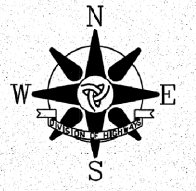


PART OF SECTION 14 AND 23, T36N, R11E, OF THE 3RD PM, WILL COUNTY, ILLINOIS

N. LINE OF THE SW 1/4 OF SEC. 14-36-11



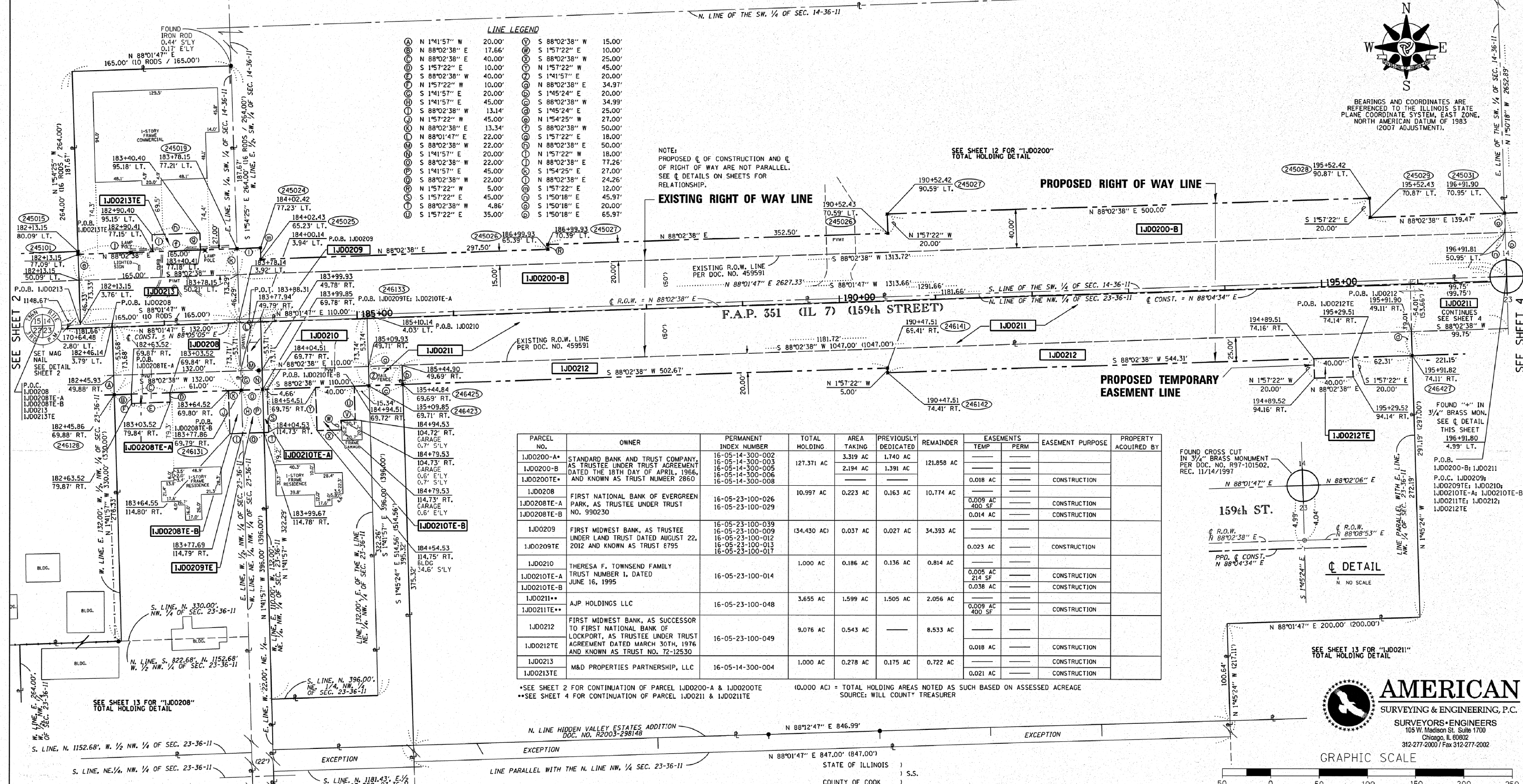
BEARINGS AND COORDINATES ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2007 ADJUSTMENT).

