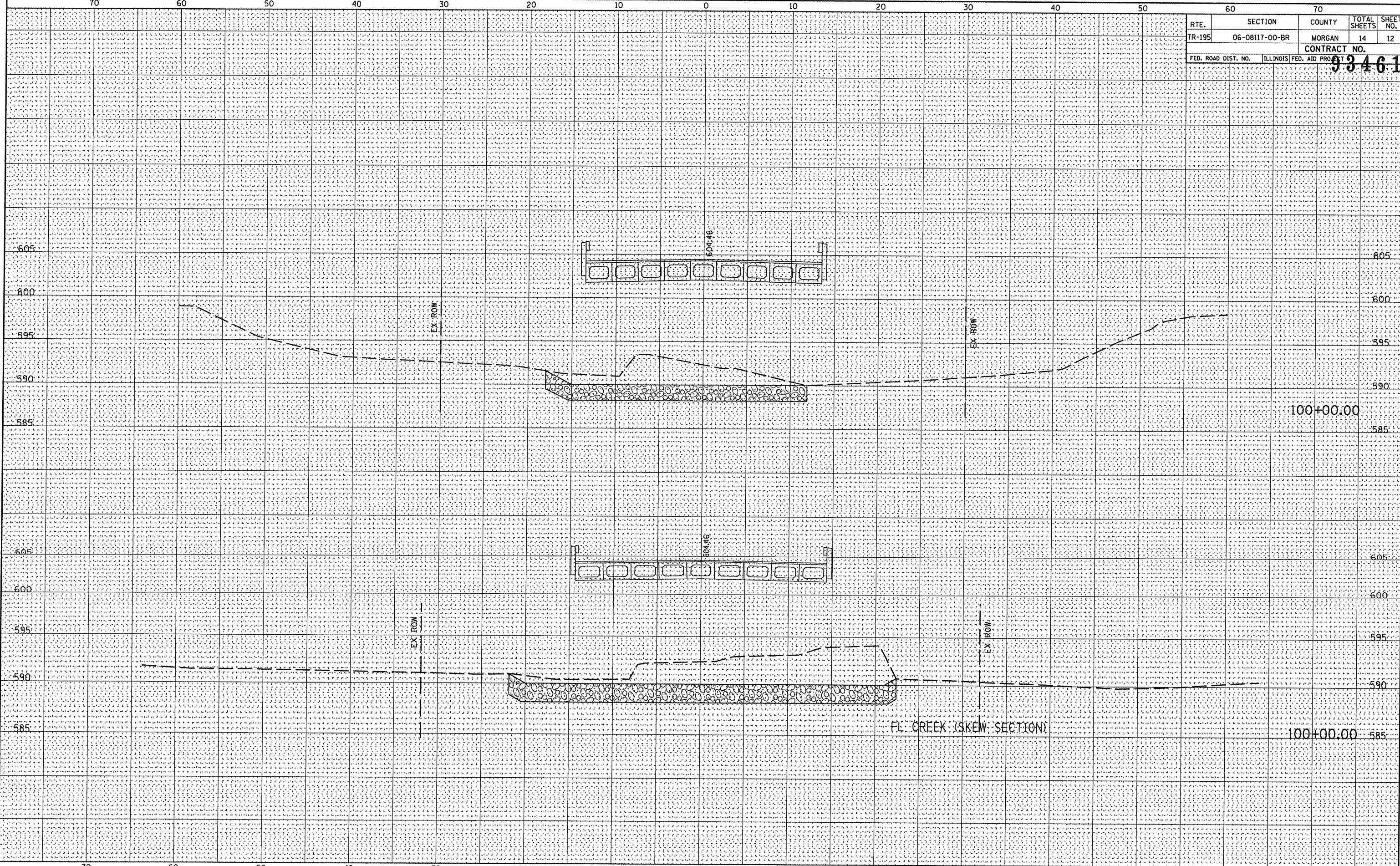


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| DATE | |
| BY | |
| FINAL SURVEY | |
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| PLOTTED | |
| NOTE BOOK | |
| NO. | |
| AREAS CHECKED | |

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| ORIGINAL SURVEY | |
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| PLOTTED | |
| NOTE BOOK | |
| NO. | |
| AREAS CHECKED | |

| RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|----------------|--------|--------------|-----------|
| TR-195 | 06-08117-00-BR | MORGAN | 14 | 12 |
| CONTRACT NO. 93461 | | | | |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |



| FILE NAME = | USER NAME = #USER# | DESIGNED - MCM | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | CROSS SECTIONS WOODS LANE (TR-195) | <table border="1"> <tr> <th>RTE.</th> <th>SECTION</th> <th>COUNTY</th> <th>TOTAL SHEETS</th> <th>SHEET NO.</th> </tr> <tr> <td>TR-195</td> <td>06-08117-00-BR</td> <td>MORGAN</td> <td>14</td> <td>12</td> </tr> <tr> <td colspan="5">CONTRACT NO.</td> </tr> <tr> <td colspan="5">FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT</td> </tr> </table> | RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | TR-195 | 06-08117-00-BR | MORGAN | 14 | 12 | CONTRACT NO. | | | | | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |
|--|--------------------|----------------------|--------------|---|---|--|-----------|---------|--------|--------------|-----------|--------|----------------|--------|----|----|--------------|--|--|--|--|---|--|--|--|--|
| RTE. | SECTION | COUNTY | TOTAL SHEETS | | | | SHEET NO. | | | | | | | | | | | | | | | | | | | |
| TR-195 | 06-08117-00-BR | MORGAN | 14 | | | | 12 | | | | | | | | | | | | | | | | | | | |
| CONTRACT NO. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P:\07e1789\Design\Plans\010-0141789_xsections sheets.dgn | | DRAWN - MCM | REVISED - | | | | | | | | | | | | | | | | | | | | | | | |
| PLOT SCALE = 10.000' / IN. | | CHECKED - RHB | REVISED - | | | | | | | | | | | | | | | | | | | | | | | |
| PLOT DATE = 3/13/2008 | | DATE - JAN. 24, 2008 | REVISED - | | | | | | | | | | | | | | | | | | | | | | | |
| SCALE: 5'HZ/5'VT | | | | SHEET NO. 12 OF 14 SHEETS | | STA. 100+00.00 TO STA. 100+00.00 | | | | | | | | | | | | | | | | | | | | |