

| CODE NO. | ITEM   | UNIT  | TOTAL QUANTITY | CONSTRUCTION CODE                |                               |                       |
|----------|--|-------|----------------|----------------------------------|-------------------------------|-----------------------|
|          |  |       |                | 95% STATE<br>5% VILLAGE OF CRETE | 100% STATE                    | 100% VILLAGE OF CRETE |
|          |  |       |                | TRAFFIC SIGNALS<br>0021<br>URBAN | INTERCONNECT<br>0021<br>URBAN | EVP<br>0021<br>URBAN  |
| 72000200 | SIGN PANEL - TYPE 2  | SO FT | 64             | 64                               |                               |                       |
| 80500020 | SERVICE INSTALLATION - POLE MOUNTED                                | EACH  | 1              | 1                                |                               |                       |
| 81028200 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA.                     | FOOT  | 337            | 52                               | 285                           |                       |
| 81028210 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 2 1/2" DIA.                 | FOOT  | 28             | 28                               |                               |                       |
| 81028220 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 3" DIA.                     | FOOT  | 171            | 171                              |                               |                       |
| 81028240 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 4" DIA.                     | FOOT  | 503            | 503                              |                               |                       |
| 85000200 | MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION                | EACH  | 3              | 1                                | 2                             |                       |
| 86400100 | TRANSCEIVER - FIBER OPTIC  | EACH  | 1              |                                  | 1                             |                       |
| 87300925 | ELECTRIC CABLE IN CONDUIT, TRACER, NO. 14 1C                       | FOOT  | 10,042         |                                  | 10,042                        |                       |
| 87301225 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 3C                        | FOOT  | 826            |                                  |                               | 826                   |
| 87301245 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 5C                        | FOOT  | 2,629          | 2,629                            |                               |                       |
| 87301255 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 7C                        | FOOT  | 2,026          | 2,026                            |                               |                       |
| 87301805 | ELECTRIC CABLE IN CONDUIT, SERVICE, NO. 6 2 C                      | FOOT  | 75             | 75                               |                               |                       |
| 87301900 | ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING CONDUCTOR, NO. 6 1C | FOOT  | 905            | 905                              |                               |                       |

\* SPECIALTY ITEMS

|  |                        |                    |           |   |   |                          |              |  |         |        |                 |              |
|--|------------------------|--------------------|-----------|---|---|--------------------------|--------------|--|---------|--------|-----------------|--------------|
| FILE NAME :  | USER NAME : paoisachel | DESIGNED - LP / SS | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SUMMARY OF QUANTITIES<br/>(SHEET 2 OF 5)</b> |                          |              | F.A.P.<br>RTE.                               | SECTION | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| 0:\p\work\p\p\dat\paoisachel\10301630\012014\sh-ta.dgn |                        | DRAWN - LP / SS    | REVISED - |   | 332   | (108.0910-PT.1)175-11141 | WILL         | 33   | 4       |        |                 |              |
| PLOT SCALE * 100.0000' / in                            |                        | CHECKED - SM       | REVISED - |   | SCALE: NONE                                     | SHEET NO. OF SHEETS      | STA. TO STA. | ILLINOIS FED. AID PROJECT CONTRACT NO. 60X89 |         |        |                 |              |
| PLOT DATE * 3/19/2014                                  |                        | DATE - 03/21/14    | REVISED - |   |   |                          |              |  |         |        |                 |              |