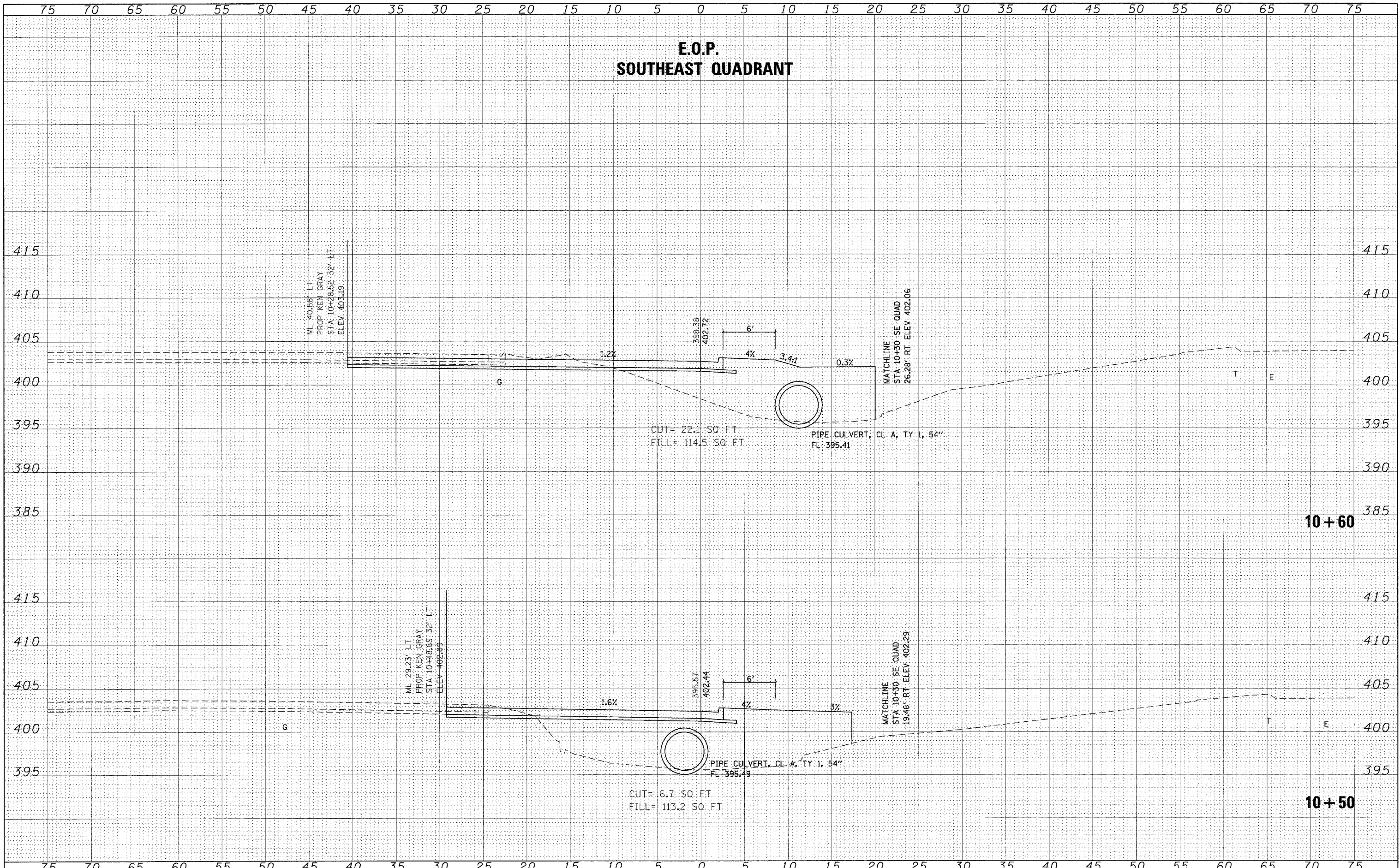


**E.O.P.
SOUTHEAST QUADRANT**



DATE	BY
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
NO.	

DATE	BY
SURVEYED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS CHECKED	
NO.	

FILE NAME = c:\projects\76055\76055_sht_xasht2.dgn

USER NAME = r100adp	DESIGNED -	REVISED -
PLLOT SCALE = 5.0000" / IN.	DRAWN -	REVISED -
PLLOT DATE = 3/18/2008	CHECKED -	REVISED -
	DATE -	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

CROSS SECTION - SOUTHEAST QUADRANT

SCALE:	SHEET NO.	OF	SHEETS	STA. 10+50.0000 TO STA. 10+60.0000
--------	-----------	----	--------	------------------------------------

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
873	(28-5) TS-3, N-1	FRANKLIN	38	33
CONTRACT NO. 78055				
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		