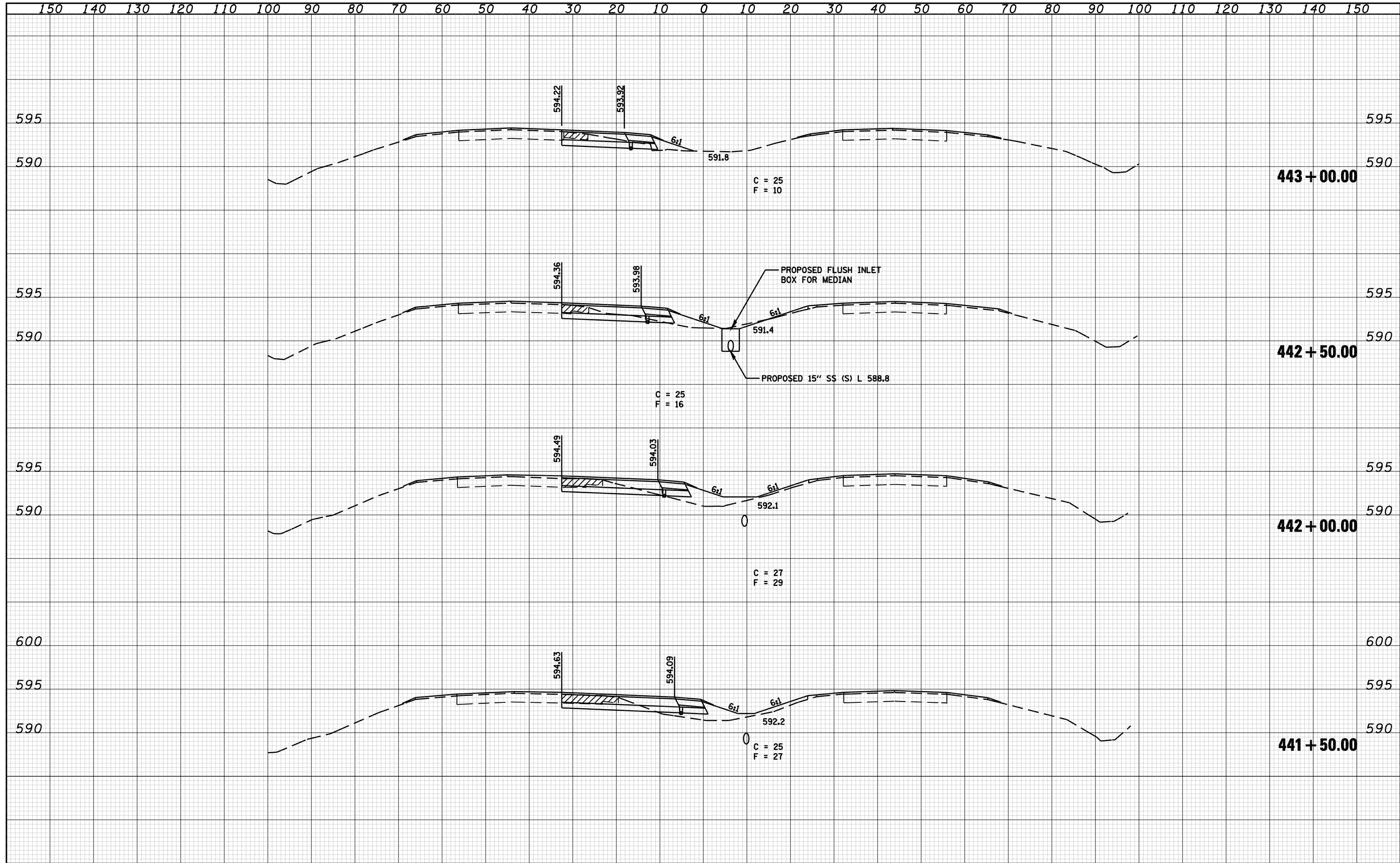


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|--------------|----------|
| DATE | |
| BY | |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | TEMPLATE |
| | AREAS |
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| DATE | |
| BY | |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
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|---|------------------------|----------------|---|---|--|--|--|-------------------------------|----------|--------|--------------|-----------|
| FILE NAME = | USER NAME = laughlinr1 | DESIGNED - NAK | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | VETERANS PARKWAY SCALE: SHEET NO. OF SHEETS STA. 441+50.00 TO STA. 443+00.00 | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| C:\Projects\d652204\cummins_final\d672889-sh1-sh1.dgn | DRAWN - AJH | REVISED - | 662 | | | | | 2-2(RS) & 3-1, 2(RS-10, TS-5) | SANGAMON | 181 | 171 | |
| PLOT SCALE = 20.0000' / IN. | CHECKED - NAK | REVISED - | CONTRACT NO. 72889 | | | | | | | | | |
| PLOT DATE = Mar-18-2008 11:46:45AM | DATE - 3/15/2008 | REVISED - | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | | | | | | |