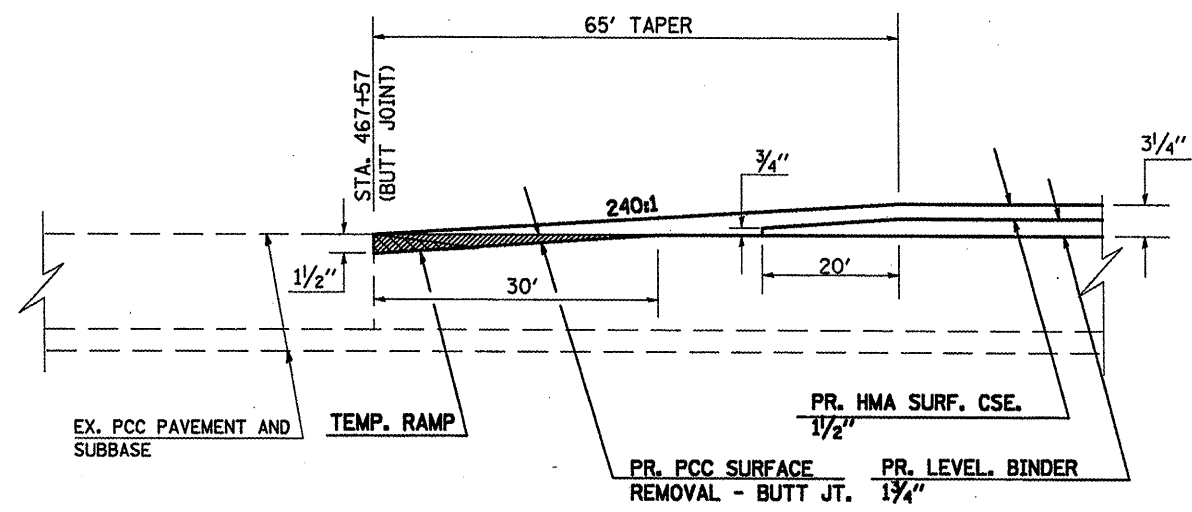
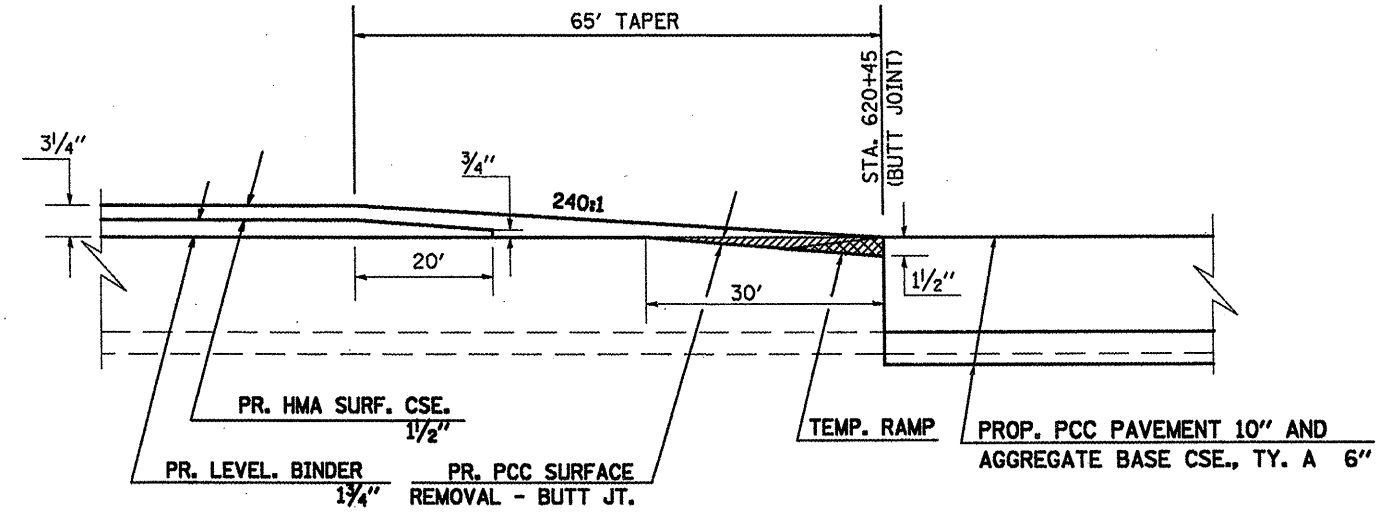


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	*	WILLIAMSON	29	24
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
* (1-2)RS-3, (1-3)RS-2				

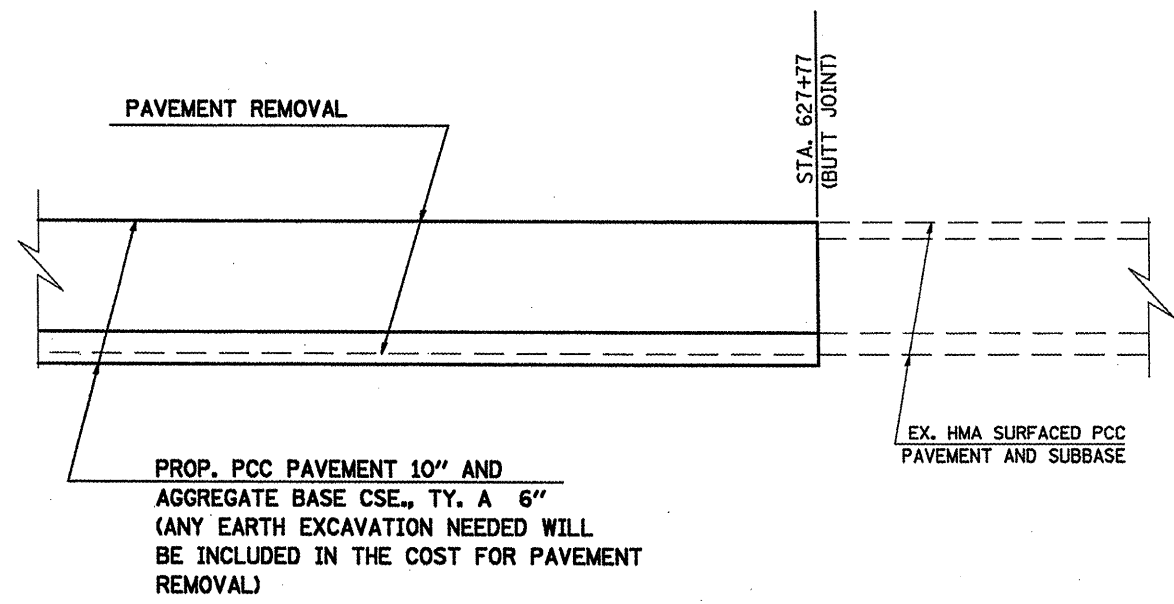
BUTT JOINT DETAIL
STA. 467+57



BUTT JOINT DETAIL
STA. 626+65



BUTT JOINT DETAIL
STA. 627+77



DATE-TIME
BY
CHECKED
DATE