

| PAVEMENT MARKING SCHEDULE | | | | | | | | | |
|---|---------|-----------------------|---------------------------------|---------------------------------|-----------------------------------|----------------------------------|---------------------------------|---------------------------|----------------------------------|
| LOCATION STATION TO STATION | | WIDTH OF REPAIR | PAINT PVMT MARK LINE 4''* | PAINT PVMT MARK LINE 6''* | URETHANE PVT MARK LINE 4''* | URETHANE PVT MARK LINE 6'' | RAISED REFLEC PVT MK REMO | SHORT-TERM PVMT. MARK. | WORK-ZONE PVMT. MARK. REM. |
| | LENGTH | FEET | FOOT | FOOT | FOOT | FOOT | EACH | FOOT | SO FT |
| DEKALB COUNTY | | | | | | | | | |
| LOCATION 1-US 34 | | | | | | | | | |
| 0.0 MM =E. OF GLETTY ST | | | | | | | | | |
| 0.45 | 0.6 | 792 | 12 | | | 198 | 10 | 79 | 26 |
| 0.9 | TO 1.1 | 1056 | 12 | | | 264 | 13 | 106 | 35 |
| 0.9 | TO 1.1 | 1056 | 12 | | | | | 106 | 35 |
| 3.4 | 3.5 | 528 | 12 | | 528 | 132 | 7 | 53 | 17 |
| TOTAL -LOCATION 1 (URBAN) | | 2112 | | | 528 | 594 | 30 | 343 | 113 |
| LOCATION 2--0.0 MM =PINE STREET | | | | | | | | | |
| LOCATION 2-US 30 | | | | | | | | | |
| 1.1 | TO 1.35 | 1320 | 6 | 2640 | | | | | |
| 1.2 | TO 1.3 | 528 | 6 | 1056 | | | | | |
| 1.5 | TO 1.55 | 264 | 12 | 528 | 132 | | 3 | 26 | 9 |
| 1.5 | TO 1.55 | 264 | 12 | 528 | | | | 26 | 9 |
| 2.6 | TO 2.65 | 264 | 6 | 528 | | | | | |
| 3 | TO 3.25 | 1320 | 12 | 2640 | 660 | | 17 | 132 | 44 |
| 3 | TO 3.25 | 1320 | 12 | 2640 | | | | 132 | 44 |
| 3.25 | TO 4.7 | 7656 | 6 | 15312 | | | | | |
| 3.4 | TO 3.6 | 1056 | 6 | 2112 | | | | | |
| 3.9 | TO 4 | 528 | 12 | 1056 | 264 | | 7 | 53 | 17 |
| 4.2 | TO 4.5 | 1584 | 6 | 3168 | | | | | |
| 4.60 | TO 4.80 | 1056 | 6 | 2112 | | | | | |
| 4.90 | TO 5.10 | 1056 | 6 | 2112 | | | | | |
| 5.25 | TO 5.35 | 528 | 6 | 1056 | | | | | |
| 5.40 | TO 5.45 | 264 | 6 | 528 | | | | | |
| 6.20 | TO 6.40 | 1056 | 6 | 2112 | | | | | |
| 6.20 | TO 6.40 | 1056 | 6 | 2112 | | | | | |
| TOTAL -LOCATION 2 (RURAL) | | 21120 | | 42240 | 1056 | 0 | 26 | 370 | 122.0 |
| LOCATION 3--0.0 MM =IL 23 | | | | | | | | | |
| LOCATION 3-IL 64 | | | | | | | | | |
| 0.01 | TO 0.01 | 50 | 12 | 100 | 25 | | 1 | 5 | 2 |
| 0.02 | TO 0.02 | 50 | 12 | 100 | 25 | | 1 | 5 | 2 |
| 0.45 | TO 0.5 | 264 | 12 | 528 | 132 | | 3 | 26 | 9 |
| 0.7 | TO 0.7 | 100 | 12 | 200 | 50 | | 1 | 10 | 3 |
| 1 | TO 1.05 | 264 | 4 | 528 | | | | | |
| 1.2 | TO 1.25 | 264 | 4 | 528 | | | | | |
| 1.2 | TO 1.25 | 264 | 4 | 528 | | | | | |
| 1.4 | TO 1.5 | 528 | 4 | 1056 | | | | | |
| 1.4 | TO 1.8 | 2112 | 4 | 4224 | | | | | |
| 2.1 | TO 2.25 | 792 | 4 | 1584 | | | | | |
| 2.6 | TO 2.9 | 1584 | 4 | 3168 | | | | | |
| 2.6 | TO 2.9 | 1584 | 4 | 3168 | | | | | |
| 3.1 | TO 3.9 | 4224 | 4 | 8448 | | | | | |
| 3.1 | TO 3.9 | 4224 | 4 | 8448 | | | | | |
| 4.2 | TO 4.3 | 528 | 4 | 1056 | | | | | |
| TOTAL -LOCATION 3 (RURAL) | | 16832 | | 33664 | 232 | 0 | 6 | 46 | 15.3 |
| LOCATION 4--0.0 MM =PRAIRIE STREET | | | | | | | | | |
| LOCATION 4-IL 23/72 | | | | | | | | | |
| 0 | TO 0.1 | 528 | 12 | 1056 | 264 | | 7 | 53 | 17 |
| 0 | TO 0.1 | 528 | 12 | 1056 | | | | 53 | 17 |
| 0.2 | TO 0.35 | 792 | 12 | 1584 | 396 | | 10 | 79 | 26 |
| 0.2 | TO 0.35 | 792 | 12 | 1584 | | | | 79 | 26 |
| 1.6 | TO 1.7 | 528 | 12 | 1056 | 264 | | 7 | 53 | 17 |
| 1.6 | TO 1.7 | 528 | 12 | 1056 | | | | 53 | 17 |
| TOTAL -LOCATION 4 (RURAL) | | 3696 | | 7392 | 924 | 0 | 23 | 370 | 122.0 |
| TOTAL URBAN | | 2112 | | 0 | 0 | 528 | 30 | 343 | 113.3 |
| TOTAL RURAL | | 41648 | | 83296 | 2212 | 0 | 55 | 786 | 259.2 |
| TOTAL | | 43760 | | 83296 | 2212 | 528 | 85 | 1129 | 373 |

*QUANTITY INCLUDED TO PAINT TWICE-SEE SPECIAL PROVISIONS

* INTERMITTENT SPRING ROAD REPAIR 2014-4

| | | | | | | | | | | | |
|---|---------------------|------------------|-----------------|---|-----------|---------------------------|---------|--------|--------------|-----------|--|
| FILE NAME = | USER NAME = \$USER* | DESIGNED - _____ | REVISED - _____ | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SCHEDULES | F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| *FILEL* | | DRAWN - _____ | REVISED - _____ | | | VAR | * | DEKALB | 8 | 7 | |
| *MODELNAME* | | CHECKED - _____ | REVISED - _____ | | | CONTRACT NO. 66089 | | | | | |
| | | DATE - _____ | REVISED - _____ | | | ILLINOIS FED. AID PROJECT | | | | | |
| SCALE: _____ SHEET _____ OF _____ SHEETS STA. _____ TO STA. _____ | | | | | | | | | | | |