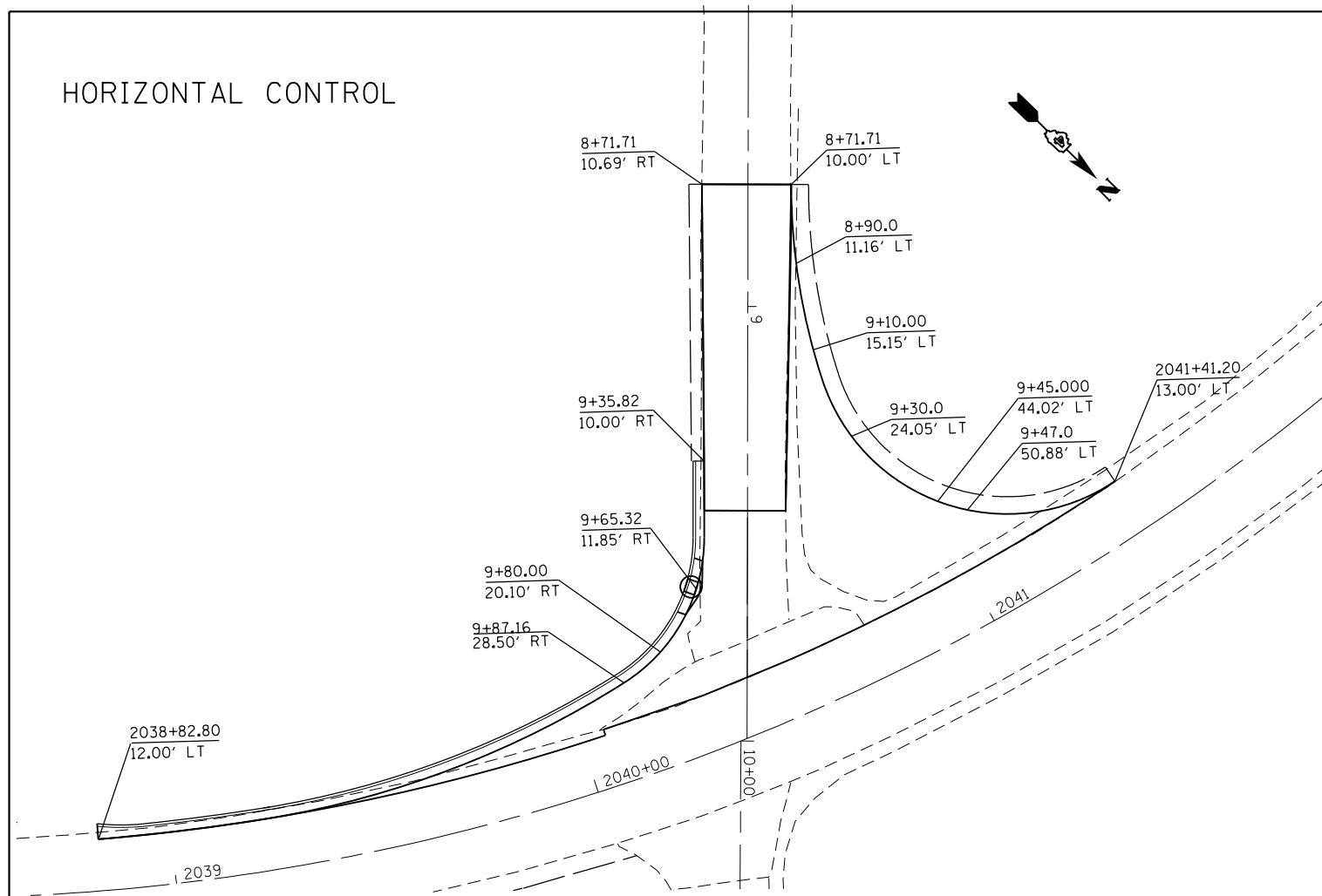
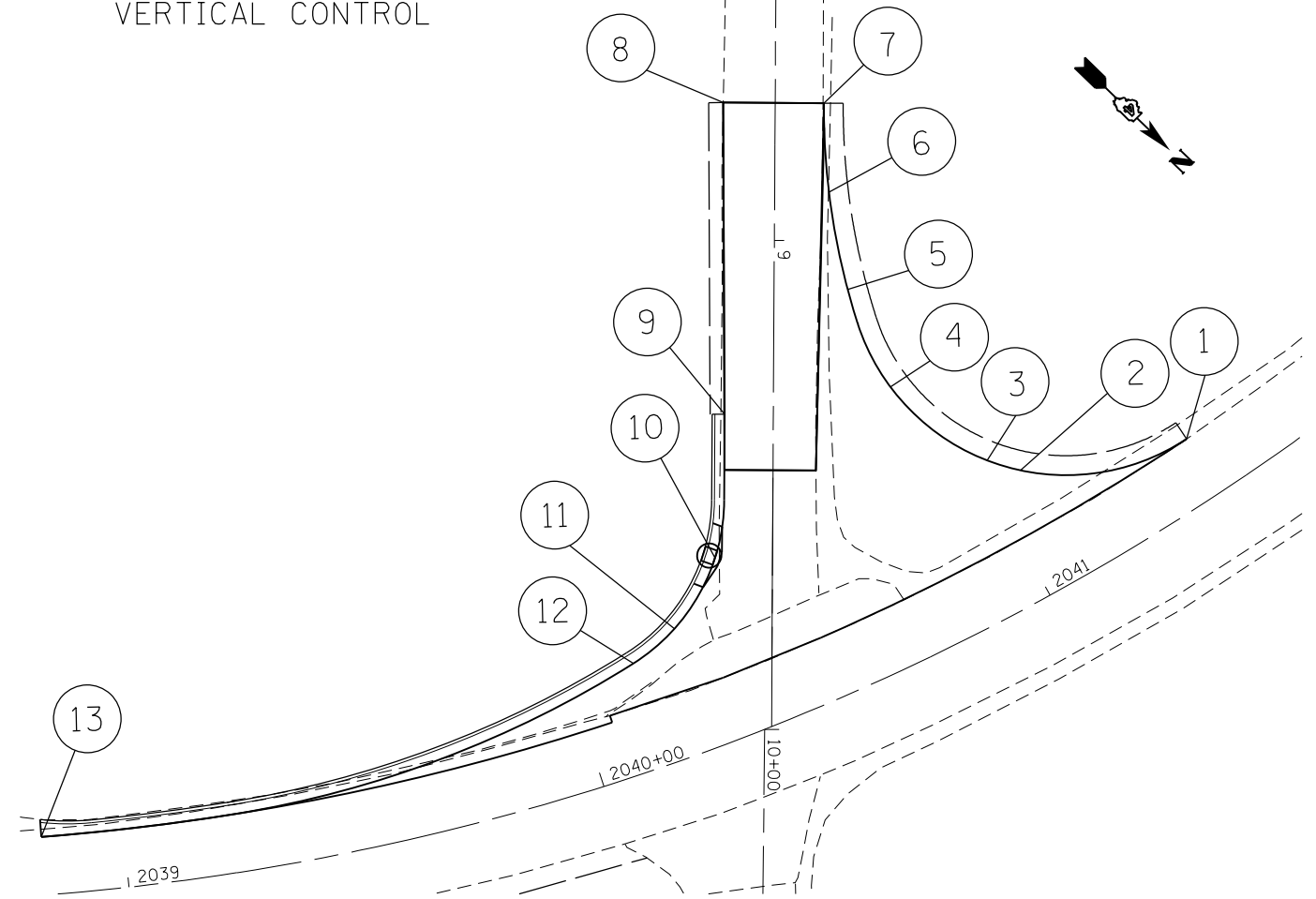


