

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
305	2013-046SR	MC HENRY	44	1
FED. ROAD DIST. NO. 1	ILLINOIS	CONTRACT NO. 60W91		

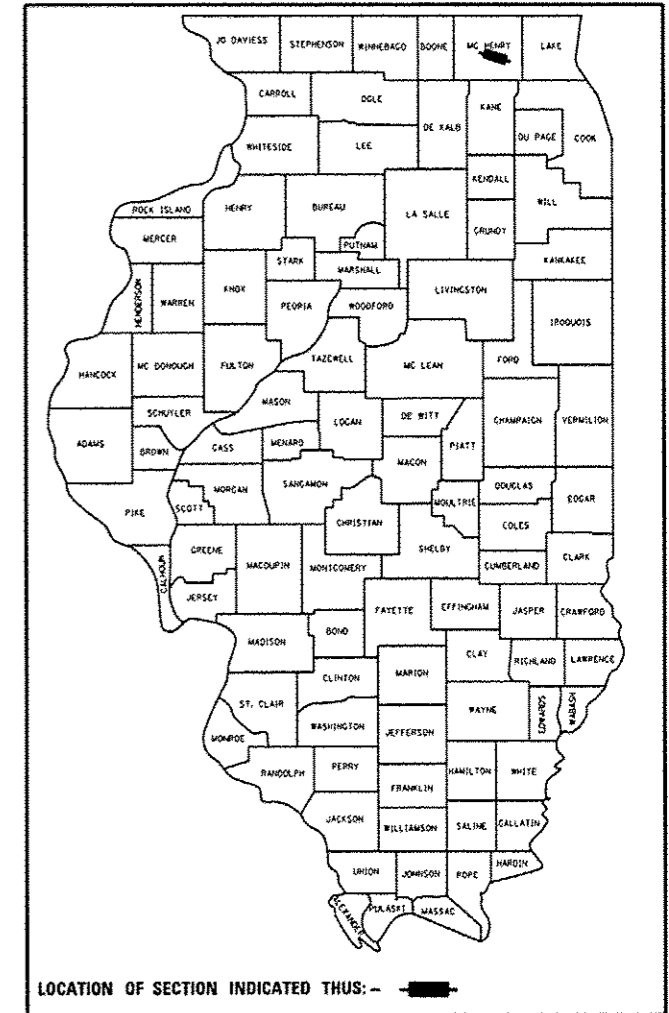
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**DIVISION OF HIGHWAYS**

FOR INDEX OF SHEETS, SEE SHEET NO. 2

**PROJECT LOCATED IN THE CITY OF WOODSTOCK**

**PROPOSED  
HIGHWAY PLANS**  
**F.A.P. 305 /US 14 (NORTHWEST HIGHWAY)**  
**BUNKER HILL RD. TO IL 47 (EASTWOOD DR.)**  
**SHOULDERS, RUMBLE STRIPS AND GUARDRAIL**  
**SECTION NO.: 2013-046 SR**  
**PROJECT: ACHSIP-0305(040)**  
**Mc HENRY COUNTY**  
**C-91-400-13**

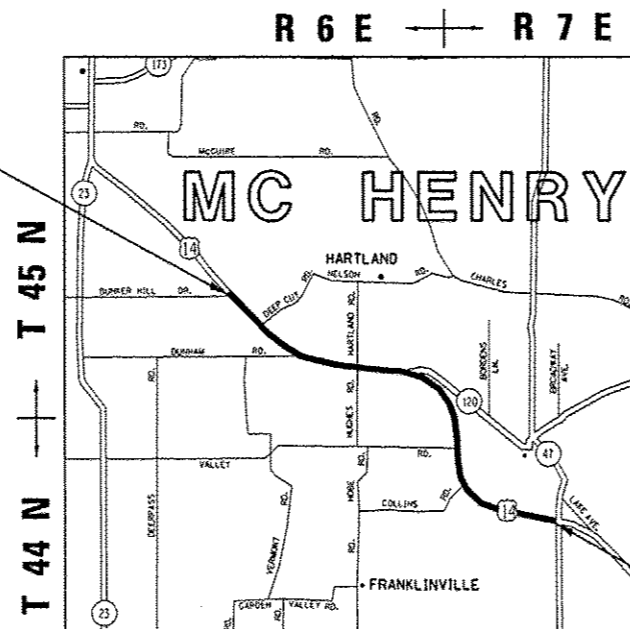
D-91-400-13



**TRAFFIC DATA:**

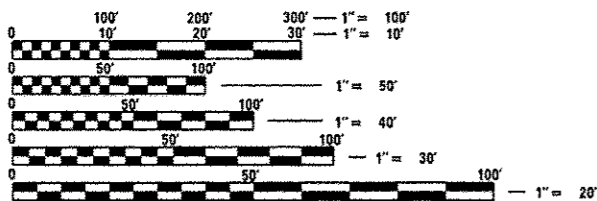
2011 ADT - 6850 TO 13500  
SPEED LIMIT - 55 MPH

**PROJECT BEGINS  
STA 3+62**



**PROJECT ENDS  
STA. 452+48**

**DORR, SENECA AND HARTLAND TOWNSHIPS**



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811

PROJECT ENGINEER: JENPAI CHANG (847) 705-4432  
PROJECT MANAGER: KEN ENG (847) 705-4247

GROSS AND NET LENGTH OF PROJECT = 44886 LIN FT = 8.50 MILES

CONTRACT NO. 60W91

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

SUBMITTED March 31, 2014

John Fortin  
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

May 9, 2014  
John D. Baranzelli, PE  
ENGINEER OF DESIGN AND ENVIRONMENT

May 9, 2014  
Omer Osman, PE  
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

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