

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
PLANS FOR PROPOSED
F.A.U. ROUTE 9306 – LEGION STREET IMPROVEMENTS
SECTION 04-00042-01-PV
PROJECT NO. M-5011 (251)
JOB NO. C-98-326-08
CITY OF COLUMBIA
MONROE COUNTY, ILLINOIS

INDEX OF SHEETS

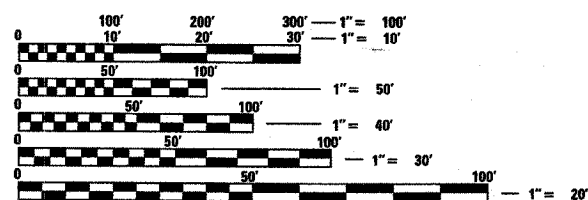
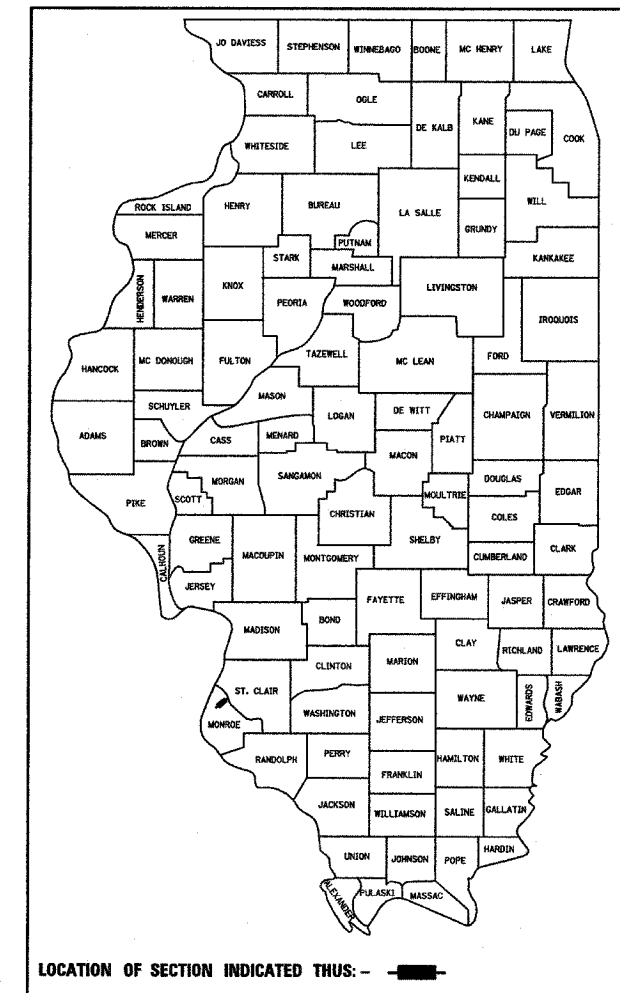
| SHEET NO. | ITEM |
|-----------|---------------------------------------|
| 1. | COVER SHEET |
| 2. | GENERAL NOTES |
| 3. | SUMMARY OF QUANTITIES |
| 4.-5. | SCHEDULES |
| 6.-8. | TYPICAL SECTIONS |
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| 12.-15. | TRAFFIC CONTROL PLAN |
| 16.-17. | STORM WATER POLLUTION PREVENTION PLAN |
| 18.-19. | RIGHT OF WAY PLAN |
| 20.-21. | PAVEMENT MARKING PLAN |
| 22.-23. | PAVEMENT JOINT LAYOUT |
| 24.-27. | INTERSECTION DETAILS |
| 28. | SIDEWALK DETAILS |
| 29. | CONSTRUCTION DETAILS |
| 30.-42. | CROSS SECTIONS |

STANDARDS

| | |
|-----------|-----------|
| 000001-05 | 604086-01 |
| 280001-04 | 606001-03 |
| 420001-07 | 606006-01 |
| 424001-05 | 701801-03 |
| 602301-01 | 701901 |
| 602306-01 | 720001 |
| 602401-01 | 720006-01 |
| 602601-01 | 780001-01 |
| 602701-01 | BLR 10-5 |
| 604001-02 | BLR 21-7 |
| 604006-03 | BLR 22-5 |
| 604011-03 | |

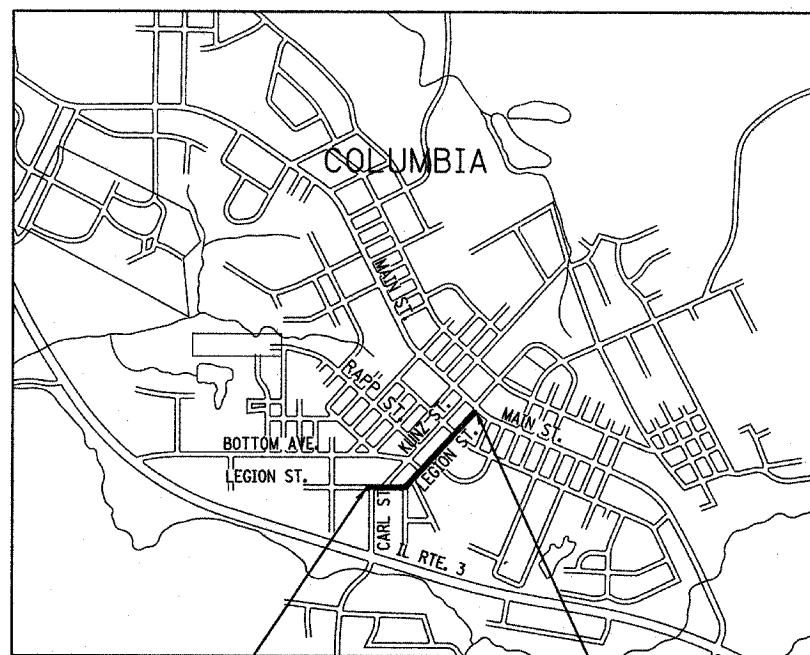
SCALE IN FEET

| | |
|----------------|-----------------------------|
| PLAN | 1"=20' |
| PROFILE | 1"=20' HORZ. 1"=5' VERT. |
| CROSS SECTIONS | 1"=10' HORZ. 1"=5' VERT. |



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123



BEGIN SECTION STA. 21+49.70 LEGION ST. ——— LOCATION MAP ——— END SECTION STA. 36+51.06 LEGION ST.
SCALE 1"=1,000'

NET LENGTH OF PROJECT = 1,501.36 FEET (0.284 MILES)

ROADWAY CLASSIFICATION = URBAN TWO-WAY COLLECTOR / URBAN ONE-WAY COLLECTOR
DESIGN SPEED = 30 M.P.H.
CURRENT TRAFFIC (2007) = 1,450 A.D.T.
PROJECTED TRAFFIC (2028) = 1,800 A.D.T.

| ILLINOIS DEPARTMENT OF TRANSPORTATION | |
|---|---------------------|
| APPROVED _____ | 4-16-08 DATE |
| <i>Kevin Hutchinson</i> KEVIN HUTCHINSON, MAYOR | |
| PASSED _____ | April 17, 2008 DATE |
| <i>[Signature]</i> DISTRICT 8 ENGINEER OF LOCAL ROADS & STREETS | |
| RELEASING FOR BID BASED ON LIMITED REVIEW _____ | April 17, 2008 DATE |
| <i>Thomas L. Cissell</i> THOMAS L. CISSELL DEPUTY DIRECTOR OF HIGHWAYS, REGION 5 ENGINEER | |



EXPIRES 11/30/2009

THOMAS L. CISSELL DATE: 4/16/08
P.E. NO. 062-056015

