

F.A.U.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7998	97-00030-06-WR	SANGAMON	117	38
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

**LAKE LEASE PROPERTY**

**ANDREW AND  
MELANIE J.  
DHABALT  
(LESSEES)**

**LAKE LEASE PROPERTY**

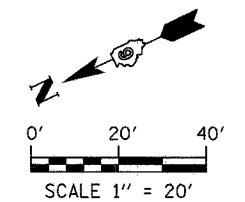
**JARRAD M. SMITH  
(LESSEES)**

**LAKE LEASE PROPERTY  
B.P.O.E. LODGE No. 158  
(LESSEES)**

**B.M. \*7 STA 57+42, 18' RT  
TOP OF CONC. POST AT N.E.  
COR OF ROCH. RD. & E. LAKE DR  
ELEV. 587.24**

**CURVE 4 DATA**  
 P.I. STA 59+14.02  
 $\Delta = 31^\circ 10' 40''$  (LT)  
 $D = 3^\circ 30' 00''$   
 $T = 456.72'$   
 $R = 1,637.02'$   
 $L = 890.79'$   
 $E = 62.52'$   
 $e = 0.031''$   
 $T.R = 50'$   
 $S.E. RUN = 104'$   
 $P.C. STA 54+57.30$   
 $P.T. STA 63+48.09$

**CURVE 6 DATA**  
 P.I. STA 97+85.31  
 $\Delta = 25^\circ 49' 13''$  (RT)  
 $D = 28^\circ 38' 52''$   
 $T = 45.84'$   
 $R = 200.00'$   
 $L = 90.13'$   
 $E = 5.19'$   
 $e = NC$   
 $PC STA 97+39.47$   
 $PT STA 98+29.60$



- LEGEND**
- PR TREE REMOVAL
  - PR HOT-MIX ASPHALT SURFACE REMOVAL (VARIABLE DEPTH)
  - PR PAVEMENT REMOVAL
  - PR DRIVEWAY PAVEMENT REMOVAL
  - PR PAVED SHOULDER REMOVAL

**ie consultants**  
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**LAKE LEASE PROPERTY  
BLUE RIDGE CLUB  
(LESSEES)**

**ROADWAY PLAN  
STA 53+00 TO STA 58+50**

DESIGNED BY: JEB	DRAWN BY: AAD	CHECKED BY: CMS	DATE: 4/4/08
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4/19/2008