HORIZONTAL CONTROL



VERTICAL CONTROL



| LOCATION                      | STATION    | OFFSET    | ELEVATION |
|-------------------------------|------------|-----------|-----------|
| <b>KNOX COUNTY HIGHWAY 20</b> |            |           |           |
| 1                             | 2041+41.20 | 13' LT    | 631.78    |
| 2                             | 9+47.00    | 50.88' LT | 631.22    |
| 3                             | 9+45.00    | 44.02' LT | 631.07    |
| 4                             | 9+30.00    | 24.05' LT | 630.80    |
| 5                             | 9+10.00    | 15.15' LT | 630.95    |
| 6                             | 8+90.00    | 11.16' LT | 630.92    |
| 7                             | 8+71.71    | 10' LT    | 630.89    |
| 8                             | 8+71.71    | 10.69' RT | 630.99    |
| 9                             | 9+35.82    | 10' RT    | 631.05    |
| 10                            | 9+65.32    | 11.85' RT | 630.39    |
| 11                            | 9+80.00    | 20.10' RT | 630.26    |
| 12                            | 9+87.16    | 28.5' RT  | 630.02    |
| 13                            | 2038+82.80 | 13' LT    | 628.96    |

|                                 |                             |            |           |
|---------------------------------|-----------------------------|------------|-----------|
| FILE NAME =<br>D468B22-CADD.dgn | USER NAME = aubreygs        | DESIGNED - | REVISED - |
|                                 |                             | DRAWN -    | REVISED - |
| ALL SHEETS FOR JOB              | PLOT SCALE = 40.0000' / in. | CHECKED -  | REVISED - |
|                                 | PLOT DATE = 3/26/2014       | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|   |       |           |              |
|---|-------|-----------|--------------|
| <b>INTERSECTION DETAIL<br/>KNOX COUNTY HIGHWAY 20</b> |       |           |              |
| SCALE:  | SHEET | OF SHEETS | STA. TO STA. |

|                           |         |        |              |           |
|---------------------------|---------|--------|--------------|-----------|
| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 626                       | 43N     | KNOX   | 34           | 23        |
| CONTRACT NO. 68B22        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |