

| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------|------------|--------------|-----------|
| | * | DOUGLAS | 279 | 62 |
| FED. ROAD DIST. NO. | | ILL. PROJ. | PROJECT | |
| *99-00080-00-RP | | | | |

NORTH CURB LINE

| Location | Station | Offset | Theoretical Grade Elevations |
|---------------------------|-----------|--------|------------------------------|
| End of West appr pavement | 161+72.00 | -19.50 | 650.24 |
| A | 161+82.00 | -19.50 | 650.30 |
| B | 161+92.00 | -19.50 | 650.35 |
| Back Abut No. 1 | 162+02.00 | -19.50 | 650.39 |

NORTH EDGE OF PAVEMENT

| Location | Station | Offset | Theoretical Grade Elevations |
|---------------------------|-----------|--------|------------------------------|
| End of West appr pavement | 161+72.00 | -11.00 | 650.42 |
| A | 161+82.00 | -11.00 | 650.47 |
| B | 161+92.00 | -11.00 | 650.52 |
| Back Abut No. 1 | 162+02.00 | -11.00 | 650.57 |

☉ ROADWAY AND CH 11

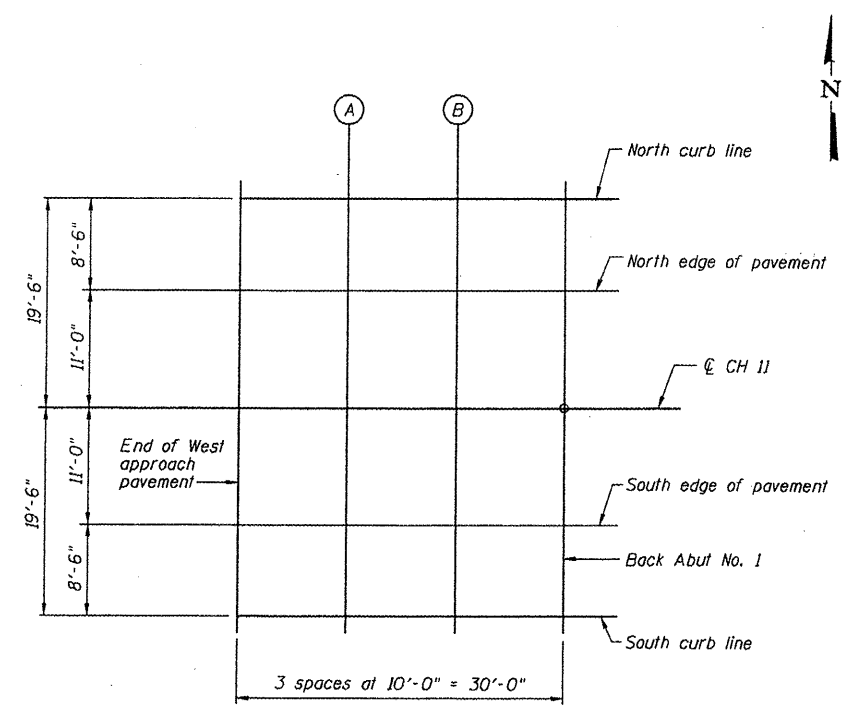
| Location | Station | Offset | Theoretical Grade Elevations |
|---------------------------|-----------|--------|------------------------------|
| End of West appr pavement | 161+72.00 | 0.00 | 650.59 |
| A | 161+82.00 | 0.00 | 650.65 |
| B | 161+92.00 | 0.00 | 650.69 |
| Back Abut No. 1 | 162+02.00 | 0.00 | 650.74 |

SOUTH EDGE OF PAVEMENT

| Location | Station | Offset | Theoretical Grade Elevations |
|---------------------------|-----------|--------|------------------------------|
| End of West appr pavement | 161+72.00 | 11.00 | 650.42 |
| A | 161+82.00 | 11.00 | 650.47 |
| B | 161+92.00 | 11.00 | 650.52 |
| Back Abut No. 1 | 162+02.00 | 11.00 | 650.57 |

SOUTH CURB LINE

| Location | Station | Offset | Theoretical Grade Elevations |
|---------------------------|-----------|--------|------------------------------|
| End of West appr pavement | 161+72.00 | 19.50 | 650.24 |
| A | 161+82.00 | 19.50 | 650.30 |
| B | 161+92.00 | 19.50 | 650.35 |
| Back Abut No. 1 | 162+02.00 | 19.50 | 650.39 |



PLAN

CH 11 (FA 666) OVER BIG SLOUGH

| REVISIONS | | SECTION 99-00080-00-RP | | CH 11 (FA 666) | | DRAWN BY DATE | |
|-----------|--|------------------------|-------------|----------------|--------|--|-------|
| 1 | | DOUGLAS | SN 021-4548 | DOUGLAS | COUNTY | R KING | 01/08 |
| 2 | | | | | | CHECKED BY DATE | |
| 3 | | | | | | JMB | 01/08 |
| 4 | | | | | | BOOK NUMBER | |
| 5 | | | | | | PROJECT NO. | 5149 |
| 6 | | | | | | SHEET NO. | |
| 7 | | | | | | HOMER L. CHASTAIN & ASSOCIATES, LLP CONSULTING ENGINEERS 184-981977 | |
| 8 | | | | | | DECATUR CHICAGO (317) 423-8444 (773) 714-0060 ROCKFORD (815) 489-0060 | |
| 9 | | | | | | | |
| 10 | | | | | | | |