LINE LEGEND

| | | | | | |
|---|---------------|--------|---|---------------|--------|
| ⊙ | N 1°41'57" W | 20.00' | ⊙ | S 88°02'38" W | 15.00' |
| ⊙ | N 88°02'38" E | 17.66' | ⊙ | S 1°57'22" E | 10.00' |
| ⊙ | N 88°02'38" E | 40.00' | ⊙ | S 88°02'38" W | 25.00' |
| ⊙ | S 1°57'22" E | 10.00' | ⊙ | N 1°57'22" W | 45.00' |
| ⊙ | S 88°02'38" W | 40.00' | ⊙ | S 1°41'57" E | 20.00' |
| ⊙ | N 1°57'22" W | 10.00' | ⊙ | S 88°02'38" E | 34.97' |
| ⊙ | S 1°41'57" E | 20.00' | ⊙ | S 1°45'24" E | 20.00' |
| ⊙ | S 88°02'38" W | 13.14' | ⊙ | S 88°02'38" W | 34.99' |
| ⊙ | N 1°57'22" W | 45.00' | ⊙ | N 1°54'25" W | 27.00' |
| ⊙ | S 88°02'38" E | 13.34' | ⊙ | S 88°02'38" W | 50.00' |
| ⊙ | N 88°01'47" E | 22.00' | ⊙ | S 1°57'22" E | 18.00' |
| ⊙ | S 88°02'38" W | 22.00' | ⊙ | N 88°02'38" E | 50.00' |
| ⊙ | N 1°57'22" W | 20.00' | ⊙ | S 1°57'22" W | 18.00' |
| ⊙ | S 88°02'38" E | 45.00' | ⊙ | N 88°02'38" E | 77.26' |
| ⊙ | S 88°02'38" W | 22.00' | ⊙ | S 1°57'22" E | 12.00' |
| ⊙ | N 1°57'22" W | 5.00' | ⊙ | S 1°50'18" E | 45.97' |
| ⊙ | S 88°02'38" E | 4.86' | ⊙ | S 1°50'18" E | 20.00' |
| ⊙ | S 1°57'22" E | 35.00' | ⊙ | S 1°50'18" E | 65.97' |

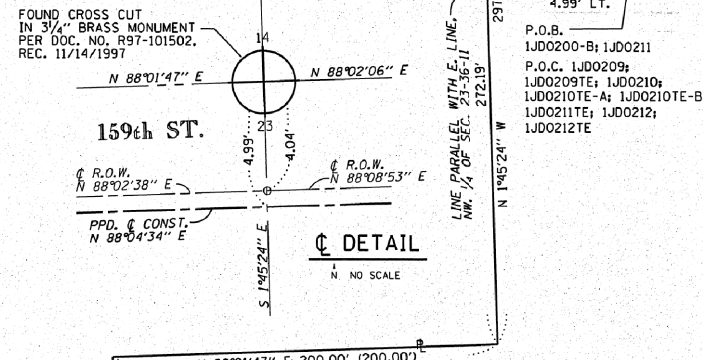
NOTE: PROPOSED \odot OF CONSTRUCTION AND \odot OF RIGHT OF WAY ARE NOT PARALLEL. SEE \odot DETAILS ON SHEETS FOR RELATIONSHIP.

