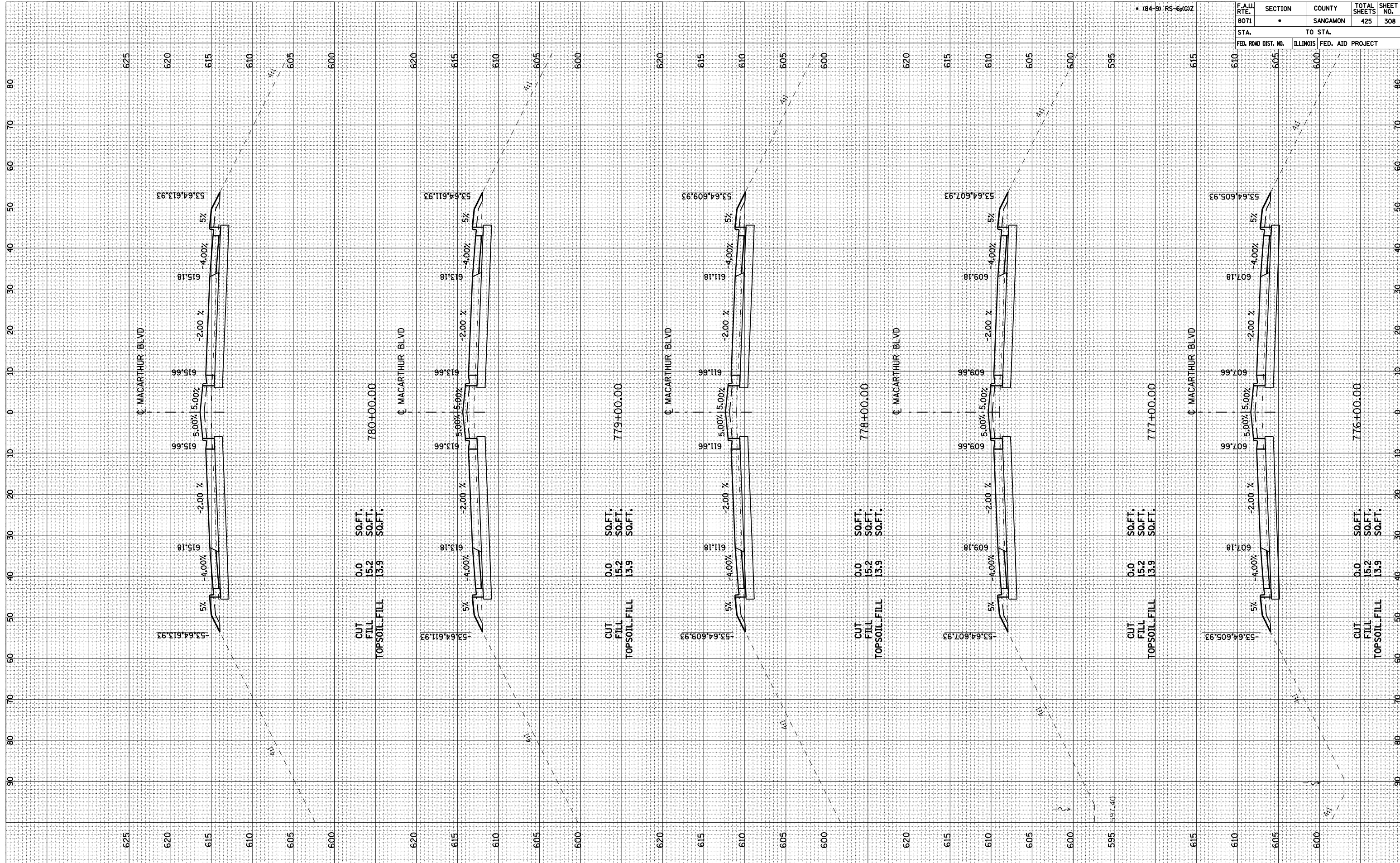


BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 NO. _____

BY _____ DATE _____
 SURVEYED _____
 PLOTTED _____
 NOTE BOOK _____
 NO. _____



F.A. RTE. 8071	SECTION •	COUNTY SANGAMON	TOTAL SHEETS 425	SHEET NO. 308
STA. 610		TO STA. 600		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

MACARTHUR BLVD-2