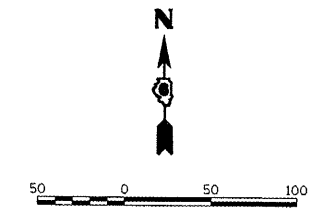
LEGEND

- LIGHT POLE, STEEL, 45' M.H. TENON MOUNT
- CONDUIT PUSHED, INTERMEDIATE METAL (LENGTH AS SHOWN)
- UNIT DUCT (SIZE AS NOTED)
- ⊠ LIGHTING CONTROLLER
- CO1 CITY FIXTURE REFERENCE NUMBER (SEE TABLE)
- SO1 STATE FIXTURE REFERENCE NUMBER (SEE TABLE)
- * CONCRETE SPECIAL FOUNDATION - 8' DEPTH

FIXTURE REF. NO.	STATION	OFFSET
S29	40+60	13.0' RT
S27	42+80	13.0' RT
S25	45+00	20.0' RT
S23	47+20	20.0' RT
S28	38+20	13.0' RT
S26	36+00	13.0' RT
S24	33+80	13.0' RT
S22	31+60	13.0' RT

NOTES:

- SEE LIGHTING DETAIL SHEET 1 FOR CIRCUIT DESIGNATION, UNIT DUCT SIZE AND FIXTURE WATTAGE
- ALL PROPOSED LIGHT POLE FOUNDATIONS ARE 6' METAL - UNLESS OTHERWISE INDICATED.
- DISTRICT WILL PROVIDE THE NUMBERING SCHEME FOR INSTALLING POLE NUMBERS ON INTERCHANGE POLES.



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
LIGHTING PLAN
MACARTHUR BOULEVARD - 6
SECTION
(84-9) RS-6; (G)Z
SANGAMON COUNTY, ILLINOIS

SCALE: VERT. _____
 HORIZ. _____
 DATE May-16-2008 01:30:50PM

DRAWN BY JAP
 CHECKED BY JWM

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HANSON

May-16-2008 01:30:50PM
 #71154