SEE SHEET 12 FOR "IJD0200" TOTAL HOLDING DETAIL



| PARCEL NO. | OWNER | PERMANENT INDEX NUMBER | TOTAL HOLDING | AREA TAKING | PREVIOUSLY DEDICATED | REMAINDER | EASEMENTS TEMP | EASEMENTS PERM | EASEMENT PURPOSE | PROPERTY ACQUIRED BY |
|-------------|--|------------------------|---------------|-------------|----------------------|------------|----------------|----------------|------------------|----------------------|
| IJD0200-A* | STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED THE 18TH DAY OF APRIL, 1966, AND KNOWN AS TRUST NUMBER 2860 | 16-05-14-300-002 | 127.371 AC | 3.319 AC | 1.740 AC | 121.858 AC | | | | |
| IJD0200-B | | 16-05-14-300-003 | | 2.194 AC | 1.391 AC | | | | | |
| IJD0200TE-A | | 16-05-14-300-006 | | | | | | | | |
| IJD0200TE-B | | 16-05-14-300-008 | | | | | | | | |
| IJD0208 | FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST NO. 990230 | 16-05-23-100-026 | 10.997 AC | 0.223 AC | 0.163 AC | 10.774 AC | 0.009 AC | | CONSTRUCTION | |
| IJD0208TE-A | | 16-05-23-100-029 | | | | | 0.014 AC | | CONSTRUCTION | |
| IJD0209 | FIRST MIDWEST BANK, AS TRUSTEE UNDER LAND TRUST DATED AUGUST 22, 2012 AND KNOWN AS TRUST 8795 | 16-05-23-100-009 | (34.430 AC) | 0.037 AC | 0.027 AC | 34.393 AC | | | | |
| IJD0209TE | | 16-05-23-100-012 | | | | | | | | |
| IJD0210 | THERESA F. TOWNSEND FAMILY TRUST NUMBER 1, DATED JUNE 16, 1995 | 16-05-23-100-013 | 1.000 AC | 0.186 AC | 0.136 AC | 0.814 AC | 0.005 AC | | CONSTRUCTION | |
| IJD0210TE-A | | 16-05-23-100-014 | | | | | 0.038 AC | | CONSTRUCTION | |
| IJD0211 | AJP HOLDINGS LLC | 16-05-23-100-048 | 3.655 AC | 1.599 AC | 1.505 AC | 2.056 AC | 0.009 AC | | CONSTRUCTION | |
| IJD0211TE | | 16-05-23-100-049 | | | | | | 400 SF | | CONSTRUCTION |
| IJD0212 | FIRST MIDWEST BANK, AS SUCCESSOR TO FIRST NATIONAL BANK OF LOCKPORT, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 30TH, 1976 AND KNOWN AS TRUST NO. 72-12530 | 16-05-23-100-049 | 9.076 AC | 0.543 AC | | 8.533 AC | | | | |
| IJD0212TE | | 16-05-23-100-049 | | | | | | 0.018 AC | | CONSTRUCTION |
| IJD0213 | M&D PROPERTIES PARTNERSHIP, LLC | 16-05-14-300-004 | 1.000 AC | 0.278 AC | 0.175 AC | 0.722 AC | | | | |
| IJD0213TE | | 16-05-14-300-004 | | | | | | 0.021 AC | | CONSTRUCTION |

*SEE SHEET 2 FOR CONTINUATION OF PARCEL IJD0200-A & IJD0200TE (0.000 AC) = TOTAL HOLDING AREAS NOTED AS SUCH BASED ON ASSESSED ACREAGE
 **SEE SHEET 4 FOR CONTINUATION OF PARCEL IJD0211 & IJD0211TE SOURCE: WILL COUNTY TREASURER



AMERICAN SURVEYING & ENGINEERING, P.C.
 SURVEYORS • ENGINEERS
 105 W. Madison St. Suite 1700
 Chicago, IL 60602
 312-277-2000 / Fax 312-277-2002

PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION
 F.A.P. 351 (IL 7) PARKER ROAD TO WILL-COOK ROAD

SECTION: WILL COUNTY
 PROJECT: JOB NO. R-91-023-97
 STATION: 182+13.15 TO STATION: 196+91.90
 SCALE: 1" = 50' SHEET 3 OF 20

RECEIVED NOV 29 2013
 BUREAU OF LAND ACQUISITION
 201 WEST CENTER COURT
 SCHAUMBURG, ILLINOIS 60196

LEGEND

- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 3/8 INCH IRON ROD FLUSH WITH GROUND. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T2
- T3
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 3/8 INCH IRON ROD 20 INCHES BELOW GROUND SURFACE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT2
- BT3
- M STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 3/8 INCH IRON ROD 20 INCHES BELOW GROUND SURFACE TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP AND SURVEYORS REGISTRATION NUMBER.
- U STAKING OF PROPOSED RIGHT OF WAY IN CLOSE PROXIMITY TO UNDERGROUND UTILITIES. SET DIVISION OF HIGHWAYS SURVEY MARKER ON 3/8 INCH IRON ROD (BETWEEN 6 INCHES AND 12 INCHES IN LENGTH) TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

EXISTING CENTERLINE
 EXISTING RIGHT OF WAY LINE
 PROPOSED CENTERLINE
 PROPOSED RIGHT OF WAY LINE
 PROPOSED TEMPORARY EASEMENT LINE
 PROPOSED PERMANENT EASEMENT LINE
 SECTION LINE
 QUARTER SECTION LINE
 QUARTER QUARTER SECTION LINE
 PLATTED LOT LINE
 PROPERTY (DEED) LINE
 APPARENT PROPERTY LINE
 ACCESS CONTROL LINE
 SAME OWNERSHIP
 FENCE LINE

SECTION CORNER
 QUARTER SECTION CORNER
 CENTER OF SECTION

15 14 16

123.45' (123.45')

CALCULATIONS BY: E. SLADEK
 DRAFTING BY: L. KLEMM / E. SLADEK
 CHECKED BY: C. FIDIS
 REVISION DATE: 11/27/2013
 CONTRACT NO. 60X92 SHEET 164 OF 207
 ASE. JOB NO. 2101252

