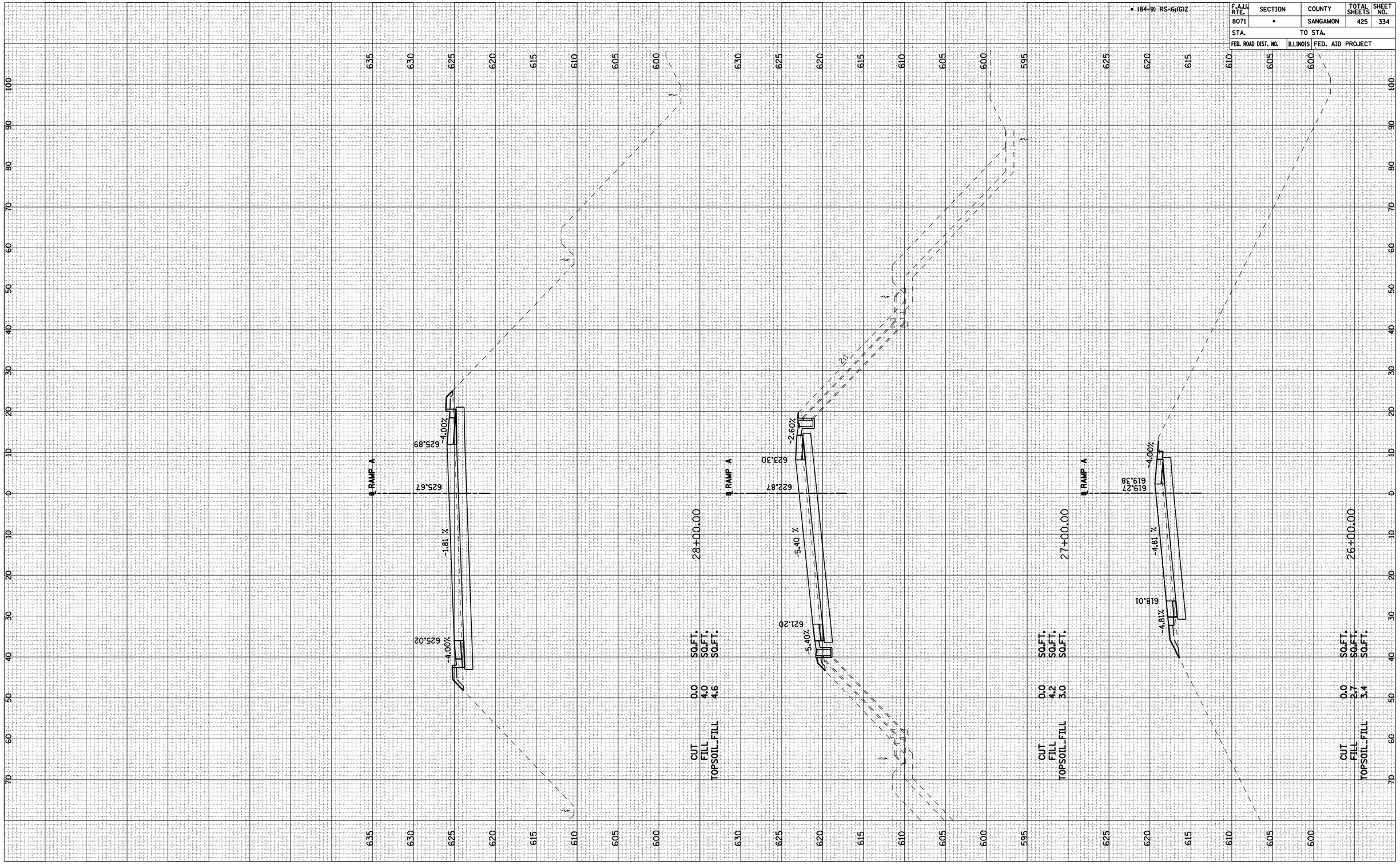
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 8071 | • | SANGAMON | 425 | 334 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

• (84-9) RS-6,(G)Z

| FINAL SURVEY | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| NOTE BOOK TABULATE | | |
| AREAS | | |
| NO. AREAS CHECKED | | |

| ORIGINAL SURVEY | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| NOTE BOOK TABULATE | | |
| AREAS | | |
| NO. AREAS CHECKED | | |




RAMP A-4